

# Disciple Bible Study 1



Memorable  
Scripture  
Verses

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**Alphabetical Acrostics of  
Memorable Scripture Verses  
NRSV**

**A** - “**Ask**, and it will be given unto you, seek, and you will find, knock, and the door will be opened for you. For everyone who asks receives, and every who searches finds, and for everyone who knocks, the door will be opened.” **(Matt. 7:7-8)**

“**And** when Jesus had been baptized, just as He came up from the water, suddenly the heavens were opened to Him and He saw the spirit of God descending like a dove and alighting on Him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.” **(Matt. 3:16-17)**

“**As** He walked by the Sea of Galilee, He saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, “Follow me, and I will make you fish for people.” **(Matt. 4:18-19)**

“**And** whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.” **(Matt. 6: 5-6)**

“**And** Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay His head.” **(Matt. 8:20)**

“**And** Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it.” **(Matt. 16:17-19)**

“**And** Jesus rebuked the demon, and it came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, “Why could we not ask it out?” He said to them, “Because of your little faith. For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, “Move from here to there, and it will move; and nothing will be impossible for you.” **(Matt. 17:18-21)**

“**And** going a little farther, he threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want. Then He came to the disciples and found them sleeping; and He said to Peter, “So, you could not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial, the spirit indeed is willing, but the flesh is weak.” **(Matt. 26:39-41)**

“**At** that hour Jesus said to the crowds, “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.” Then all the disciples deserted Him and fled.” **(Matt. 26: 55-56)**

**“Again** He went away for a second time and prayed, My Father, if this cannot pass unless I drink it, your will be done.” Again He came and found them sleeping, for their eyes were heavy. So leaving them again, He went away and prayed for the third time, saying the same words. Then He came to the disciples and said to them, “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.” **(Matt. 26:42-46)**

**“After** His resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!” **(Matt. 27:53-54)**

**“After** the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning and his clothing white as snow. For fear of him the guards shook and became like dead men. **(Matt. 28:1-4)**

**“And** the Spirit immediately drove Him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and He was with the wild beasts and the angels waited on Him.” **(Mark 1: 12-13)**

**“As** Jesus passed along the Sea of Galilee, Hew saw Simon and His brother Andrew casting a net into the sea, for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people”. And immediately they left their nets and followed Him.” **(Mark 1: 16-18)**

**“As** He went a little farther, He saw James son of Zebedee and His brother John, who were in their boat mending the nets. Immediately He called them; and they left their father Zebedee in the boat with the hired men, and followed Him.” **(Mark 1: 19-20)**

**“A** leper came to Him begging Him, and kneeling he said to Him, “If you choose, you can make me clean.” Moved with pity, Jesus stretched out His and and touched him, and said to him, “I do choose. Be made clean!” Immediately the leprosy left him, and he was made clean.” **(Mark 1: 40-42)**

**“Again** He entered the synagogue, and a man was there who had a withered hand. They watched Him to see whether He would cure him on the sabbath, so that they might accuse Him. And He said to the man who had the withered hand, “Come forward.” Then He said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger, he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against Him, how to destroy Him.” **(Mark 3: 1-6)**

**“And** He replied, “Who are my mother and my brothers?” And looking at those who sat around Him, He said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.” **(Mark 3: 33-35)**

**“And** He called them to Him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.” **(Mark 3: 23-27)**

**“A** great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But He was in the stern, asleep on the cushion; and they woke Him up and said to Him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” **(Mark 4: 37-40)**

**“And** they took offense at Him. Then Jesus said to them “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And He could do no deed of power there, except that He laid His hands on a few sick people and cured them. And He was amazed at their unbelief.” **(Mark 6: 3b-6)**

**“And** He said to them, “Truly I tell you, there are some standing here who will not taste death until they see that the kingdom of God has come with power.” **(Mark 9: 1)**

**“As** He taught, He said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widow’s houses and for the sake of appearances say long prayers. They will receive the greater condemnation.” **(Mark 12: 38-40)**

**“Again** the high priest asked Him, “Are you the Messiah, the Son of the Blessed One?” Jesus said, “I am; and you will see the Son of Man seated at the right hand of the Power, and coming with the clouds of heaven.” Then the high priest tore his clothes and said, “Why do we still need witnesses? You have heard His blasphemy! What is your decision?” All of them condemned Him as deserving death. **(Mark 14: 61b-64)**

**“And** Mary said, “My soul magnifies the Lord , and my spirit rejoices in God my Savior, for He has looked with favor on the lowliness of His servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is His name. His mercy is for those who fear Him from generation to generation. He has shown strength with His arm; He has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; He has filled the hungry with good things, and sent the rich away empty. He has helped His servant Israel, in remembrance of His mercy, according to the promise He made to our ancestors, to Abraham and to his descendants forever.” And Mary remained with her about three months and then returned to her home.” **“Luke 1: 46-55)**

**“As** the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of His sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in His hand, to clear His threshing floor and to gather the wheat into His granary; but the chaff He will burn with unquenchable fire.” **(Luke 3: 15-17)**

**“After** three days they found Him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard Him were amazed at His understanding and His answers. When His parents saw Him they were astonished; and His mother said to Him, “Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety.” He said to them, “Why were you searching for me? Did you not know that I must be in my Father’s house.” But they did not understand what He said to them. Then He went down with them and came to Nazareth, and was obedient to them. His Mother treasured all these things in her heart.” **(Luke 2: 46-51)**

**“And** Jesus increased in wisdom and in years, and in divine and human favor.” **(Luke 2:52)**

**“After** this He went out and saw a tax collector named Levi, sitting at the tax booth; and He said to him, “Follow me.” And he got up, left everything, and followed Him. Then Levi gave a great banquet for Him in his house; and there was a large crowd of tax collectors and others sitting at the table with them. The Pharisees and their scribes were complaining to His disciples, saying, “Why do you eat and drink with tax collectors and sinners?” Jesus answered, “Those who are well have no need of a physician, but those who are sick; I have come to call not the righteous but sinners to repentance.” **(Luke 5: 27-32)**

**“And** all were astounded at the greatness of God. While everyone was amazed at all that He was doing, He said to His disciples, “Let these words sink into your ears: The son of Man is going to be betrayed into human hands.” But they did not understand this saying; its meaning was concealed from them, so that they could not perceive it. And they were afraid to ask Him about this saying.” **(Luke 9: 43-45)**

**“An** argument arose among them as to which one of them was the greatest. But Jesus, aware of their inner thoughts, took a little child and put it by His side, and said to them, “Whoever welcomes this child in my name welcomes me, and whoever welcomes me welcomes the one who sent me; for the least among all of you is the greatest.” **(Luke 9: 46-48)**

**“As** they were going along the road, someone said to Him, “I will follow you where you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay His head.” To another He said, “Follow me.” But he said, “Lord, let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.” **(Luke 9: 57-62)**

“**At** that same hour Jesus rejoiced in the Holy Spirit and said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will.” All things have been handed over to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and anyone whom the Son chooses to reveal Him.”

**(Luke 10: 21-22)**

“**And** again He said, “To what should I compare the kingdom of God? It is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened?”

**(Luke 13: 20-21)**

“**After** this the Lord appointed seventy others and sent them on ahead of Him in pairs to every town and place where He himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into His harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborers deserve to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat whatever is set before you; cure the sick who are there and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this; the Kingdom of God has come near.’ I tell you, on that day it will be more tolerable for Sodom than for that town.” **(Luke 10: 1-12)**

“**And** He said to them, “Take care! Be on guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then He told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this; I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be? So it is with those who store up treasures for themselves but are not rich toward God.’” **(Luke 12: 15-21)**

**“A certain ruler asked Him, “Good Teacher, what must I do to inherit eternal life?”** Jesus said to him, **“Why do you call me good? No one is good but God alone. You know the commandments; ‘You shall not commit adultery; You shall not murder; You shall not steal; You shall not bear false witness; Honor your father and mother.”** He replied, **“I have kept all those since my youth.”** When Jesus heard this, He said to him **“There is still one thing lacking. Sell all that you own and distribute the money to the poor, and you will have treasure in heaven; then come, follow me.”** But when he heard this, he became sad; for he was very rich. Jesus looked at him and said, **“How hard it is for those who have wealth to enter the kingdom of God! Indeed, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.”** **(Luke 18: 18-25)**

**“As** He approached Jericho, a blind man was sitting by the roadside begging. When he heard a crowd going by, he asked what was happening. They told him, **“Jesus of Nazareth is passing by.”** Then he shouted, **“Jesus, Son of David, have mercy on me!”** Those who were in front sternly ordered him to be quiet; but he shouted even more loudly, **“Son of David, have mercy on me.”** Jesus stood still and ordered the man to be brought to Him; and when he came near, He asked him, **“What do you want me to do for you?”** He said, **“Lord, let me see again.”** Jesus said to him, **“Receive you sight, your faith has saved you.”** Immediately he regained his sight and followed Him, glorifying God; and all the people, when they saw it, praised God.” **(Luke 18: 35-43)**

**“A man** was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was. but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because He was going to pass that way. When Jesus came to the place, He looked up and said to him, **“Zacchaeus, hurry and come down; for I must stay at your house today.”** So he hurried down and was happy to welcome Him. All who saw it began to grumble and said, **“He has gone to be the guest of one who is a sinner.”** Zacchaeus stood there and said to the Lord, **“Look, half of my possessions, Lord, I will give to the poor; and if I have degraded anyone of anything, I will pay back four times as much.”** Then Jesus said to him, **“Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.”** **(Luke 19: 2-10)**

**“A dispute** also arose among them as to which one of them was to be regarded as the greatest. But He said to them, **“The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. “You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.”** **(Luke 22: 24-30)**

**“As** they led Him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of people followed him, and among them were women who were beating their breasts and wailing for Him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?” **(Luke 23: 26-31)**

**“As** they came near the village to which they were going, He walked ahead as if He were going on. But they urged Him strongly, saying, “Stay with us, because it is almost evening and day is now nearly over.” So He went in to stay with them. When He was at the table with them, He took break, blessed and broke it and gave it to them. Then their eyes were opened, and they recognized him; and He vanished from their sight, They said to each other, “Were not our hearts burning within us while He was talking to us on the road, while He was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and He has appeared to Simon!” They they told what had happened on the road, and how He had been made known to them in the breaking of the bread.” **(Luke 24: 28-35)**

**“And** the Word became flesh and lived among us, and we have seen His glory, the glory as of a father’s only son, full of grace and truth.” **(John 1: 14)**

**“Again** Jesus spoke to them, saying, “I’m the light of the world. Whoever follows me will never walk in darkness but will have the light of Life.” Then the Pharisees said to Him, “You are testifying on your own behalf; your testimony is not valid.” Jesus answered, “Even if I testify on my own behalf, my testimony is valid because I know where I have come from and where I am going, but you do not now where I come from or where I am going You judge by human standards, I judge no one. Yet even if I do judge, my judgment is valid; for it is not I alone who judge, but I and the Father who sent me. In your law it is written that that the testimony of two witnesses is valid. I testify on my own behalf, and the Father who sent me testifies on my behalf.” **(John 8: 12-18)**

**“As** He walked along, He saw a man blind from birth. His disciples asked Him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned, he was born blind so that God’s works might be revealed in him. We must work the works of Him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When He said this, He spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam (which means sent). Then he went and washed and came back able to see.” **(John 9: 1-7)**

**“Although** He had performed so many signs in their presence, they did not believe in Him. This was to fulfill the word spoken by the prophet Isaiah: “Lord, who has believed our message, and to whom has the arm of the Lord been revealed?” And so they could not believe, because Isaiah also said, “He has blinded their eyes and hardened their heart, so that they might not look with their eyes, and understand with their heart and turn; and I would heal them.” Isaiah said this because he saw His glory and spoke about Him. Nevertheless many, even of the authorities, believe in Him. But because of the Pharisees they did not confess it, for fear that they would be put out of the synagogue, for they loved human glory more than the glory that comes from God.” **(John 12: 37-43)**

**“After** He had washed their feet, had put on His robe, and had returned to the table, He said to them, “Do you know what I have done to you? You call me Teacher and Lord; and you are right, for that is what I am. So if I, your Lord and Teacher have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. **(John 13:12-17)**

**“And** again He said, “To what should I compare the kingdom of God? It is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened?” **(Luke 13: 20-21)**

**“After** saying this Jesus was troubled in spirit, and declared, “Very truly, I tell you, one of you will betray me. The disciples looked at one another, uncertain of whom He was speaking. One of His disciples; the one whom Jesus loved; was reclining next to Him: Simon Peter therefore motioned to him to ask Jesus of whom He was speaking. So while reclining next to Jesus, he asked Him, “Lord, who is it?” Jesus answered, “It is the one to whom I give this piece of bread when I have dipped it in the dish.” So when He had dipped the piece of bread, He gave it to Judas son of Simon Iscariot. After he received the piece of bread, Satan entered into him. Jesus said to him, “Do quickly what you are going to do.” **(John 13: 21-27)**

**“After** this, when Jesus knew that all was now finished, He said (In order to fulfill the scripture), “I am thirsty.” A jar full of sour wine was standing there. So they put a sponge full of wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, He said. “It is Finished.” Then He bowed His head and gave up His spirit.” **(John 19: 28-30)**

**“After** these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed His body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.” **(John 19: 38-42)**



**“A little while, and you will no longer see me, and again a little while, and you will see me.”** Then some of His disciples said to one another, “What does He mean by saying to us, ‘A little while, and you will no longer see me, and again a little while, and you will see me;’ and ‘Because I am going to the Father?’” They said, “What does he mean by this ‘a little while?’ We do not know what He is talking about.” Jesus knew that they wanted to ask Him, so he said to them, “Are you discussing among yourselves what I meant when I said, ‘A little while, and you will no longer see me, and again a little while, and you will see me?’ ‘Very truly, I tell you, you will weep and mourn, but the world will rejoice; you will have pain, but your pain will turn into joy. When a woman is in labor, she has pain, because her hour has come. But when her child is born, she no longer remembers the anguish because of the joy of having brought a human being into the world. So you have pain now; but I will see you again, and your hearts will rejoice, and no one will take your joy from you. On that day you will ask nothing of me. Very truly, I tell you, if you ask anything of the Father in my name, He will give it to you. Until now you have not asked for anything in my name. Ask and you will receive, so that your joy may be complete.” **(John 16: 16-24)**

**“After** Jesus had spoken these words, He went out with His disciples across the Kidron valley to a place where there was a garden, which He and His disciples entered. Now Judas, who betrayed Him, also knew the place, because Jesus often met there with His disciples. So Judas brought a detachment of soldiers together with the police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to Him, came forward and asked them, “Whom are you looking for?” They answered, “Jesus of Nazareth.” Jesus replied, “I am He.” Judas, who betrayed Him, was standing with them. When Jesus said to them, “I am he,” they stepped back and fell to the ground. Again He asked them, “Whom are you looking for?” And they said, “Jesus of Nazareth.” Jesus answered, “I told you that I am He. So if you are looking for me, let these men go.” This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.” Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. Jesus said to Peter, “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?”

**(John 18: 1-11)**

**“All** of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.” **(Acts 2:4)**

**“Awe** came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common, they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.” **(Acts 2:43-47)**

**“After** this there was a festival of the Jews and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Bethzatha, which has five porticoes. In these lay many invalids; blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, He said to him, “Do you want to be made well?” The sick man answered Him, “Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.” Jesus said to him, “Stand up, take your mat and walk.” At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.” **(John 5:1-9)**

**“After** this, when Jesus knew that all was now finished, He said (In order to fulfill the scripture), “I am thirsty.” A jar full of sour wine was standing there. So they put a sponge full of wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, He said. “It is Finished.” Then He bowed His head and gave up His spirit.” **(John 19: 28-30)**

**“About** noon the next day, as they were on their journey and approaching the city, Peter went up on the roof to pray. He became hungry and wanted something to eat; and while it was being prepared, he fell into a trance. He saw the heaven opened and something like a large sheet coming down, being lowered to the ground by its four corners. In it were all kinds of four-footed creatures and reptiles and birds of the air. Then he heard a voice saying, “Get up, Peter; kill and eat.” But Peter said, “By no means, Lord; for I have never eaten anything that is profane or unclean.” The voice said to him again, a second time, “What God has made clean, you must not call profane. This happened three times, and the thing was suddenly taken up to heaven.” **(Acts 10:9-16)**

**“After** they had proclaimed the good news to that city and had made many disciples, they returned to Lystra, then on to Iconium and Antioch. There they strengthened the souls of the disciples and encouraged them to continue in the faith, saying, “It is through many persecutions that we must enter the kingdom of God.” And after they had appointed elders for them in each church, with prayer and fasting they entrusted them to the Lord in whom they had come to believe.” **(Acts 14:21-23)**

**“After** some days Paul said to Barnabas, “Come, let us return and visit the believers in every city where we proclaimed the word of the Lord and see how they are doing.” But Barnabus wanted to take with them John called Mark. But Paul decided not to take with them one who had deserted them in Pamphylia and had not accompanied them in the work. The disagreement became so sharp that they parted company; Barnabus took Mark with him and sailed away to Cyprus. But Paul chose Silas and set out, the believers commending him to the grace of the Lord. He went through Syria and Cilicia, strengthening the churches.” **(Acts 15:36-41)**

**“And** now, as captive to the Spirit, I am on my way to Jerusalem, not knowing what will happen to me there, except that the Holy Spirit testifies to me in every city that imprisonment and persecutions are waiting for me. But I do not count my life of any value to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the good news of God’s grace.” **(Acts 20:22-24)**

**“About** midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer of God.” **(Acts 16:25-34)**

**“After** staying there for a considerable time, Paul said farewell to the believers and sailed for Syria, accompanied by Priscilla and Aquila. At Cenchreae he had his hair cut, for he was under a vow. When they reached Ephesus, he left them there, but first he himself went into the synagogue and had a discussion with the Jews. When they asked him to stay longer, he declined; but on taking leave of them, he said, “I will return to you, if God wills.” Then he set sail for Ephesus. When he had landed at Caesarea, he went down to Antioch. After spending some time there he departed and went from place to place through the region of Galatia and Phrygia, strengthening all the disciples.” **(Acts 18:18-23)**

**“And** now I commend you to God and to the message of His grace, a message that is able to build you up and to give you the inheritance among all who are sanctified. I coveted no one’s silver or gold or clothing. You know for yourselves that I worked with my own hands to support myself and my companions. In all this I have given you an example that by such work we must support the weak, remembering the words of the Lord Jesus, for He himself said, “It is more blessed to give than to receive.” When He had finished speaking, He knelt down with them all and prayed. There was much weeping among them all; they embraced Paul and kissed him, grieving especially because of what he had said, that they would not see him again. Then they brought him to the ship.” **(Acts 20:32-38)**

**“After** I had returned to Jerusalem and while I was praying in the temple, I fell into a trance and saw Jesus saying to me, ‘Hurry, and get out of Jerusalem quickly, because they will not accept your testimony about me.’ And I said, ‘Lord, they themselves know that in every synagogue I imprisoned and beat those who believed in you. And while the blood of your witness Stephen was shed, I myself was standing by, approving and keeping the coats of those who killed him. Then He said to me, ‘Go for I will send you far away to the Gentiles.’”  
**(Acts 22:17-21)**

**“And** now, as captive to the Spirit, I am on my way to Jerusalem, not knowing what will happen to me there, except that the Holy Spirit testifies to me in every city that imprisonment and persecutions are waiting for me. But I do not count my life of any value to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the good news of God’s grace.” **(Acts 20:22-24)**

**“After** he had stayed among them not more than eight or ten days, he went down to Caesarea; the next day he took his seat on the tribunal and ordered Paul to be brought. When he arrived, the Jews who had gone down from Jerusalem surrounded him, bringing many serious charges against him, which they could not prove. Paul said in his defense, “I have in no way committed an offense against the law of the Jews, or against the temple, or against the emperor.” But Festus, wishing to do the Jews a favor, asked Paul, “Do you wish to go up to Jerusalem and be tried there before me on these charges?” Paul said, “I am appealing to the emperor’s tribunal; this is where I should be tried. I have done no wrong to the Jews, as you very well know. Now if I am in the wrong and have committed something for which I deserve to die, I am not trying to escape death; but if there is nothing to their charges against me, no one can turn me over to them. I appeal to the emperor.” Then Festus, after he had conferred with his council, replied, “You have appealed to the emperor; to the emperor you will go.”  
**Acts 25:6-12)**

**“And** now, as captive to the Spirit, I am on my way to Jerusalem, not knowing what will happen to me there, except that the Holy Spirit testifies to me in every city that imprisonment and persecutions are waiting for me. But I do not count my life of any value to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the good news of God’s grace.” **(Acts 20:22-24)**

**“And** those whom He predestined He also called; and those whom He called He also justified; and those whom He justified He also glorified.” **(Rom. 8:30)**

**“And** Isaiah cries out concerning Israel, “Though the number of children of Israel were like the sand of the sea, only a remnant of them will be saved; for the Lord will execute His sentence on the earth quickly and decisively.” And as Isaiah predicted, ‘If the Lord of hosts had not left survivors to us, we would have fared like Sodom and been made like Gomorrah.’”  
**(Rom. 9:27-29)**

**“After** they had set a day to meet with him, they came to him at his lodgings in great numbers. From morning until evening he explained the matter to them, testifying to the kingdom of God and trying to convince them about Jesus both from the law of Moses and from the prophets. Some were convinced by what he had said, while others refused to believe. So they disagreed with each other; and as they were leaving, Paul made one further statement: “The Holy Spirit was right in saying to your ancestors through the prophet Isaiah, “Go to this people and say, You will indeed listen, but never understand, and you will indeed look; but never perceive. For this people’s heart has grown dull, and their ears are hard of hearing, and they have shut their eyes; so that they might not look with their eyes, and listen with their ears, and understand with their heart and turn; and I would heal them.’ Let it be known to you then that this salvation of God has been sent to the Gentiles; they will listen.” He lived there two whole years at his own expense and welcomed all who came to him, proclaiming the kingdom of God and teaching about the Lord Jesus Christ with all boldness and without hindrance.”  
**(Acts 28:23-31)**

**“And** now faith, hope, and love abide, these three; and the greatest of these is love.  
**(1 Cor. 13:13)**

**“And** so brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations. For when one says, “I belong to Paul,” and another, “I belong to Apollos,” are you not merely human?” **(1 Cor. 3:1-4)**

**“Anyone** who claims to be a prophet, or to have spiritual powers, must acknowledge that what I am writing to you is a command of the Lord. Anyone who does not recognize this is not to be recognized. So my friends, be eager to prophesy, and do not forbid speaking in tongues; but all things should be done decently and in order.” **(1 Cor. 14:37-40)**

**“And** the peace of God , which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.” **(Phil. 4:7)**

**“And** whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through Him”. **(Col. 3:17)**

**“As** for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the futures, so that they may take hold of the life that really is life.” **(1 Tim. 6:17-19)**

**“All** scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.” **(2 Tim. 3:16-17)**

**“As** for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for His appearing.”  
**(2 Tim. 4:6-8)**

**“At** my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion’s mouth. The Lord will rescue me from every evil attack and save me for His heavenly kingdom To Him be the glory forever and ever. Amen.” **(2 Tim. 4:16-18)**

**“About** this we have much to say that is hard to explain, since you have become dull in understanding. For though by this time you ought to be teachers, you need someone to teach you again the basic elements of the oracles of God. You need milk, not solid food; for everyone who lives on milk, being still an infant, is unskilled in the word of righteousness. But solid food is for the mature, for those whose faculties have been trained by practice to distinguish good from evil.” **(Heb. 5:11-14)**

**“And** every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “He sat down at the right hand of God,” and since then has been waiting “until His enemies would be made a footstool for His feet.” For by a single offering He has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” He also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin.” **(Heb. 10:11-18)**

**“Above** all, my beloved, do not swear, either by heaven or by earth or by any other oath, but let your “Yes” be yes and your “No” be no, so that you may not fall under condemnation.”  
**(James 5:12)**

**“And** when the chief shepherd appears, you will win the crown of glory that never fades away. In the same way, you who are younger must accept the authority of the elders. And all of you must clothe yourselves with humility in your dealings with one another, for “God opposes the proud, but gives grace to the humble.” **(1 Pet. 5:4-5)**

**“And** this is His commandment, that we should believe in the name of His Son Jesus Christ and love one another, just as He has commanded us, All who obey His commandments abide in Him, and He abides in them. And by this we know that He abides in us, by the Spirit that He has given us.” **(1 John 3:23-24)**

**“And** this is the testimony, God gave us eternal life, and this life is in His Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.” **(1 John 5:11-12)**

**“And** we know that the Son of God has come and has given us understanding so that we may know Him who is true, and we are in Him who is true, in His Son Jesus Christ. He is the true God and eternal life.” **(1 John 5:20)**

**“And** to the angel of the church in Smyrna write: These are the words of the first and the last, who was dead and came to life; “I know your affliction and your poverty, even though you are rich. I know the slander on the part of those who say that they are Jews and are not, but are a synagogue of Satan. Do not fear what you are about to suffer. Beware, the devil is about to throw some of you into prison so that you may be tested, and for ten days you will have affliction. Be faithful until death, and I will give you the crown of life. Let anyone who has an ear listen to what the Spirit is saying to the churches. Whoever conquers will not be harmed by the second death.” **(Rev. 2: 8-11)**

**“And** to the angel of the church in Pergamum write: These are the words of Him who has the sharp two-edged sword: “I know where you are living, where Satan’s throne is. Yet you are holding fast to my name, and you did not deny your faith in me even in the days of Antipas my witness, my faithful one, who was killed among you, where Satan lives. But I have a few things against you: you have some there who hold to the teaching of Balaam, who taught Balak to put a stumbling block before the people of Israel, so that they would eat food sacrificed to idols and practice fornication. So you also have some who hold to the teaching of the Nicolaitans. Repent then. If not, I will come to you soon and make war against them with the sword of my mouth. Let anyone who has an ear listen to what the Spirit is saying to the churches. To everyone who conquers I will give some of the hidden manna, and I will give a white stone, and on the white stone is written a new name that no one knows except the one who receives it.” **(Rev. 2:12-17)**

**“And** to the angel of the church in Thyatira write: These are the words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze: “I know your works; your love, faith, service, and patient endurance. I know that your last works are greater than the first. But I have this against you: you tolerate that woman Jezebel, who calls herself a prophet and is teaching and beguiling my servants to practice fornication and to eat food sacrificed to idols. I gave her time to repent, but she refuses to repent of her fornication. Beware, I am throwing her on a bed, and those who commit adultery with her I am throwing into great distress, unless they repent of her doings; and I will strike her children dead. And all the churches will know that I am the one who searches minds and hearts, and I will give to each of you as your works deserve. But to the rest of you in Thyatira, who do not hold this teaching, who have not learned what some call ‘the deep things of Satan,’ to you I say, I do not lay on you any other burden; only hold fast to what you have until I come. To everyone who conquers and continues to do my works to the end, I will give authority over the nations; to rule them with an iron rod, as when clay pots are shattered; even as I also received authority from my Father. To the one who conquers I will also give the morning star. Let anyone who has an ear listen to what the Spirit is saying to the churches.” **(Rev. 2:18-29)**

**“And** to the angel of the church in Sardis write: These are the words of Him who has the seven spirits of God and the seven stars: “I know your works; you have a name of being alive, but you are dead. Wake up, and strengthen what remains and is on the point of death, for I have not found your works perfect in the sight of my God. Remember then what you received and heard; obey it, and repent. If you do not wake up, I will come like a thief, and you will not know at what hour I will come to you. Yet you have still a few persons in Sardis who have not soiled their clothes; they will walk with me, dressed in white, for they are worthy. If you conquer, you will be clothed like them in white robes, and I will not blot your name out of the book of life; I will confess your name before my Father and before His angels. Let anyone who has an ear listen to what the Spirit is saying to the churches.” **(Rev. 3: 1-6)**

**“And** to the angel of the church in Philadelphia write: These are the words of the holy one, the true one, who has the key of David, who opens and no one will shut, who shuts and no one opens: I know your works. Look, I have set before you an open door, which no one is able to shut. I know that you have but little power, and yet you have kept my word and have not denied my name. I will make those of the synagogue of Satan who say that they are Jews and are not, but are lying; I will make them come and bow down before your feet, and they will learn that I have loved you. Because you have kept my word of patient endurance, I will keep you from the hour of trial that is coming on the whole world to test the inhabitants of the earth. I am coming soon; hold fast to what you have, so that no one may seize your crown. If you conquer, I will make you a pillar in the temple of my God; you will never go out of it. I will write on you the name of my God, and the name of the city of my God, the new Jerusalem that comes down from my God out of heaven, and my own new name. Let anyone who has an ear listen to what the Spirit is saying to the churches.” **(Rev. 3: 7-13)**

**“And** to the angel of the church in Laodicea write: The words of the Amen, the faithful and true witness, the origin of God’s creation: “I know your works; you are neither cold nor hot. I wish that you were either cold or hot. So, because you are lukewarm and neither cold nor hot, I am about to spit you out of my mouth. For you say, ‘I am rich, I have prospered, and I need nothing.’ You do not realize that you are wretched, pitiable, poor, blind, and naked. Therefore I counsel you to buy from me gold refined by fire so that you may be rich; and white robes to clothe you and to keep the shame of your nakedness from being seen; and salve to anoint your eyes so that you may see. I reprove and discipline those whom I love. Be earnest, therefore, and repent. Listen! I am standing at the door, knocking; if you hear my voice and open the door, I will come in to you and eat with you, and you with me. To the one who conquers I will give a place with me on my throne, just as I myself conquered and sat down with my Father on His throne. Let anyone with an ear listen to what the Spirit is saying to the churches.” **(Rev. 3: 14-22)**



**“Around** the throne, and on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle. And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing, “Holy, holy, holy, the Lord God the Almighty, who was and is and is to come.” **(Rev. 4: 6b-8)**

**“After** this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth so that no wind could blow on earth or sea or against any tree. I saw another angel ascending from the rising of the sun, having the seal of the living God, and he called with a loud voice to the four angels who had been given power to damage earth and sea, saying, “Do not damage the earth or the sea or the trees, until we have marked the servants of our God with a seal on their foreheads.” And I heard the number of those who were sealed, one hundred forty-four thousand, sealed out of every tribe of the people of Israel.” **(Rev.7:1-4)**

**“After** this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before at the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, “Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen!” **(Rev. 7: 9-12)**

**“And** when the seven thunders had sounded, I was about to write, but I heard a voice from heaven saying, “Seal up what the seven thunders have said, and do not write it down.” (skip to vs. 8) Then the voice that I had heard from heaven spoke to me again, saying, “Go, take the scroll that is open in the hand of the angel who is standing on the sea and on the land.” So I went to the angel and told him to give me the little scroll; and he said to me, “Take it, and eat; it will be bitter to your stomach, but sweet as honey in your mouth.: So I took the little scroll from the hand of the angel and ate it; it was sweet as honey in my mouth, but when I had eaten it, my stomach was made bitter.” **(Rev. 10:4 ; 8-10)**

**“And** they sing the song of Moses, the servant of God, and the song of the Lamb: “Great and amazing are your deeds, Lord God the Almighty! Just and true are your ways, King of the nations!” Lord, who will not fear and glorify your name? For you alone are holy. All nations will come and worship before you, for your judgments have been revealed.” **(Rev. 15:3-4)**

**“After** this I saw another angel coming down from heaven, having great authority; and the earth was made bright with his splendor. He called out with a mighty voice, “Fallen, fallen is Babylon the great! It has become a dwelling place of demons, a haunt of every foul spirit, a haunt of every foul bird, a haunt of every foul and hateful beast. For all the nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth have grown rich from the power of her luxury.” **(Rev. 18: 1-3)**

**“After** this I heard what seemed to be the loud voice of a great multitude in heaven, saying, “Hallelujah! Salvation and glory and power to our God, for His judgments are true and just; for He has judged the great whore who corrupted the earth with her fornication, and He has avenged on her the blood of His servants.” **(Rev. 19: 1-3)**

**“And** the twenty-four elders and the four living creatures fell down and worshiped God who is seated on the throne, saying, “Amen, Hallelujah!” And from the throne came a voice saying, “Praise our God, all you His servants, and all who fear Him, small and great.” **(Rev. 19: 4-5)**

**“And** the angel said to me, “Write this: Blessed are those who are invited to the marriage supper of the Lamb.” And he said to me, “These are true words of God.” Then I fell down at his feet to worship him, but he said to me, “You must not do that! I am a fellow servant with you and your comrades who hold the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.” **(Rev. 19: 9-10)**

**“And** the one who was seated on the throne said, “See, I am making all things new.” Also He said, “Write this, for these words are trustworthy and true.” Then He said to me, “It is done! I am the alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children. But as for the cowardly, the faithless, the polluted, the murderers, the fornicators, the sorcerers, the idolaters, and all the liars, their place will be in the lake that burns with fire and sulfur, which is the second death.” **(Rev. 21:5-8)**

**“And** he said to me, “Do not seal up the words of the prophecy of this book, for the time is near. Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy.” “See, I am coming soon: my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.” **(Rev. 22: 10-13)**

**“And** God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.” **(Gen. 1:6-8)**

**“And** God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.” **(Gen. 1:9-13)**

**“And** God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights; the greater light to rule the day and the lesser light to rule the night, and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.” **(Gen. 1: 14-19)**

**“And** God said, “Let the waters bring forth swarms of living creatures and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind, And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.” **(Gen. 1:20-23)**

**“And** to the man He said, “Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in toil you shall eat of it all the days of your life, thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return.” **(Gen. 3: 17-19)**

**“As** a deer longs for flowing streams, so my soul longs for you, O God. My soul thirsts for God, for the living God. When shall I come and behold the face of God?” **(Ps. 42:1-2)**

**“A** gossip goes about telling secrets, but one who is trustworthy in spirit keeps a confidence.” **(Prov. 11:13)**

**“A** soft answer turns away wrath, but a harsh word stirs up anger.” **(Prov. 15:1)**

**“A** cheerful heart is a good medicine, but a downcast spirit dries up the bones.” **(Prov. 17:22)**

**“A** false witness will perish, but a good listener will testify successfully.” **(Prov. 21:28)**

**“A** good name is to be chosen rather than great riches, and favor is better than silver or gold.” **(Prov. 22:1)**

**“A** shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on Him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord.” **(Is. 11:1-3)**

**“A** voice cries out: “In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low, the uneven ground shall become level and the rough places a plain. Then the glory of the Lord shall be revealed and all the people shall see it together, for the mouth of the Lord has spoken.” **(Is. 40:3-5)**

**“All** we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all”. **(Is. 53:6)**

**“Arise**, shine, for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and His glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn.” **(Is. 60:1-3)**

**“And** you shall be my people, and I will be your God.” **(Is. 30:22)**

**“And** you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken, and will act, says the Lord.” **(Ezek. 37:13-14)**

**“And** in the days of those kingdoms God of heaven will set up a kingdom that shall never be destroyed, nor shall this kingdom be left to another people. It shall crush all these kingdoms and bring them to an end, and it shall stand forever.” **(Daniel 2:44)**

**B** - “**But** those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.” (Is. 40:31)

“**But** Moses said to God, ‘If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you.’ and they ask me, ‘What is His name?’ what shall I say to them?’ God said to Moses, “I Am who I Am.” He said further, “Thus you shall say to the Israelites, ‘I Am has sent me to you.’ God also said to Moses, “Thus you shall say to the Israelites, “The Lord, the God of your ancestors, The god of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.”

(Ex. 3: 13-15)

“**But** the Jews who were in Susa gathered on the thirteenth day and on the fourteenth, and rested on the fifteenth day, making that a day of feasting and gladness. Therefore the Jews of the villages, who live in open towns, hold the fourteenth day of the month of Adar as a day for gladness and feasting, a holiday on which they send gifts of food to one another.”

(Esther 9:18-19)

“**Be** still, and know that I am God! I am exalted among the nations, I am exalted in the earth. The Lord of hosts is with us; the God of Jacob is our refuge.” (Ps. 46:10-11)

“**Bless** the Lord, O my soul, and all that is within me, bless His holy name. (Ps. 103:1)

“**But** those who listen to me will be secure and will live at ease, without dread of disaster.” (Prov. 1:33)

“**But** the path of the righteous is like the light of dawn, which shines brighter and brighter until full day. The way of the wicked is like deep darkness; they do not know what they stumble over.” (Prov. 4:18-19)

“**But** now thus says the Lord, He who created you, O Jacob, He who formed you, O Israel; Do not fear, for I have redeemed you; I have called you by name, you are mine.” (Is. 43:1)

“**But** He was wounded for our transgressions, crushed for our iniquities; upon Him was the punishment that made us whole, and by His bruises we are healed.” (Is. 53:5)

“**Blessed** are those who trust in the Lord, whose trust is the Lord.” (Jer. 17:7)

“**But** as for me, I am filled with power, with the spirit of the Lord, and with justice and might, to declare to Jacob his transgression and to Israel his sin.” (Micah 3:8)

“**But** you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. There He shall give them up until the time when she who is in labor has brought forth; then the rest of His kindred shall return to the people of Israel. And He shall stand and feed His flock in the strength of the Lord, in the majesty of the name of the Lord His God. And they shall live secure, for now He shall be great to the ends of the earth; and He shall be the one of Peace.” (Micah 5:2-5)

**“But** as for me, I will look to the Lord, I will wait for the God of my salvation; my God will hear me.” **(Micah 7:7)**

**“But** I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is His footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.” **(Matt. 5:34-37)**

**“But** strive first for the Kingdom of God and His righteousness, and all these things will be given to you as well.” **(Matt. 6:33)**

**“But** when He heard this, He said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this mean, “I desire mercy, not sacrifice. For I have come to call not the righteous but sinners.” **(Matt. 9:12-13)**

**“But** to the one who had told Him this, Jesus replied, “Who is my mother, and who are my brothers?” And pointing to His disciples, He said, “Here are my mother and brothers! For whoever does the will of my Father in heaven is my brother and sister and mother.” **(Matt. 12: 48-50)**

**“But** after I am raised up, I will go ahead of you to Galilee. Peter said to Him, “Though all become deserters because of you, I will never desert you.” Jesus said to him, “Truly I tell you, this very night, before the cock crows, you will deny me three times.” Peter said to Him, “Even though I must die with you, I will not deny you.” And so said all the disciples.” **(Matt. 26:32-35)**

**“But** the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for He has been raised, as He said. Come, see the place where He lay. Then go quickly and tell His disciples, He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see Him. This is my message for you.” **(Matt. 28: 5-7)**

**“But** a woman whose little daughter had an unclean spirit immediately heard about Him, and she came and bowed down at His feet. Now the woman was a Gentile, of Syrophenician origin. She begged Him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered Him, “Sir, even the dogs under the table eat the children’s crumbs.” Then He said to her, “For saying that, you my go, the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.” **(Mark 7:25-30)**

**“But** from the beginning of creation, ‘God made them them male and female.’ For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.” **(Mark 10: 6-9)**

**“But** in those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see the Son of Man coming in clouds with great power and glory. Then He will send out the angels, and gather His elect from the four winds, from the ends of the earth to the ends of heaven.” **(Mark 13: 24-27)**

**“But** I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.” **(Luke 6: 27-31)**

**“But** love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for He is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.” **(Luke 6: 35-36)**

**“Be** dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they might open the door for Him as soon as He comes back and knocks. Blessed are those slaves whom the master finds alert when He comes; truly I tell you, He will fasten His belt and have them sit down to eat, and he will come and serve them. If He comes in the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.” **(Luke 12: 35-40)**

**“But** the one who did not know and did what deserved a beating will receive a light beating. From everyone to whom much has been given, much will be required; and from the one to whom much has been entrusted, even more will be demanded.” **(Luke 12: 48)**

**“But** when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.” **(Luke 14: 13-14)**

**“Be** on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.” **(Luke 21: 34-36)**

**“But** on the first day of the week, at early dawn, they came to the tomb, taking the spices they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how He told you, while He was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered His words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.”  
**(Luke 24: 1-12)**

**“But** to all who received Him, who believed in His name, He gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. **(John 1:12-13)**

**“But** Jesus answered them, “My Father is still working, and I also am working.” For this reason the Jews were seeking all the more to kill Him, because He was not only breaking the sabbath, but was also calling God His own Father, thereby making Himself equal to God.”  
**(John 5:17-18)**

**“By** this everyone will know that you are my disciple, if you have love for one another.”  
**(John 13:35)**

**“But** Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid Him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing Him to be the gardener, she said to Him, “Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away.” Jesus said to her, “Mary!” She turned and said to Him in Hebrew, “Rabbouni!” (Which means Teacher.) Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I Have seen the Lord”; and she told them that he had said these things to her.” **(John 20:11-18)**



**“But** Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in His hands, and put my finger in the mark of the nails and my hand in His side, I will not believe.” A week later His disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then He said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered Him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” **(John 20:24-29)**

**“But** you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” **(Acts 1:8)**

**“But** you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to Him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will give life to your mortal bodies also through His Spirit that dwells in you.” **(Rom. 8:9-11)**

**“But** now, apart from law, the righteousness of God has been disclosed, and is attested by the law of the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the Glory of God; they are now justified by His grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by His blood, effective through faith. He did this to show His righteousness, because in His divine forbearance He had passed over the sins previously committed; it was to prove at the present time that He himself is righteous and that He justifies the one who has faith in Jesus.” **(Rom. 3:21-26b)**

**“But** Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’ **(Acts 2:14-21)**

**“But** God proves His love for us in that while we still were sinners Christ died for us. **(Rom. 5:8)**

**“Blessed** are those whose iniquities are forgiven, and whose sins are covered; blessed is the one against whom the Lord will not reckon sin.” Is this blessedness, then, pronounced only on the circumcised, or also on the uncircumcised? We say, “Faith was reckoned to Abraham as righteousness. How then was it reckoned to him? Was it before or after he was circumcised? It was not after, but before he was circumcised. He received the sign of circumcision as a seal of righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the ancestor of all who believe without being circumcised and who thus have righteousness reckoned to them, and likewise the ancestor of the circumcised who are not only circumcised but who also follow the example of the faith that our ancestor Abraham had before he was circumcised. **(Rom. 4:7-12)**

**“Because** if you confess with your lips that Jesus is Lord and believe in your heart that God raised Him from the dead, you will be saved.” **(Rom. 10:9)**

**“Besides** this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.” **(Rom. 13:11-14)**

**“Blessed** be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation, who consoles us in all our affliction, so that we may be able to console those who are in any affliction with the consolation with which we ourselves are consoled by God. For just as the sufferings of Christ are abundant for us, so also our consolation is abundant through Christ. If we are being afflicted, it is for your consolation and salvation; if we are being consoled, it is for your consolation, which you experience when you patiently endure the same sufferings that we are also suffering. Our hope for you is unshaken; for we know that as you share in our sufferings, so also you share in our consolation.” **(2 Cor. 1:3-7)**

**“But** in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at His coming those who belong to Christ. Then comes the end, when He hands over the kingdom to God the Father, after He has destroyed every ruler and every authority and power. For He must reign until He has put all His enemies under His feet. The last enemy to be destroyed is death. For ‘God’ has put all things in subjection under His feet. But when it says, “All things are put in subjection,” it is plain that this does not include the one who put all things in subjection under Him. When all things are subjected to Him, then the Son himself will also be subjected to the one who put all things in subjection under Him, so that God may be all in all.” **(1 Cor. 15:20-28)**

**“But** we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus’ sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.” **(2 Cor. 4:7-12)**

**“But** if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated.” Three times I appealed to the Lord about this, that it would leave me, but He said to me, “My grace is sufficient for you, for power is made perfect in weakness”. So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore, I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.” **(2 Cor. 12:6-10)**

**“By** contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self control. There is no law against such things.” **(Gal. 5:22-23)**

**“But** when God, who had set me apart before I was born and called me through His grace, was pleased to reveal His Son to me, so that I might proclaim Him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord’s brother.” **(Gal. 1:15-19)**

**“But** when Cephas came to Antioch, I opposed him face to face, because he stood self-condemned; for until certain people came from James, he used to eat with the Gentiles. But after they came, he drew back and kept himself separate for fear of the circumcision faction. And the other Jews joined him in this hypocrisy, so that even Barnabas was led astray by their hypocrisy. But when I saw that they were not acting consistently with the truth of the gospel, I said to Cephas before them all, “If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?” **(Gal. 2:11-14)**

**“But** God, who is rich in mercy, out of the great love with which He loved us even when we were dead through our trespasses, made us alive together with Christ; by grace you have been saved; and raised us up with Him and seated us with Him in the heavenly places in Christ Jesus, so that in the ages to come He might show the immeasurable riches of His grace in kindness toward us in Christ Jesus.” **(Eph. 2:4-7)**

**“Bear** with one another and, if anyone has a complaint against another, forgive each other, just as the Lord has forgiven you, so you also must forgive.” **(Col. 3:13)**

**“But** just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God, but also our own selves, because you have become very dear to us.” **(1 Thes. 2:4-8)**

**“But** Timothy has just now come to us from you, and has brought us the good news of your faith and love. He has told us also that you always remember us kindly and long to see us; just as we long to see you. For this reason, brother and sisters, during all our stress and persecution we have been encouraged about you through your faith. For we now live, if you continue to stand firm in the Lord. How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.” **(1 Thes. 3:6-10)**

**“But** when the goodness and loving kindness of God our Savior appeared, He saved us, not because of any works of righteousness that we had done, but according to His mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit He poured out on us richly through Jesus Christ our Savior, so that, having been justified by His grace, we might become heirs according to the hope of eternal life.” **(Titus 3:4-7)**

**“But** we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with Him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry or command, with the archangel’s call and with the sound of God’s trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.” **(1 Thes. 4:13-18)**

**“But** we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose He called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions you were taught by us, either by word of mouth or by our letter.” **(2 Thes. 2:13-15)**

**“But** as for you, man of God, shun all this: pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in His testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which He will bring about at the right time; He who is the blessed and only Sovereign, the King of kings and Lord of lords. It is He alone who has immortality and dwell in unapproachable light, whom no one has ever seen or can see; to Him be honor and eternal dominion. Amen.”

**(1 Tim. 6:11-16)**

**“But** as for you, continue in what you have learned and firmly believed, knowing from who you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.”

**(2 Tim. 3:15-17)**

**“But** when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hand, that is, not of this creation), He entered once for all into the Holy Place, not with His own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!” **(Heb. 9:11-14)**

**“By** faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old; and Sarah herself was barren; because he considered Him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” **(Heb. 11:8-12)**

**“By** faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.” **(Heb. 11:29-31)**

**“But** be doers of the word, and not merely hearers, who deceive themselves. For if any are hearers of the word but not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act; they will be blessed in their doing. **(James 1:22-25)**

**“But** he gives all the more grace; therefore it says, “God opposes the proud, but gives grace to the humble.” Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and He will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. Lament and mourn and weep. Let your laughter be turned into mourning and your joy into dejection. Humble yourselves before the Lord, and He will exalt you.” **(James 4:6-10)**

**“But** you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of Him who called you out of darkness into His marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.” **(1 Peter 2:9-10)**

**“Blessed** be the God and Father of our Lord Jesus Christ! By His great mercy He has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith; being more precious than gold that, though perishable, is tested by fire; may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen Him, you love Him; and even though you do not see Him now, you believe in Him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.” **(1 Peter 1:3-9)**

**“But** do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about His promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.” **(2 Pet. 3:8-10)**

**“By** this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, and every spirit that does not confess Jesus is not from God.” **(1 John 4:2-3a)**

**“Beloved**, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent His only Son into the world so that we might live through Him. In this is love, not that we loved God but that He loved us and sent His Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and His love is perfected in us.” **(1 John 4:7-12)**

**But** you, beloved, must remember the predictions of the apostles of our Lord Jesus Christ; for they said to you, “In the last time there will be scoffers, indulging their own ungodly lusts.” It is these worldly people, devoid of the Spirit, who are causing divisions. But you, beloved, build yourselves up on your most holy faith; pray in the Holy Spirit; keep yourselves in the love of God; look forward to the mercy of our Lord Jesus Christ that leads to eternal life.” **(Jude 1:17-21)**

**“Blessed** is the one who reads aloud the words of the prophecy, and blessed are those who hear and who keep what is written in it; for the time is near.” **(Rev. 1: 3)**

**“Blessed** are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. Outside are the dogs and sorcerers and fornicators and murderers and idolaters, and everyone who loves and practices falsehood. “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to that person the plagues described in this book; if anyone takes away from the words of the book of this prophecy, God will take away that person’s share in the tree of life and in the holy city, which are described in this book. The one who testifies to these things says, “Surely I am coming soon.” **(Rev. 22: 14-20)**

**C** - “**Create** in me a clean heart, O God, and put a new and right spirit within me.”  
(Ps. 51:10)

“**Cain** said to his brother Abel, “Let us go out to the field.” And when they were in the field, Cain rose up against his brother Abel, and killed him. The the Lord said to Cain, “Where is your brother Abel?” He said, “I do not know; am I my brother’s keeper?” And the Lord said, “What have you done? Listen, your your brother’s blood is crying out to me from the ground! And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. When you till the ground, it will no longer yield to you its strength; you will be a fugitive and a wanderer on the earth.” Cain said to the Lord, “My punishment is greater than I can bear! Today you have driven me away from the soil, and I shall be hidden from your face; I shall be a fugitive and a wanderer on the earth, and anyone who meets me may kill me.” Then the Lord said to him, “Not so! Whoever kills Cain will suffer a sevenfold vengeance.” And the Lord put a mark on Cain, so that no one who came upon him would kill him. Then Cain went away from the presence of the Lord, and settled in the land of Nod, east of Eden.” (Gen. 4: 8-16)

“**Cast** your burden on the Lord, and He will sustain you; He will never permit the righteous to be moved.” (Ps. 55:22)

“**Come**, bless the Lord, all you servants of the Lord, who stand by night in the house of the Lord! Lift up your hands to the holy place, and bless the Lord. May the Lord, maker of heaven and earth, bless you from Zion.” (Ps. 134:1-3)

“**Commit** your work to the Lord, and your plans will be established.” (Prov. 16:3)

“**Comfort**, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord’s hand double for all her sins.” (Is. 40:1-2)

“**Come** to me, all you that are weary and are carrying heavy burdens, and I will give you rest.” (Matt. 11:28)

“**Consider** your own call, brothers and sisters, not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.” (1 Cor. 1:26-31)



**“Christ** redeemed us from the curse of the law by becoming a curse for us; for it is written, “Cursed is everyone who hangs on a tree” in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.” **(Gal. 3:13-14)**

**“Children,** obey your parents in the Lord, for this is right. “Honor your father and Mother” for this is the first commandment with a promise, so that it may be well with you and you may live long on the earth. And, fathers, do not provoke your children to anger but bring them up in the discipline and instruction of the Lord.” **(Eph. 6:1-4)**

**“Consider** Him who endured such hostility against himself from sinners, so that you may not grow weary or lose heart. In your struggle against sin you have not yet resisted to the point of shedding your blood. And you have forgotten the exhortation that addresses you as children; “My child, do not regard lightly the discipline of the Lord, or lose heart when you are punished by Him; for the Lord disciplines those whom He loves, and chastises every child whom He accepts.” **(Heb. 12:3-6)**

**“Come** to Him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.” **(1 Pet. 2:4-5)**

**“Cast** all your anxiety on Him, because He cares for you.” **(1 Pet. 5:7)**

**D** - “**Do** not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive and you will be forgiven.” **(Luke 6:37)**

“**Do** not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished.” **(Matt. 5:17-18)**

“**Do** not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal, but store up for yourselves treasures in heaven, and where thieves do not break in and steal.” **(Matt. 6: 19-20)**

“**Do** not judge, so that you may not be judged. For with the judgment you make you will be judged, and the measure you give will be the measure you get.” **(Matt. 7:1-2)**

“**Do** not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.” **(Matt. 10:34-36)**

“**During** the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, ‘the voice of one crying out in the wilderness: Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.’” **(Luke 3: 2-6)**

“**Do** not judge by appearances, but judge with right judgment.” **(John 7:24)**

“**Do** not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to Him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know Him and have seen Him.” **(John 14:1-7)**

“**Do** not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God, what is good and acceptable and perfect.” **(Rom. 12:2)**

“**Do** you not know that in a race the runners all compete, but only one receives the prize? Run in such a way that you may win.” **(1 Cor. 9:24)**

**“Do** you not know that you are God’s temple and that God’s Spirit dwells in you? If anyone destroys God’s temple, God will destroy that person. For God’s temple is holy, and you are that temple.” **(1 Cor. 3:16-17)**

**“Do** not deceive yourselves, if you think that you are wise in this age, you should become fools so that you may become wise. For the wisdom of this world is foolishness with God. For it is written, “He catches the wise in their craftiness, “ and again, “The Lord knows the thoughts of the wise, that they are futile.” **(1 Cor. 3:18-20)**

**“Death** has been swallowed up in victory. Where, O death, is your victory? Where, O death is your sting? The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord, Jesus Christ.” **(1 Cor. 15:54c-57)**

**“Do** not be mismatched with unbelievers. For what partnership is there between righteousness and lawlessness? Or what fellowship is there between light and darkness? What agreement does Christ have with Beliar? Or what does a believer share with an unbeliever? What agreement has the temple of God with idols? For we are the temple of the living God; as God said, “I will live in them and walk among them, and I will be their God, and they shall be my people. Therefore come out from them, and be separate from them, says the Lord, and touch nothing unclean; then I will welcome you, and I will be your father, and you shall be my sons and daughters, says the Lord Almighty.” **(2 Cor. 6:14-18)**

**“Do** not worry about anything, but in everything by prayer and supplication, with thanksgiving let your request be made known to God.” **(Phil. 4:6)**

**“Do** not despise the words of the prophets, but test everything; hold fast to what is good; abstain from every form of evil.” **(1 Thes. 5:19-22)**

**“Do** your best to present yourself to God as one approved by Him, a worker who has no need to be ashamed, rightly explaining the word of truth.” **(2 Tim. 2:15)**

**“Do** not neglect to do good and to share what you have, for such sacrifices are pleasing to God.” **(Heb. 13:16)**

**“Do** not speak evil against one another, brothers and sisters. Whoever speaks evil against another or judges another, speaks evil against the law and judges the law, you are not a doer of the law but a judge. There is one lawgiver and judge who is able to save and to destroy. So who, then, are you to judge your neighbor?” **(James 4:11-12)**

**“But** you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of Him who called you out of darkness into His marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.” **(1 Peter 2:9-10)**

**“Do** not love the world or the things in the world. The love of the Father is not in those who love the world; for all that is in the world; the desire of the flesh, the desire of the eyes, the pride in riches; comes not from the Father but from the world. And the world and its desire are passing away, but those who do the will of God live forever.” **(1 John 2:15-17)**

**“Do** not let the downtrodden be put to shame; let the poor and needy praise your name. Rise up, O God, plead your cause; remember how the impious scoff at you all day long.”  
**(Ps. 74:21-22)**

**“Do** not put yourself forward in the king’s presence or stand in the place of the great; for it is better to be told, “Come up here,” than to be put lower in the presence of a noble.”  
**(Prov. 25:6-7)**

**“Do** not fear, for I am with you, do not be afraid, for I am your God; I will strengthen you, I will help you, I will uphold you with my victorious right hand.” **(Is. 41:10)**

**E** - “**Everyone** therefore who acknowledge me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.” (Matt. 10: 32-33)

“**Early** on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid Him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that He must rise from the dead. Then the disciples returned to their homes.” (John 20: 1-10)

“**Each** of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Cor. 9:7)

“**Examine** yourselves to see whether you are living in the faith. Test yourselves. Do you not realize that Jesus Christ is in you? Unless, indeed, you fail to meet the test! I hope you will find out that we have not failed. But we pray to God that you may not do anything wrong; not that we may appear to have met the test, but that you may do what is right, though we may seem to have failed. For we cannot do anything against the truth, but only for the truth. For we rejoice when we are weak and you are strong. This is what we pray for, that you may become perfect. So I write these things while I am away from you, so that when I come, I may not have to be severe in using the authority that the Lord has given me for building up and not for tearing down.” (2 Cor. 13:5-10)

“**Even** though we speak in this way, beloved, we are confident of better things in your case, things that belong to salvation. For God is not unjust; He will not overlook your work and the love that you showed for His sake in serving the saints, as you still do. And we want each one of you to show the same diligence so as to realize the full assurance of hope to the very end, so that you may not become sluggish, but imitators of those who through faith and patience inherit the promises.” (Heb. 6:9-12)

**“Endure** trials for the sake of discipline. God is treating you as children, for what child is there whom a parent does not discipline? If you do not have that discipline in which all children share, then you are illegitimate and not His children. Moreover, we had human parents to discipline us, and we respected them. Should we not be even more willing to be subject to the Father of spirits and live? For they disciplined us for a short time as seemed best to them, but He disciplines us for our good, in order that we may share His holiness. Now, discipline always seems painful rather than pleasant at the time, but later it yields the peaceful fruit of righteousness to those who have trained by it.” **(Heb. 12: 7-11)**

**“Everyone** who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey His commandments. For the love of God is this, that we obey His commandments. And His commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?” **(1 John 5:1-5)**

**“Every** word of God proves true; He is a shield to those who take refuge in Him.”  
**(Prov. 30:5)**

**F** - **“For** God so loved the world that He gave His only Son, so that everyone who believes in Him may not perish but may have eternal life.” **(John 3:16)**

**“For** if you love those who love you, what reward do you have? Do not even the tax collectors do the same?” **(Matt. 5:46)**

**“For** if you forgive others their trespasses, your heavenly Father will also forgive you; but if you do not forgive others, neither will your Father forgive your trespasses.” **(Matt. 6:14-15)**

**“For** the Son of Man is Lord of the sabbath.” **(Matt. 12:8)**

**“For** where two or three are gathered in my name, I am there among them.” **(Matt. 18:20)**

**“From** the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see all these things, you know that He is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away,” **(Matt. 24: 32-35) & (Mark 13:28-31)**

**“From** noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” That is, “My God, my God, why have you forsaken me?” **(Matt. 27:45-46)**

**“For** everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.” **(Mark 9: 49-50)**

**“For** everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened.” **(Luke 11:10)**

**“For** I am not ashamed of the gospel; it is the power of God for salvation to everyone who has faith, to the Jew first and also to the Greek. For in it the righteousness of God is revealed through faith for faith; as it is written, “The one who is righteous will live by faith.” **(Rom.1:16-17)**

**“For** while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person; though perhaps for a good person someone might actually dare to die. But God proves His love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by His blood, will we be saved through Him from the wrath of God. For is while we were enemies, we were reconciled to God through the death of His Son, much more surely, having been reconciled, will we be saved by His life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.” **(Rom. 5:6-11)**

**“For** this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all His descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us: as it is written, “I have made you the father of many nations”); in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in Him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.” **(Rom. 4:16-25)**

**“For** if we have been united with Him in a death like His, we will certainly be united with Him in a resurrection like His. We know that our old self was crucified with Him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with Him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over Him. The death He died, He died to sin, once for all; but the life He lives, He lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.” **(Rom. 6:5-11)**

**“For** the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.” **(Rom. 6:23)**

**“For** we know that the law is spiritual; but I am of the flesh, sold into slavery under sin, I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!” **(Rom. 7:14-25)**

**“For** I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.” **(Rom. 8:38-39)**



**“For** all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if, in fact, we suffer with Him so that we may also be glorified with Him.” **(Rom. 8:14-17)**

**“For** in hope we were saved. Now hope that is seen is not hope, For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit interceded with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saint according to the will of God.” **(Rom. 8:24-27)**

**“For** by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.” **(Rom. 12:3-8)**

**“For** who has known the mind of the Lord so as to instruct Him But we have the mind of Christ. **(1 Cor. 2:16)**

**“For** we walk by faith, not by sight.” **(1 Cor. 5:7)**

**“For** a man ought not to have his head veiled, since he is the image and reflection of God; but woman is the reflection of man. Indeed, man was not made from woman, but woman from man. Neither was man created for the sake of woman, but woman for the sake of man. For this reason a woman, ought to have a symbol of authority on her head, because of the angels. Nevertheless, in the Lord woman is not independent of man or man independent of woman. For just as woman came from man, so man comes through woman; but all things come from God.” **(1 Cor.11:7-12)**

**“For** I received from the Lord what I also handed on to you, that the Lord Jesus on the night when He was betrayed took a loaf of bread, and when He had given thanks, He broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way He took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes.” **(1 Cor. 11:23-26)**

**“For** just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body; Jews or Greeks, slaves or free; and we were all made to drink of one Spirit.”  
**1 Cor. 12:12-13)**

**“For** now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. **(1 Cor. 13:12)**

**“For** we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling; if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.” **(2 Cor. 5:1-5)**

**“For** I handed on to you as of first importance what I in turn had received: that Christ died for our sin in accordance with the scriptures, and that He was buried, and that He was raised on the third day in accordance with the scriptures, and that He appeared to Cephas, then to the twelve. Then He appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then He appeared to James, then to all the apostles. Last of all as to one untimely born, He appears also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and His grace toward me has not been in vain. On the contrary, I worked harder than any of them; though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.” **(1 Cor. 15:3-11)**

**“For** if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And He died for all, so that those who live might live no longer for themselves, but for Him who died and was raised for them.” **(2 Cor. 5:13-15)**

**“For** I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin, for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.” **(Gal. 1:11-12)**

**“For** through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.” **(Gal. 2:19-21)**

**“Finally,** beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.” **(Gal. 4:8-9)**

**“For** by grace you have been saved by faith, and this is not your own doing; it is the gift of God, not the result of works, so that no one may boast.” **(Eph. 2:8-9)**

**“For** we are what He has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.” **(Eph.2:10)**

**“For** surely you have heard about Him and were taught in Him, as truth is in Jesus. You were taught to put away your former way of life your old self, corrupt and deluded by its lusts, and to be renewed in the spirit of your minds, and to clothe yourselves with the new self, created according to the likeness of God in true righteousness and holiness.” **(Eph. 4:21-24)**

**“For** God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.” **(Phil 1.:8-11)**

**“Finally,** be strong in the Lord and in the strength of His power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.” **(Eph. 6:10-17)**

**“For** I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance. It is my eager expectation and hope that I will not be put to shame in any way, but that by my speaking with all boldness, Christ will be exalted now as always in my body, whether by life or by death. For to me, living is Christ and dying is gain. If I am to live in the flesh that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.” **(Phil. 1:19-26)**

**“Finally,** brothers and sisters, pray for us, so that the word of the Lord may spread rapidly and be glorified everywhere, just as it is among you, and that we may be rescued from wicked and evil people; for not all have faith. But the Lord is faithful; He will strengthen you and guard you from the evil one. And we have confidence in the Lord concerning you, that you are doing and will go on doing the things that we command. May the Lord direct your hearts to the love of God and to the steadfastness of Christ.” **(2 Thes. 3:1-5)**

**“For** everything created by God is good, and nothing is to be rejected, provided it is received with thanksgiving; for it is sanctified by God’s word and by prayer.” **(1 Tim. 4:4-5)**

**“For** this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.” **(2 Tim. 1:6-7)**

**“First** of all, then, I urge that supplications, prayer, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all; this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.” **(1 Tim. 2:1-7)**

**“For** it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, He has no need to offer sacrifices day after day, first for His own sins, and then for those of the people; this He did once for all when He offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.” **(Heb. 7: 26-28)**

**“For** it is God’s will that by doing right you should silence the ignorance of the foolish. As servants of God, live as free people, yet do not use your freedom as a pretext for evil. Honor everyone. Love the family of believers. Fear God. Honor the emperor.” **(1 Peter 2:15-17)**

**“Finally,** all of you, have unity of spirit, sympathy, love for one another, a tender heart, and a humble mind. Do not repay evil for evil or abuse for abuse; but, on the contrary, repay with a blessing. It is for this that you were called; that you might inherit a blessing.” **(1 Pet.3:8-9)**

**“For** this very reason, you must make every effort to support your faith with goodness, and goodness with knowledge, and knowledge with self-control, and self control with endurance, and endurance with godliness, and godliness with mutual affection, and mutual affection with love.” **(2 Pet. 1:5-7)**

**“For** this is the message you have heard from the beginning, that we should love one another.” **(1 John 3:11)**

**“For** if you keep silence at such a time as this, relief and deliverance will rise for the Jews from another quarter, but you and your father’s family will perish. Who knows? Perhaps you have come to royal dignity for just such a time as this.” **(Esther 4:14)**

**“From** the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?” **(Ex. 17: 1-7)**

**“For** the Lord gives wisdom: from His mouth come knowledge and understanding; He stores up sound wisdom for the upright; He is a shield to those who walk blamelessly, guarding the paths of justice and preserving the way of His faithful ones. **(Prov. 2:6-8)**

**“For** human ways are under the eyes of the Lord, and He examines all their paths.” **(Prov. 5:21)**

**“For** a Child has been born for us, a son given to us; authority rests upon His shoulders; and He is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.” **(Is. 9:6)**

**“For** my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.” **(Is. 55:8-9)**

**“For** as the new heavens and the new earth, which I will make, shall remain before me, says the Lord; so shall your descendants and your name remain. From new moon to new moon, and from sabbath to sabbath, all flesh shall come to worship before me, says the Lord.” **(Is. 66:22-23)**

**“For** surely I know the plans I have for you, says the Lord, plans for your welfare and not for harm, to give you a future with hope.” **(Jer. 29:11)**

**G** - **“Give**, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for **the** measure you give will be the measure you get back.” **(Luke 6:38)**

**“Glory** to God in the highest heaven, and on earth peace among those whom He favors.” **(Luke 2:14)**

**“Guided** by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for Him what was customary under the law, Simeon took Him in his arms and praised God, Saying, “Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.”**(Luke 2:27-32)**

**“God** put this power to work when He raised Him from the dead and seated Him at His right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And He has put all things under His feet and has made Him the head over all things for the church, which is His body, the fullness of Him who fills all in all.” **(Eph. 1:20-23)**

**“God** said to Abraham, “As for you, you shall keep my covenant, you and your offspring after you throughout their generations. This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised. You shall circumcise the flesh of your foreskins, and it shall be a sign of the covenant between me and you. Throughout your generations every male among you shall be circumcised when he is eight days old, including the slave born in your house and the one bought with your money from any foreigner who is not of your offspring. Both the slave born in your house and the one bought with your money must be circumcised. So shall my covenant be in your flesh an everlasting covenant. Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant.” **(Gen. 17:9-14)**

**“God** said to Abraham, as for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.” Then Abraham fell on his face and laughed, and said to himself, “Can a child be born to a man who is a hundred years old? Can Sarah, who is ninety years old, bear a child?” And Abraham said to God, “O that Ishmael might live in your sight!” God said, “No, but your wife Sarah shall bear you a son, and you shall name him Isaac. I will establish my covenant with him as an everlasting covenant for his offspring after him. As for Ishmael, I have heard you; I will bless him and make him fruitful and exceedingly numerous; he shall be the father of twelve princes, and I will make him a great nation. But my covenant I will establish with Isaac, who Sarah shall bear to you at this season next year.” And when He had finished talking with him, God went up from Abraham,” **(Gen. 17: 15-22)**

**“God** is our refuge and strength, a very present help in trouble.” **(Ps. 46:1)**

**“Great** is your mercy, O Lord; Give me life according to your justice.” **(Ps. 119: 156)**

**“Grandchildren** are the crown of the aged, and the glory of children is their parents.”  
**(Prov. 17:6)**

**“Give** thanks to the Lord of hosts, for the Lord is good for His steadfast love endures forever!” For I will restore the fortunes of the land as at first, says the Lord.” **(Jer. 33:11b)**

**H** - “**He** has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?” (**Micah 6:8**)

“**How** happy is the one whom God reproveth; therefore do not despise the discipline of the Almighty.” (**Job 5:17**)

“**Happy** are those who do not follow the advice of the wicked, or take the path that sinners tread, or sit in the seat of scoffers; but their delight is in the law of the Lord, and on His law they meditate day and night. They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. In all that they do, they prosper. The wicked are not so, but are like chaff that the wind drives away. Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous; for the Lord watches over the way of the righteous, but the way of the wicked will perish.” (**Ps, 1**)

“**How** long O Lord? Will you forget me forever? How long will you hide your face from me? How long must I bear pain in my soul, and have sorrow in my heart all day long? How long shall my enemy be exalted over me?” (**Ps. 13:1-3**)

“**Have** mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin.” (**Ps. 51:1-2**)

“**How** great are your works, O Lord ! Your thoughts are very deep.” (**Ps. 92:5**)

“**Happy** is everyone who fears the Lord, who walks in His ways.” (**Ps. 128: 1**)

“**How** can young people keep their way pure? By guarding it according to your word. With my whole heart I seek you; do not let me stray from your commandments. I treasure your word in my heart, so that I may not sin against you. Blessed are you, O Lord; teach me your statutes. With my lips I declare all the ordinances of your mouth. I delight in the way of your decrees as much as in all riches. I will meditate on your precepts, and fix my eyes on your ways. I will delight in your statutes; I will not forget your word.” (**Ps. 119: 9-16**)

“**Honor** the Lord with your substance and with the first fruits of all your produce; then your barns will be filled with plenty, and your vats will be bursting with wine.” (**Prov. 3:9-10**)

“**Hatred** stirs up strife, but love covers all offenses.” (**Prov. 10:12**)

“**Haughty** eyes and a proud heart, the lamp of the wicked, are sin.” (**Prov. 21:4**)

“**Have** you not known? Have you not heard? The Lord is the everlasting God, the creator of the ends of the earth. He does not faint or grow weary; His understanding is unsearchable. He gives power to the faint, and strengthens the powerless.” (**Is. 40:28-29**)

“**Here** is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon Him; He will bring forth justice to the nations. He will not cry or lift up His voice, or make it heard in the street; a bruised reed He will not break, and a dimly burning wick He will not quench; He will faithfully bring forth justice. He will not grow faint or be crushed until He has established justice in the earth; and the coastlands wait for His teaching.” (**Is. 42:1-4**)



**“How** great are His signs, how mighty His wonders! His kingdom is an everlasting kingdom, and His sovereignty is from generation to generation.” **(Daniel 4:3)**

**“He** put before them another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.” **(Matt. 13:31-32)**

**“How** could you fail to perceive that I was not speaking about bread? Beware of the yeast of the Pharisees and Sadducees!” Then they understood that he had not told them to beware of the yeast of bread, but of the teaching of the Pharisees and Sadducees.” **(Matt. 16:11-12)**

**“He** proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of His sandals. I have baptized you with water; but He will baptize you with the Holy Spirit.” **(Mark 1: 7-8)**

**“He** went up the mountain and called to Him those whom He wanted, and they came to Him. And He appointed twelve, whom He also named apostles, to be with Him and to be sent out to proclaim the message, and to have authority to cast out demons. So He appointed the twelve: Simon (to whom He gave the name Peter); James son of Zebedee and John, the brother of James (to whom He gave he name Boanerges, that is, Sons of Thunder); and Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James son of Alphaeus, and Thaddaeus, and Simon the Cananaean, and Judas Iscariot, who betrayed Him.” **(Mark 3:13-19)**

**“He** also said, “The Kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.” **(Mark 4: 26-39)**

**“He** also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” **(Mark 4: 30-32)**

**“He** called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.” **(Mark 6: 7-13)**

**“He** called the crowd with His disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when He comes in the glory of His Father with the holy angels.” **(Mark 8: 34-38)**

**“He** sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then He took a little child and put it among them; and taking it in His arms, He said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.” **(Mark 9: 35-37)**

**“He** sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then He called His disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.” **(Mark 12: 41-44)**

**“He** was praying in a certain place, and after He had finished, one of His disciples said to Him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.” **(Luke 11: 1-4)**

**“He** went down to Capernaum, a city in Galilee, and was teaching them on the sabbath. They were astounded at His teaching, because He spoke with authority. In the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, “Let us Alone! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him saying, “Be silent, and come out of him!” When the demon had thrown him down before them, he came out of him without having done him any harm. They were all amazed and kept saying to one another, “What kind of utterance is this? For with authority and power He commands the unclean spirits, and out they come!” And a report about Him began to reach every place in the region.” **(Luke 4: 31-37)**

**“He** also told them a parable: “No one tears a piece from a new garment and sews it on an old garment; otherwise the new will be torn, and the piece from the new will not match the old. And no one puts new wine into old wineskins; otherwise the new wine will burst the skins and will be spilled, and the skins will be destroyed. But new wine must be put into fresh wineskins. And no one after drinking old wine desires new wine, but says, ‘The old is good.’” **(Luke 5: 36-39)**

“He said therefore, “ What is the kingdom of God like? And to what should I compare it? It is like a mustard seed that someone took and sowed in the green; it grew and became a tree, and the birds of the air made nests in its branches.” **(Luke 13: 18-19)**

“He said to His disciples, “Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse or barn, and yet God feeds them. Of how much more value are you than the birds! And can any of you by worrying add a single hour to your span of Life? If then you are not able to do so small a thing as that, why do you worry about the rest? Consider the lilies, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you; you of little faith! And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. For it is the nations of the world that strive after all these things, and your Father knows that you need them. Instead, strive for His kingdom, and these things will be given to you as well.”

**(Luke 12: 22-31)**

“He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.’ But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’” “I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

**(Luke 18: 9-14)**

“He looked up and saw rich people putting their gifts into the treasury; He also saw a poor widow put in two small copper coins. He said, “Truly I tell you, this poor widow has put in more than all of them; for all of them have contributed out of their abundance, but she out of her poverty has put in all she had to live on.” **(Luke 21: 1-4)**

“He came out and went, as was His custom, to the Mount of Olives; and the disciples followed Him. When He reached the place, He said to them, “ Pray that you may not come into the time of trial.” Then He withdrew from them about a stone’s throw, knelt down and prayed, “Father, if you are willing, remove this cup from me; yet not my will but yours be done.” Then an angel from heaven appeared to Him and gave Him strength. In His anguish He prayed more earnestly, and His sweat became like great drops of blood falling down on the ground. When He got up from prayer, He came to the disciples and found them sleeping because of grief, and He said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.” **(Luke 22: 39-46)**

“He was in the world, and the world came into being through Him; yet the world did not know Him. He came to what was His own, and His own people did not accept Him. But to all who received Him, who believed in His name, He gave power to become children of God, who were born, not of blood or the will of the flesh or of the will of man, but of God.”

**(John 1:10-13)**

“He said, “I am the voice of one crying out in the wilderness, ‘Make straight the way of the Lord,’” as the prophet Isaiah said.” **(John 1:23)**

“He entered the synagogue and for three months spoke out boldly, and argued persuasively about the kingdom of God. When some stubbornly refused to believe and spoke evil of the ‘Way’ before the congregation, he left them, taking the disciples with him, and argued daily in the lecture hall of Tyrannus. This continued for two years, so that all the residents of Asia, both Jews and Greeks, heard the word of the Lord.” **(Acts 19:8-10)**

“Hence, as to eating of food offered to idols, we know that “no idol in the world really exists,” and ‘there is no God but one’. Indeed, even though there may be so-called gods in heaven or on earth; as in fact there are many gods and many lords; yet for us there is one God, the Father, from whom all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.” (Skip to Vs. 8) “Food will not bring us close to God. We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak.” (Skip to Vs. 12) “But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.” **(1 Cor. 8: 4-6 ; 8-9 ; 12-13)**

“Have nothing to do with profane myths and old wives’ tales. Train yourself in godliness, for, while physical training is of some value, godliness is valuable in every way, holding promise for both the present life and the life to come. The saying is sure and worthy of full acceptance. For to this end we toil and struggle, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe.” **(1 Tim. 4:7-10)**

“He saved us, not because of any works of righteousness that we have done, but according to His mercy, through the water of rebirth and renewal by the Holy Spirit.” **(Titus 3:5)**

“How much worse punishment do you think will be deserved by those who have spurned the Son of God, profaned the blood of the covenant by which they were sanctified, and outraged the Spirit of grace? For we know the one who said, “Vengeance is mine, I will repay.” And again, “The Lord will judge His people.” It is a fearful thing to fall into the hands of the living God.” **(Heb. 10:29-31)**

**“How** great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue; a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be.” **(James 3:5b-10)**

**“Humble** yourselves therefore under the mighty hand of God, so that He may exalt you in due time. Cast all your anxiety on Him, because He cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to His eternal glory in Christ, will himself restore, support, strengthen, and establish you. To Him be the power forever and ever. Amen.” **(1 Pet. 5:6-11)\***

**“Here** is a call for the endurance of the saints, those who keep the commandments of God and hold fast to the faith of Jesus.” **(Rev. 14: 12)**

**“He** will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.” **(Rev. 21:4)**

**I** - **“I can do all things through Christ who strengthens me.” (Phil. 4:13)**

**“In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: Prepare the way of the Lord, make His paths straight.” (Matt. 3:1-3)**

**“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry His sandals. He will baptize you with the Holy Spirit and fire.” (Matt. 3:11)**

**“If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.” (Matt. 5: 29-30)**

**“In everything do to others as you would have them do to you; for this is the law and the prophets. (Matt. 7:12)**

**“If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.” (Matt. 10:14-15)**

**“If your hand or your foot causes you to stumble, cut it off and throw it away; it is better for you to enter life maimed or lame than to have two hands or two feet and to be thrown into the eternal fire. And if your eye causes you to stumble, tear it out and throw it away; it is better for you to enter life with one eye than to have two eyes and to be thrown into the hell of fire.” (Matt. 18:8-9)**

**“It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give His life a ransom for many.” (Matt. 20:26-28)**

**“In those days when there was again a great crowd, without anything to eat, He called His disciples and said to them, “I have compassion for the crowd, because they have been with me for three days and have nothing to eat. If I send them away hungry to their homes, they will faint on the way, and some of them have come a great distance.” His disciples replied, “How can one feed those people with bread here in the desert?” He asked them, “How many loaves do you have? They said, “Seven.” Then He ordered the crowd to sit down on the ground; and He took the seven loaves, and after giving thanks, He broke them and gave them to His disciples to distribute; and they distributed them to the crowd. They had also a few small fish; and after blessing them, He ordered that these too should be distributed. They ate and were filled; and they took up the broken pieces left over, seven baskets full. Now there were about four thousand people. And He sent them away.” (Mark 8:1-9)**

**“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.” (Mark 9: 42-48)**

**“In the resurrection whose wife will she be? For she had married seven.” Jesus said to them, “Is not this the reason you are wrong, that you know neither the scriptures nor the power of God? For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven. And as for the dead being raised, have you not read in the book of Moses, in the story about the bush, how God said to him, ‘I am the God of Abraham, the God of Isaac, and the God of Jacob?’ He is God not of the dead, but of the living; you are quite wrong.” (Mark 12:23-27)**

**“In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin’s name was Mary. And He came to her and said, “Greetings, favored one! The Lord is with you.” But she was much perplexed by his word and pondered what sort of greeting this might be. The angel said to her, “Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name Him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to Him the throne of His ancestor David. He will reign over the house of Jacob forever, and of His kingdom there will be no end.” Mary said to the angel, “How can this be, since I am a virgin?” The angel said to her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; He will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.” Then Mary said, “Here am I, the servant of the Lord; let it be with me according to your word.” Then the angel departed from her.” (Luke 1: 26-38)**

**“In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped Him in bands of cloth, and laid Him in a manger, because there was no place for them in the inn.” (Luke 2: 1-7)**

**“In** that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shown around them, and they were terrified. But the angel said to them. “Do not be afraid; for see: I am bringing you good news of great joy for all the people: to you is born in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you; you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom He favors!” **(Luke 2: 8-14)**

**“I** tell you, my friends, do not fear those who kill the body, and after that can do nothing more. But I will warn you whom to fear: Fear him who, after he has killed, has authority to cast into hell. Yes, I tell you, fear him! Are not five sparrows sold for two pennies? Yet not one of them is forgotten in God’s sight. But even the hairs of your head are all counted. Do not be afraid; you are of more value than many sparrows.” **(Luke 12:4-7)**

**“I** came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” **(Luke 12: 49-53)**

**“Indeed,** some are last who will be first, and some are first who will be last.” **(Luke 13:30)**

**“It** was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, He breathed His last. When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all His acquaintances, including the women who had followed Him from Galilee, stood at a distance, watching these things.” **(Luke 23: 44-49)**

**“In** the beginning was the Word, and the Word was with God, and the Word was God.” He was in the beginning with God. All things came into being through Him, and without Him not one thing came into being. What has come into being in Him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.” **(John 1:1-5)**

**“Indeed,** God did not send the Son into the world to condemn the world, but in order that the world might be saved through Him.” **(John 3:17)**



“I can do nothing on my own. As I hear, I judge; and my judgment is just, because I seek to do not my own will but the will of Him who sent me. If I testify about myself, my testimony is not true. There is another who testifies on my behalf, and I know that His testimony to me is true.” **(John 5:30-32)**

“I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away; and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.” **(John 10:11-18)**

“If I am not doing the works of my Father, then do not believe me. But if I do them, even though you do not believe me, believe the works, so that you may know and understand that the Father is in me and I am in the Father.” **(John 10:37-38)**

“I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciple, if you have love for one another.” **(John 13:34-35)**

“If you love me, you will keep my commandments. And I will ask the Father, and He will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows Him. You know Him, because He abides with you, and He will be in you.” **(John 14:15-17)**

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.” **(John 14:25-27)**

“I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit He prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing.” **(John 15:1-5)**

**“If the world hates you, be aware that it hated me before it hated you. If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world, therefore the world hates you. Remember the word that I said to you, ‘Servants are not greater than their master.’ If they persecuted me, they will persecute you; if they kept my word, they will keep yours also. But they will do all these things to you on account of my name, because they do not know Him who sent me.” (John 15:18-21)**

**“I have said these things to you to keep you from stumbling. They will put you out of the synagogues. Indeed, an hour is coming when those who kill you will think by doing so they are offering worship to God. And they will do this because they have not known the Father or me. But I have said these things to you so that when their hour comes you may remember that I told you about them.” (John 16:1-4a)**

**“I did not say these things to you from the beginning, because I was with you. But now I am going to Him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth; it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send Him to you. And when He comes, He will prove the world wrong about sin and righteousness and judgment; about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment because the ruler of this world has been condemned.” (John 16:4b-11)**

**“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures, but will tell you plainly of the Father. On that day you will ask in my name. I do not say to you that I will ask the Father on your behalf; for the Father himself loves you, because you have loved me and have believed that I came from God. I came from the Father and have come into the world; again, I am leaving the world and am going to the Father.” (John 16:25-28)**

**“I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be as one as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you and I speak these things in the world so that they may have my joy made complete in themselves.” (John 17:9-13)**

“I ask not only on my behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because You loved me before the foundation of the world.” **(John 17:20-24)**

“In the morning the Jews joined in a conspiracy and bound themselves by an oath neither to eat nor drink until they had killed Paul. There were more than forty who joined in this conspiracy. They went to the chief priests and elders and said, “We have strictly bound ourselves by an oath to taste no food until we have killed Paul. Now then, you and the council must notify the tribune to bring Him down to you, on the pretext that you want to make a more thorough examination of His case. And we are ready to do away with Him before He arrives.” **(Acts 23:12-15)**

“In the morning they did not recognize the land, but they noticed a bay with a beach, on which they planned to run the ship ashore, if they could. So they cast off the anchors and left them in the sea. At the same time they loosened the ropes that tied the steering-oars; then hoisting the foresail to the wind, they made for the beach. But striking a reef, they ran the ship aground; the bow stuck and remained immovable, but the stern was being broken up by the force of the waves. The soldiers’ plan was to kill the prisoners, so that none might swim away and escape; but the centurion, wishing to save Paul, kept them from carrying out their plan. He ordered those who could swim to jump overboard first and make for the land, and the rest to follow, some on planks and others on pieces of the ship. And so it was that all were brought safely to land.” **(Acts 27:39-44)**

“I am speaking the truth in Christ; I am not lying; my conscience confirms it by the Holy Spirit. I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever.’ Amen. **(Rom. 9:1-5)**

“I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God; what is good and acceptable and perfect.” **(Rom. 12:1-2)**

“If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. **(1 Cor. 13:1)**

“I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in Him, in speech and knowledge of every kind; just as the testimony of Christ has been strengthened among you; so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by Him you were called into the fellowship of His Son, Jesus Christ our Lord.” **(1 Cor. 1:4-9)**

“I am not writing this to make you ashamed, but to admonish you as my beloved children. For though you might have ten thousand guardians in Christ, you do not have many fathers. Indeed, in Christ Jesus I became your father through the gospel. I appeal to you, then, be imitators of me. For this reason I sent you Timothy, who is my beloved and faithful child in the Lord, to remind you of my ways in Christ Jesus, as I teach them everywhere in every church. But some of you, thinking that I am not coming to you, have become arrogant. But I will come to you soon, if the Lord wills, and I will find out not the talk of these arrogant people but their power. For the kingdom of God depends not on talk but on power. What would you prefer? Am I to come to you with a stick, or with love in a spirit of gentleness?” **(1 Cor. 4:14-21)**

“I have been paid in full and have more than enough; I am fully satisfied, now that I have received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. And my God will fully satisfy every need of yours according to His riches in glory in Christ Jesus. To our God and Father be glory forever and ever. Amen.” **(Phil.4:18-20)**

“I pray therefore that you may not lose heart over my sufferings for you; they are your glory. For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of His glory, He may grant that you may be strengthened in your inner being with power through His Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to Him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to Him be glory in the church and in Christ Jesus, to all generations, forever and ever. Amen.” **(Eph. 3:13-21)**

“I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.” **(Eph. 4:1-6)**

“I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ.” **(Phil. 1:6)**

“I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have heard the secret of being well-fed and of going hungry, of having plenty and of being in need.” **(Phil. 4:12)**

“If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus.” **(Phil. 2:1-5)**

“**Indeed**, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before Him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.” **(Heb. 4:12-13)**

“**In** the same way, you who are younger must accept the authority of the elders. And all of you must clothe yourselves with humility in your dealing with one another, for “God opposes the proud, but gives grace to the humble” **(1 Pet. 5:5)**

“**If** we confess our sins, He who is faithful and just will forgive us our sins and cleanse us from all unrighteousness..” **(1 John 1:9)**

“**I**, John, your brother who share with you in Jesus the persecution and the kingdom and the patient endurance, was on the island called Patmos because of the word of God and the testimony of Jesus. I was in the spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet saying, “Write in a book what you see and send it to the seven churches, to Ephesus, to Smyrna, to Pergamum, to Thyatira, to Sardis, to Philadelphia, and to Laodicea.” Then I turned to see whose voice it was that spoke to me, and on turning I saw seven golden lamp stands, and in the midst of the lamp stands I saw one like the Son of Man, clothed with a long robe and with a golden sash across His chest. His head and His hair were as white as wool, white as snow; His eyes were like a flame of fire, His feet were like burnished bronze, refined as in a furnace, and His voice was like the sound of many waters. In His right hand He held seven stars, and from His mouth came a sharp, two-edged sword, and His face was like the sun shining with full force. When I saw Him, I fell at His feet as though dead. But He placed His right hand on me, Saying, “Do not be afraid; I am the first and the last, and the living one. I was dead, and see, I am alive forever and ever; and I have the keys of Death and of Hades. Now write what you have seen, what is, and what is to take place after this. As for the mystery of the seven stars that you saw in my right hand, and the seven golden lamp stands; the seven stars are the angels of the seven churches, and the seven lamp stands are the seven churches.” **(Rev. 1:9-16)**

“I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life. And this is the boldness we have in Him, that if we ask anything according to His will, He hears. And if we know that He hears us in whatever we ask, we know that we have obtained the requests made of Him.” **(1 John 5:13-14)**

“I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day; and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb’s book of life.” **(Rev. 21: 22-27)**

“I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me; but he said to me, “You must not do that! I am a fellow servant with you and your comrades the prophets, and with those who keep the words of this book. Worship God!” And he said to me, “Do not seal up the words of the prophecy of this book, for the time is near. Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy.” “See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.” **(Rev. 22: 8-13)**

“In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light;” and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness He called Night. And there was evening and there was morning, the first day.” **(Gen. 1:1-5)**

“In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, “Go out of the ark, you and your wife, and your sons and your sons’ wives with you. Bring out with you every living thing that is with you of all flesh; birds and animals and every creeping thing that creeps on the earth; so that they may abound on the earth, and be fruitful and multiply on the earth.” So Noah went out with his sons and his wife and his sons’ wives. And every animal, every creeping thing, and every bird, everything that moves on the earth, went out of the ark by families.” **(Gen.8:13-19)**

**“If you will fear the Lord and serve Him and heed His voice and not rebel against the commandment of the Lord, and if both you and the King who reigns over you will follow the Lord your God, it will be well, but if you will not heed the voice of the Lord, but rebel against the commandment of the Lord, then the hand of the Lord will be against you and your king.”**  
**(1 Sam. 12: 14-15)**

**“In the first year of King Cyrus of Persia, in fulfillment of the word of the Lord spoken by Jeremiah, the Lord stirred up the spirit of King Cyrus of Persia so that he sent a herald throughout all his kingdom and also declared in a written edict: Thus says King Cyrus of Persia: The Lord, the God of heaven, has given me all the kingdoms of the earth, and He has charged me to build Him a house at Jerusalem, which is in Judah. Whoever is among you of all His people, may the Lord His God be with Him! Let Him go up.”** (2 Chron. 36:22-23)

**“I hereby command you: Be strong and courageous; do not be frightened or dismayed, for the Lord your God is with you wherever you go.”** (Josh. 1:9)

**“If my people who are called by my name humble themselves, pray, seek my face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land.”** (2 Chron. 7:14)

**“It is better to take refuge in the Lord that to put confidence in mortals. It is better to take refuge in the Lord than to put confidence in princes.”** (Ps. 118: 8-9)

**“I thank you that you have answered me and have become my salvation. The stone that the builders rejected has become the chief cornerstone. This the the Lord’s doing; it is marvelous in our eyes. This is the day that the Lord has made; let us rejoice and be glad in it.”**  
**(Ps. 118:21-24)**

**“I treasure your word in my heart, so that I may not sin against you.** (Ps. 119:11)

**“I will delight in your statutes; I will not forget your word.”** (Ps. 119:16)

**“I lift my eyes to the hills, from where will my help come? My help comes from the Lord, who made heaven and earth.”** (Ps. 121:1-2)

**“I was glad when they said to me, “Let us go to the house of the Lord!”** (Ps. 122-1)

**“I wait for the Lord, my soul waits, and in His word I hope; my soul waits for the Lord more than those who watch for the morning, more than those who watch for the morning.”**  
**(Ps. 130:5-6)**

**“I will extol you, my God and King, and bless your name forever and ever. Every day I will bless you and praise your name forever and ever. Great is the Lord, and greatly to be praised; His greatness is unsearchable.** (Ps. 145:1-3)

**“In the path of righteousness there is life, in walking its path there is no death. (Prov.12:28)**

**“In the house of the righteous there is much treasure, but trouble befalls the income of the wicked.” (Prov. 15:6)**

**“It is better to be of a lowly spirit among the poor than to divide the spoil with the proud.” (Prov. 16:19)**

**“If your enemies are hungry, give them bread to eat; and if they are thirsty, give them water to drink; for you will heap coals of fire on their heads, and the Lord will reward you.” (Prov. 25:21-22)**

**“I have aroused Cyrus in righteousness, and I will make all his paths straight; he shall build my city and set my exiles free, not for price or reward, says the Lord of hosts. (Is. 45:13)**

**“Is not this the fast I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and He will say, “Here I am.” (Is. 58:6-9)**

**“I will greatly rejoice in the Lord, my whole being shall exult in my God; for He has clothed me with the garments of salvation, He has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.” (Is. 61:10-11)**



**J** - “**Jesus** said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.” (**John 14:6**)

“**Jesus** answered them, “Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offense at me.”

(**Matt. 11:4-6**)

“**Jesus** answered them, “Truly I tell you, if you have faith and do not doubt, not only will you do what has been done to the fig tree, but even if you say to this mountain, ‘Be lifted up and thrown into the sea,’ it will be done. Whatever you ask for in prayer with faith, you will receive.” (**Matt. 21:21-22**)

“**Jesus** said to them, “Have you never read in the scriptures: “The stone that the builders rejected has become the cornerstone, this was the Lord’s doing, and it is amazing in our eyes?” (**Matt. 21:42**)

“**Just** then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him.”

(**Mark 1: 23-26**)

“**Jesus** went out again beside the sea; the whole crowd gathered around Him, and He taught them. As He was walking along, He saw Levi son of Alphaeus sitting at the tax booth, and He said to him, “Follow me.” And he got up and followed Him. And as He sat at dinner in Levi’s house, many tax collectors and sinners were also sitting with Jesus and His disciples; for there were many who followed Him. When the scribes of the Pharisees saw that He was eating with sinners and tax collectors, they said to His disciples, “Why does He eat with tax collectors and sinners?” When Jesus heard this, He said to them, “Those who are well have no need of a physician, but those who are sick; I have come to call not the righteous but sinners.”

(**Mark 2:13-17**)

“**Jesus** went on with His disciple to the villages of Caesarea Philippi; and on the way He asked His disciples, “Who do people say that I am?” And they answered Him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “ You are the Messiah.” And He sternly ordered them not to tell anyone about Him.” (**Mark 8: 27-30**)

“**John** said to Him, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.” (**Mark 9: 38-41**)

**“Jesus** said to him, “If you are able! All things can be done for the one who believes.” Immediately the father of the child cried out, “I believe, help my unbelief!” When Jesus saw that a crowd came running together, He rebuked the unclean spirit, saying to it, “You spirit that keeps this boy from speaking and hearing, I command you, come out of him and never enter him again!” After crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, He is dead.” But Jesus took him by the hand and lifted him up, and he was able to stand. When He had entered the house, His disciples asked Him privately, “Why could we not cast it out?” He said to them, “This kind can come out only through prayer.” **(Mark 9:23-29)**

**“Jesus** answered, “Very truly, I tell you, no one can enter the Kingdom of God without being born of water and Spirit.” **(John 3:5)**

**“Jesus** answered him, “It is said, Do not put the Lord your God to the test.” **(Luke 4:12)**

**“Jesus**, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days He was tempted by the devil. He ate nothing at all during those days, and when they were over, He was famished. The devil said to Him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’” Then the devil led Him up and showed Him in an instant all the kingdoms of the world. And the devil said to Him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only Him.’” Then the devil took Him to Jerusalem, and placed Him on the pinnacle of the temple, saying to Him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command His angels concerning you, to protect you, and on their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from Him until an opportune time.” **(Luke 4: 1-13)**

**“John** answered, “Master, we saw someone casting out demons in your name, and we tried to stop him, because he does not follow with us.” But Jesus said to him, “Do not stop him; for whoever is not against you is for you.” **(Luke 9: 49-50)**

**“Just** then, in front of Him, there was a man who had dropsy. And Jesus asked the lawyers and Pharisees, “Is it lawful to cure people on the sabbath, or not?” But they were silent. So Jesus took him and healed him, and sent him away. Then He said to them, “If one of you has a child or an ox that has fallen into a well, will you not immediately pull it out on a sabbath day?” And they could not reply to this.” **(Luke 14:2-6)**

**“Jesus** went through one town and village after another, teaching as He made His way to Jerusalem. Someone asked Him, “Lord, will only a few be saved?” He said to them, “Strive to enter through the narrow door; for many, I tell you, will try to enter and will not be able.” **(Luke 13: 22-24)**

**“Just** then a lawyer stood up to test Jesus, “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all you mind; and your neighbor as yourself.” And He said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

**(Luke 10: 25-37)**

**“John** answered them, “I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal.”

**(John 1:26-27)**

**“Jesus** and His discipleship also been invited to the wedding. When the wine gave out, the mother of Jesus said to Him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” **(John 2:2-4)**

**“Jesus** said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” **(John 4:13-14)**

**“Jesus** said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship Him. God is spirit, and those who worship Him must worship in spirit and truth, The woman said to Him, “I know that Messiah is coming (who is called Christ.) when He comes. He will proclaim all things to us.” Jesus said to her, “I am He, the one who is speaking to you.” **(John 4:21-27)**

**“Jesus** said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of Him who sent me. And this is the will of Him who sent me, that I should lose nothing of all that He has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in Him may have eternal life; and I will raise them up on the last day.” **(John 6:35-40)**

**“Jesus** then said, “I will be with you a little while longer, and then I am going to Him who sent me. You will search for me but you will not find me; and where I am, you cannot come.” The Jews said to one another, “Where does this man intend to go that we will not find Him? Does He intend to go to the Dispersion among the Greeks and teach the Greeks? What does He mean by saying, ‘You will search for me and you will not find me,’ and ‘Where I am, you cannot come’?” **(John 7:33-36)**

**“Jesus** heard that they had driven him out, and when He found him, He said, “Do you believe in the Son of Man?” He answered, “And who is He, sir? Tell me, so that I may believe in Him.” Jesus said to him, “You have seen Him, and the one speaking with you is He.” He said, “Lord, I believe.” And he worshiped Him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near Him heard this and said to Him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.” **(John 9:35-41)**

**“Jesus** said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me, will never die. Do you believe this?” **(John 11:25-26)**

**“Jesus** answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.” **(John 12:23-26)**

**“Jesus**, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, got up from the table, took off His outer robe, and tied a towel around himself. Then He poured water into a basin and began to wash the disciples’ feet and then to wipe them with the towel that was tied around Him. He came to Simon Peter, who said to Him, “Lord, are you going to wash my feet?” Jesus answered him, “You do not know now what I am doing, but later you will understand.” Peter said to Him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to Him, “Lord, not my feet only but also my hands and my head!” Jesus said to Him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For He knew who was to betray Him; for this reason He said, “Not all of you are clean.” **(John 13:3-11)**

**“Just** as Paul was about to be brought into the barracks, he said to the tribune, “May I say something to you?” The tribune replied, “Do you know Greek? Then you are not the Egyptian who recently stirred up a revolt and led the four thousand assassins out into the wilderness?” Paul replied, “I am a Jew, from Tarsus in Cilicia, a citizen of an important city; I beg you, let me speak to the people.” When he had given him permission, Paul stood on the steps and motioned to the people for silence; and when there was a great hush, he addressed them in the Hebrew language, saying: “Brother and fathers, listen to the defense that I now make before you.” When they heard him addressing them in Hebrew, they became even more quiet. Then he said: “I am a Jew, born in Tarsus in Cilicia, but brought up in this city at the feet of Gamaliel, educated strictly according to our ancestral law, being zealous for God, just as all of you are today. I persecuted the Way up to the point of death by binding both men and women and putting them in prison, as the high priest and the whole council of elders can testify about me. From them I also received letters to the brothers in Damascus, and I went there in order to bind those who were there and to bring them back to Jerusalem for punishment.”

**(Acts 21:37 - 22:5)**

**“Jesus** Christ is the same yesterday, and today and forever.” **(Heb. 13:8)**

**“John** to the seven churches that are in Asia: Grace to you and peace from Him who is and who was and who is to come, and from the seven spirits who are before the throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth To Him who loves us and freed us from our sins by His blood, and made us to be a kingdom, priests serving His God and Father, to Him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see Him, even those who pierced Him; and on His account all the tribes of the earth will wail. So it is to be. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.” **(Rev, . 1:4-8)**

**K** - **“Keep** these words that I am commanding you today in your heart. Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise.” **(Deut. 6:6-7)**

**“Keep** your heart with all vigilance, for from it flows the springs of life.” **(Prov. 4:23)**

**“Keep** awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”  
**(Matt. 24:42-44)**

**“Keep** alert, stand firm in your faith, be courageous, be strong. Let all that you do be done in love.” **(1 Cor. 16:13-14)**

**L** - “**Let** the words of my mouth and the meditation of my heart be acceptable to you, O Lord, my rock and my redeemer.” (Ps. 19:14)

“**Look**, my eye has seen all this, my ear has heard and understood it. What you know, I also know; I am not inferior to you. But I would speak to the Almighty, and I desire to argue my case with God.” (Job 13:1-3)

“**Lift** up your heads, O gates! and be lifted up, O ancient doors! That the King of glory may come in. Who is the King of glory? The Lord, strong and mighty, the Lord, mighty in battle. Lift up your heads, O gates! and be lifted up, O ancient doors! That the King of glory may come in. Who is the King of glory? The Lord of hosts, He is the King of glory.” (Ps. 24:7-10)

“**Look** on my misery and rescue me, for I do not forget your law.” (Ps. 119: 153)

“**Let** me hear of your steadfast love in the morning, for in you I put my trust. Teach me the way I should go, for to you I lift up my soul. Save me, O Lord, from my enemies; I have fled to you for refuge. Teach me to do your will, for you are my God. Let your good spirit lead me on a level path.” (Ps. 143:8-10)

“**Listen!** A sower went out to sow. And as he sowed, some seed fell on the path, and the birds came and ate it up. Other seed fell on rocky ground, where it did not have much soil, and it sprang up quickly, since it had no depth of soil. And when the sun rose, it was scorched; and since it had not root, it withered away. Other seed fell among thorns, and the thorns grew up and choked it, and it yielded no grain. Other seed fell into good soil and brought forth grain, growing up and increasing and yielding thirty and sixty and a hundredfold.” And He said, “Let anyone with ears to hear listen!” (Mark 4: 3-9)

“**Later** He appeared to the eleven themselves as they were sitting at the table; and He upbraided them for their lack of faith, and stubbornness, because they had not believed those who saw Him after he had risen. And He said to them, “Go into all the world and proclaim the good news to the whole creation. The one who believes and is baptized will be saved; but the one who does not believe will be condemned. And those signs will accompany those who believe: by using my name they will cast out demons; they will speak in new tongues; they will pick up snakes in their hands, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover.” (Mark 16: 14-18)

“**Little** children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come’. I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.” (John 13:33-35)

**“Likewise** the Spirit helps us in our weakness, for we don’t know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searched the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.” **(Rom. 8:26-27)**

**“Let** love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; Bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, “Vengeance is mine, I will repay, says the Lord.” No, if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.” **(Rom. 12:9-21)**

**“Let** us therefore no longer pass judgment on one another, but resolve instead never to put a stumbling block or hindrance in the way of another. I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean. If your brother or sister is being injured by what you eat, you are no longer walking in love. Do not let what you eat cause the ruin of one for whom Christ died. So do not let your good be spoken of as evil. For the kingdom of God is not food and drink, but righteousness and peace and joy in the Holy Spirit. The one who thus serves Christ is acceptable to God and has human approval. Let us then pursue what makes for peace and for mutual upbuilding. Do not, for the sake of food, destroy the work of God. Everything is indeed clean, but it is wrong for you to make others fall by what you eat; it is good not to eat meat or drink wine or do anything that makes your brother or sister stumble. The faith that you have, have as your own conviction before God. Blessed are those who have no reason to condemn themselves because of what they approve. But those who have doubts are condemned if they eat, because they do not act from faith; for whatever does not proceed from faith is sin.” **(Rom. 14:11-23)**

**“Love** is patient, love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. **(1 Cor. 13:4-7)**

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**“Live** by the Spirit, I say, and do not gratify the desires of the flesh.” **(Gal. 5:16)**



**“Let** the same mind be in you that was in Christ Jesus, who, though He was in the form of God, did not regard equality with God as something to be exploited, but emptied Himself, taking the form of a slave, being born in human likeness. And being found in human form, He humbled himself and became obedient to the point of death; even death on a cross. Therefore God also highly exalted Him and gave Him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.” **(Phil.2:5-11)**

**“Long** ago God spoke to our ancestors in many and various ways by the prophets, but in these last days He has spoken to us by a Son, whom He appointed heir of all things, through whom He also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and He sustains all things by His powerful word. When He had made purification for sins, He sat down at the right hand of the Majesty on high, having become as much superior to angels as the name He has inherited is more excellent than theirs.”

**(Heb. 1:1-4)**

**“Let** mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for He has said, “I will never leave you or forsake you.” So we can say with confidence, “The Lord is my helper; I will not be afraid. What can anyone do to me?” **(Heb. 13:1-6)**

**“Little** children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before Him whenever our hearts condemn us; for God is greater than our hearts, and He knows everything.”

**(1 John 3:18-20)**

**M** - **“Make** a joyful noise to the Lord, all the earth. Worship the Lord with gladness; come into His presence with singing. Know that the Lord is God. It is He that made us, and we are His, we are His people, and the sheep of His pasture. Enter His gates with thanksgiving, and His courts with praise. Give thanks to Him, bless His name. For the Lord is good; His steadfast love endures forever, and His faithfulness to all generations.” **(Ps. 100)**

**“My** God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning?” **(Ps. 22:1)**

**“May** He grant you your heart’s desire, and fulfill all your plans. May we shout for joy over your victory, and in the name of our God set up our banners. May the Lord fulfill all your petitions. **(Ps. 20:4-5)**

**“My** flesh and my heart may fail, but God is the strength of my heart and my portion forever.” **(Ps. 73:26)**

**“My** child, keep your Father’s commandment, and do not forsake your mother’s teaching. Bind them upon your heart always; tie them around your neck. When you walk, they will lead you; when you lie down, they will watch over you; and when you awake, they will talk with you.” **(Prov. 6:20-22)**

**“Many** people spread their cloaks on the road, and others spread leafy branches that they had cut in the field. Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!” Then He entered Jerusalem and went into the temple; and when He had looked around at everything, as it was already late, He went out to Bethany with the twelve. **(Mark 11: 8-11)**

**“Meanwhile,** when the crowd gathered by the thousands, so that they trampled on one another, He began to speak first to His disciples, “Beware of the yeast of the Pharisees, that is, their hypocrisy. Nothing is covered up that will not be uncovered, and nothing secret that will not become known. Therefore whatever you have said in the dark will be heard in the light, and what you have whispered behind closed doors will be proclaimed from the housetops.” **(Luke 12: 1-3)**

**“Meanwhile,** standing near the cross of Jesus were His mother, and His mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple whom He loved standing beside her, He said to His mother, “Woman, here is your son.” Then He said to the disciple, “Here is your mother.” And from that hour the disciple took her into his own home.” **(John 19:25b-27)**

**“May** the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.” **(Rom. 15:4-6)**

**“May** I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule; peace be upon them, and mercy, and upon the Israel of God.” **(Gal. 6:14-16)**

**“My** brothers and sisters, whenever you face trials of any kind, consider it nothing but joy, because you know that the testing of your faith produces endurance; and let endurance have its full effect, so that you may be mature and complete, lacking in nothing.” **(James 1:2-4)**

**N** - “**Now** faith is the assurance of things hoped for, the conviction of things not seen.”

**(Heb. 11:1)**

“**Now** the birth of Jesus the Messiah took place in this way. When His mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name Him Jesus, for he will save His people from their sins.”

**(Matt. 1: 18-21)**

“**No** one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth. **(Matt. 6:24)**

“**Now** when Jesus came into the district of Caesarea Philippi, He asked His disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.”

**(Matt. 16:13-16)**

“**Now** the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw Him, they worshiped Him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.” **(Matt. 28: 16-20)**

“**Now** after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the Kingdom of God has come near; repent and believe in the good news.” **(Mark 1: 14-15)**

“**Now** there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was not better, but rather grew worse. She had heard about Jesus, and came up behind Him in the crowd and touched His cloak, for she said, “If I but touch His clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed from her disease.” **(Mark 5: 25-29)**

“**Now** when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon Him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved, with you I am well pleased.” **(Luke 3: 21-22)**

**“Now** the disciples had forgotten to bring any bread; and they had only one loaf with them in the boat. And He cautioned them, saying, “Watch out; beware of the yeast of the Pharisees and the yeast of Herod.” They said to one another, “It is because we have no bread.” And becoming aware of it, Jesus said to them, “Why are you talking about having no bread? Do you still not perceive or understand? Are your hearts hardened? Do you have eyes and fail to see? Do you have ears and fail to hear? And do you not remember? When I broke the five loaves for the five thousand, how many baskets of broken pieces did you collect?” They replied to Him, “Twelve.” “And the seven for the four thousand, how many baskets full of broken pieces did you collect?” And they said to Him, “Seven”. Then He said to them, “Do you not yet understand?” **(Mark 8: 14-21)**

**“Now** during those days He went out to the mountain to pray; and He spent the night in prayer to God. And when day came, He called his disciples and chose twelve of them, whom He also named apostles: Simon, whom he named Peter, and his brother Andrew, and James, and John, and Philip, and Bartholomew, and Matthew, and Thomas, and James son of Alphaeus, and Simon, who was called the Zealot. and Judas son of James, and Judas Iscariot, who became a traitor.” **(Luke 6: 12-16)**

**“No** good tree bears bad fruit, nor again does a bad tree bear good fruit; for each tree is known by its own fruit. Figs are not gathered from thorns, nor are grapes picked from a bramble bush. The good person out of the good treasure of the heart produces good, and the evil person out of evil treasure produces evil; for it is out of the abundance of the heart that the mouth speaks.” **(Luke 6: 43-45)**

**“Now** the parable is this: The seed is the word of God. The ones on the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. The ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe only for a while and in a time of testing fall away. As for what fell among the thorns, these are the ones who hear; but as they go on their way, they are choked by the cares and riches and pleasures of life, and their fruit does not mature. But as for that in the good soil, these are the ones who, when they hear the word, hold it fast in an honest and good heart, and bear fruit with patient endurance.” (Parable of the Sower explained) **(Luke 8:11-15)**

**“No** one after lighting a lamp puts it in a cellar, but on a lamp stand so that those who enter may see the light. Your eye is the lamp of your body. If your eye is healthy, your whole body is full of light; but if it is not healthy, your body is full of darkness. Therefore consider whether the light in you is not darkness. If then your whole body is full of light, with no part of it in darkness, it will be as full of light as when a lamp gives you light with its rays.” **(Luke 11: 33-36)**

**“Now** when Jesus returned, the crowd welcomed Him, for they were all waiting for Him. Just then there came a man named Jairus, a leader of the synagogue. He fell at Jesus’ feet and begged Him to come to His house, for he had an only daughter, about twelve years old, who was dying. As He went the crowd pressed in on Him. (Skip to Verse 49b) Someone came from the leader’s house to say, “Your daughter is dead; do not trouble the teacher any longer.” When Jesus heard this, He replied, “Do not fear. Only believe, and she will be saved.” When He came to the house, He did not allow anyone to enter with Him, except Peter, John, and James, and the child’s father and mother. They were all weeping and wailing for her; but He said, “Do not weep; for she is not dead but sleeping.” And they laughed at Him, knowing that she was dead. But He took her by the hand and called out, “Child, get up!” Her spirit returned, and she got up at once. Then He directed them to give her something to eat. Her parents were astounded; but He ordered them to tell no one what had happened.” **(Luke 8: 40-42a ; 49b-56)**

**“Now** there was a woman who had been suffering from hemorrhages for twelve years; and though she had spent all she had on physicians, no one could cure her. She came up behind Him and touched the fringe of His clothes and immediately her hemorrhage stopped. Then Jesus asked, “Who touched me?” When all denied it, Peter said, “Master, the crowds surround you and press in on you.” But Jesus said, “Someone touched me; for I noticed that power had gone out from me.” When the woman saw that she could not remain hidden, she came trembling; and falling down before Him, she declared in the presence of all the people why she had touch Him, and how she had been immediately healed. He said to her, “Daughter, your faith has made you well; go in peace.” **(Luke 8: 43-48a)**

**“Now** about eight days after these sayings Jesus took with Him Peter and John and James, and went up on the mountain to pray. And while He was praying, the appearance of His face changed, and His clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to Him. They appeared in glory and were speaking of His departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw His glory and the two men who stood with Him. Just as they were leaving Him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah; not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; Listen to Him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. **(Luke 9:28-36)**

**“No,** I tell you; but unless you repent, you will all perish just as they did.” **(Luke 13:5)**

**“Now** there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how the body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.” **(Luke 23: 50-56)**

**“Now** a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped His feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, He said, “This illness does not lead to death; rather it is for God’s glory so that the Son of God may be glorified through it.” (Skip to Verse 17) When Jesus arrived, He found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met Him, while Mary stayed home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of Him.” Jesus said to her, “Your brother will rise again.” Martha said to Him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to Him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world,” (Skip to Verse 34) He said, ‘Where have you laid him?’ They said to Him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how He loved him!” But some of them said, “Could not He who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to Him, “Lord, already there is a stench because he has been dead for days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When He said this, He cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” **(John 11:1-4 ; 17-27 ; 34-44)**

**“Now** my soul is troubled. And what should I say; “Father, save me from this hour? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” **(John 12:27-28)**

**“Now** there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to Him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to Him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to Him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?” **(John 3:1-10)**

**“Now** when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to Him.” And he testified with many other arguments and exhorted them, saying, “Save yourself from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added. They devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers.” **(Acts 2:37-42)**

**“Now** the whole group of those who believed were of one heart and souls, and no one claimed private ownership of any possession, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles’ feet, and it was distributed to each as any had need. There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (Which means “son of encouragement”). He sold a field that belonged to him, then brought the money, and laid it at the apostles’ feet. **(Acts 4:32-37)**

**“Now** when forty years had passed, an angel appeared to him in the wilderness of Mount Sinai, in the flame of a burning bush. When Moses saw it, he was amazed at the sight; and as he approached to look, there came the voice of the Lord: ‘I am the God of your ancestors, the God of Abraham, Isaac, and Jacob.’ Moses began to tremble and did not dare to look. Then the Lord said to him, ‘Take off the sandals from your feet, for the place where you



are standing is holy ground. I have surely seen the mistreatment of my people who are in Egypt and have heard their groaning, and I have come down to rescue them. Come now, I will send you to Egypt.” (Acts 7:30-34)

“**Now** there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord” The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.” But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.” So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.” (Acts 9:10-19a)

“**Now** as Peter went here and there among all the believers, he came down also to the saints living in Lydda. There he found a man named Aeneas, who had been bedridden for eight years, for he was paralyzed. Peter said to him, “Aeneas, Jesus Christ heals you; get up and make your bed!” And immediately he got up. And all the resident of Lydda and Sharon saw him and turned to the Lord.” (Acts 9:32-35)

“**Now** in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.” So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes; and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.” (Acts 9:36-43)

“**Now** in the church at Antioch there were prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, and Saul. While they were worshipping the Lord and fasting, the Holy Spirit said, “Set apart for me

Barnabas and Saul for the work to which I have called them.” Then after fasting and praying they laid their hands on them and sent them off.” **(Acts 13:1-3)**

“**Now** there came to Ephesus a Jew named Apollos, a native of Alexandria. He was an eloquent man, well-versed in the scriptures. He had been instructed in the Way of the Lord; and he spoke with burning enthusiasm and taught accurately the things concerning Jesus, though he knew only the baptism of John. He began to speak boldly in the synagogue; but when Priscilla and Aquila heard him, they took him aside and explained the Way of God to him more accurately. And when he wished to cross over to Achaia, the believers encouraged him and wrote to the disciples to welcome him. On his arrival he greatly helped those who through grace had become believers, for he powerfully refuted the Jews in public, showing by the scriptures that the Messiah is Jesus.” **(Acts 18: 24-28)**

“**Now** in the neighborhood of that place were lands belonging to leading man of the island, named Publius who received us and entertained us hospitably for three days. It so happened that the father of Publius lay sick in bed with fever and dysentery. Paul visited him and cured him by praying and putting his hands on him. After this happened, the rest of the people on the island who had diseases also came and were cured. They bestowed many honors on us, and when we were about to sail, they put on board all the provisions we needed.” **(Acts 28:7-10)**

“**Now** to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith; to the only wise God, through Jesus Christ, to whom be the glory forever! Amen. **(Rom. 16:25-27)**

“**Now** there are varieties of gifts, but the same Spirit, and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.” **(1 Cor. 12:4-1)**

**“Now** you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all do miracles? Do all possess gifts of healing? Do all speak in tongues. Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.” **(1 Cor. 12:27-31)**

**“Now** before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.” **(Gal. 3:23-29)**

**“Not** that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me His own. Beloved, I do not consider that I have made it my own, but this one thing I do: Forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the Heavenly call of God in Christ Jesus. Let those of us then who are mature be of the same mind; and if you think differently about anything, this too God will reveal to you, Only let us hold fast to what we have attained.” **(Phil.3:12-16)**

**“Now** concerning love of the brothers and sisters, you do not need to have anyone write to you, for you yourselves have been taught by God to love one another; and indeed you do love all the brothers and sisters throughout Macedonia. But we urge you, beloved, to do so more and more, to aspire to live quietly, to mind your own affairs, and to work with our hands, as we directed you, so that you may behave properly toward outsiders and be dependent on no one. **(1 Thes. 4:9-12)**

**“Now** may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope. comfort your hearts and strengthen them in every good work and word.” **(2 Thes. 2:16)**

**“Now** God did not subject the coming world, about which we are speaking to angels. But someone has testified somewhere, “What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.” Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see

everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God He might taste death for everyone.” **(Heb. 2:5-9)**

“**Now** faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible” **(Heb. 11:1-3)**

“**Now** to Him who is able to keep you from falling, and to make you stand without blemish in the presence of His glory with rejoicing, to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, power, and authority, before all time and now and forever. Amen.” **(Jude 1:24)**

“**Now** the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden’?” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You shall not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.” **(Gen. 3:1-7)**

“**Now** the man knew his wife Eve, and she conceived and bore Cain, saying, “I have produced a man with the help of the Lord.” Next she bore his brother Abel. Now Abel was a keeper of the sheep, and Cain a tiller of the ground. In the course of time Cain brought to the Lord an offering of the fruit of the ground, and Abel for his part brought of the firstlings of his flock, their fat portions. And the Lord had regard for Abel and his offering, but for Cain and his offering had no regard. So Cain was very angry, and his countenance fell. The Lord said to Cain, “Why are you angry, and why has your countenance fallen? If you do well, will you not be accepted? And if you do not do well, sin is lurking at the door; its desire is for you, but you must master it.” **(Gen. 4:1-7)**

**“Now** the earth was corrupt in God’s sight, and the earth was filled with violence. And God saw that the earth was corrupt, for all flesh had corrupted its ways upon the earth. And God said to Noah, “I have determined to make an end of all flesh, for the earth is filled with violence because of them; now I am going to destroy them along with the earth. Make yourself an ark of cypress wood; make rooms in the ark, and cover it inside and out with pitch. For my part, I am going to bring a flood of waters on the earth to destroy from under heaven all flesh in which is the breath of life; everything that is on the earth shall die. But I will establish my covenant with you; and you shall come into the ark, you, your sons, your wife, and your sons’ wives with you. And of every living thing, of all flesh, you shall bring two of every kind into the ark, to keep alive with you; they shall be male and female. Of the birds according to their kinds, and of the animals according to their kinds, over every creeping thing of the ground according to its kind, two of every kind shall come in to you, to keep them alive. Also take with you every kind of food that is eaten, and store it up; and it shall serve as food for you and for them.” Noah did this; he did all that God commanded him.” **(Gen. 6: 11-24)**

**“Now** the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, “Come, let us make bricks, and bitumen for mortar. Then they said, “Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.” The Lord came down to see the city and the tower, which mortals had built. And the Lord said, “Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another’s speech.” So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.” **(Gen. 11: 1-9)**

**“Now** when Job’s three friends heard of all these troubles that had come upon him, each of them set out from his home; Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite. They met together to go and console and comfort him. When they saw him from a distance, they did not recognize him, and they raised their voices and wept aloud; they tore their robes and threw dust in the air upon their heads. They sat with him on the ground seven

days and seven night, and no one spoke a word to him, for they saw that his suffering was very great.” (Job 2: 11-13)

“**Now** the Lord said to Abram, “Go from your country and your kindred and your fathers house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possession that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Aion on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.” (Gen. 12:1-9)

“**Now**, the fifteenth day of the seventh month, when you have gathered in the produce of the land, you shall keep the festival of the Lord, lasting seven days; a complete rest on the first day, and a complete rest on the eighth day. On the first day you shall take the fruit of majestic trees, branches of palm trees, boughs of leafy trees, and willows of the brook; and you shall rejoice before the Lord your God for seven days. You shall keep it as a festival to the Lord seven days in the year; you shall keep it in the seventh month as a statute forever throughout your generations. You shall live in booths for seven days; all that are citizens in Israel shall live in booths, so that your generations may know that I made the people of Israel live in booths when I brought them out of the land of Egypt: I am the Lord your God.” (Lev. 23:39-43)

“**Now** I, Nebuchadnezzar, praise and extol and honor the King of heaven, for all His works are truth, and His ways are justice; and He is able to bring low those who walk in pride.” (Daniel 4:37)

**O** - “**O** give thanks to the Lord, for He is good, for His steadfast love endures forever.”  
(Ps. 118:1 & Ps. 29)

“**O**ne day the heavenly beings came to present themselves before the Lord, and Satan also came among them. The Lord said to Satan, “Where have you come from? Satan answered the Lord, “From walking to and fro on the earth, and from walking up and down on it.” The Lord said to Satan, “Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil.” Then Satan answered the Lord, “Does Job fear God for nothing? Have you not put a fence around him and his house and all that he has, on every side? You have blessed the work of his hands, and his possessions have increased in the land. But stretch out your hand now, and touch all that he has, and he will curse you to your face.” The Lord said to Satan, “Very well, all that he has is in your power; only do not stretch out your hand against him!” So Satan went out from the presence of the Lord.” (Job 1:6-12)

“**O** give thanks to the Lord, call on His name, make known His deeds among the peoples. Sing to Him, sing praises to Him; tell of all His wonderful works. Glory in His holy name; let the hearts of those who seek the Lord rejoice.” (Ps. 105:1-3)

“**O**ut of the depths I cry to you, O Lord. Lord, hear my voice! Let your ears be attentive to the voice of my supplications!” (Ps. 130:1-2)

“**O** Israel, hope in the Lord! For with the Lord there is steadfast love, and with His is great power to redeem. It is He who will redeem Israel from all its iniquities.” (Ps. 130:7-8)

“**O** Lord, you have searched me and known me. You know when I sit down and when I rise up; you discern my thoughts from far away. You search out my path and my lying down, and are acquainted with all my ways. Even before a word is on my tongue, O Lord, you know it completely. You hem me in, behind and before, and lay your hand upon me. Such knowledge is too wonderful for me; it is so high that I cannot attain it.” (Ps. 139:1-6)

“**O**n entering the house, they saw the child with Mary his mother; and they knelt down and paid Him homage. Then, opening their treasure chests, they offered Him gifts of gold, frankincense, and myrrh, And having been warned in a dream not to return to Herod, they left for their own country by another road.” (Matt. 2:11-12)

“**O**ne of the scribes came near and heard them disputing with one another, and seeing that He answered them well, he asked Him, “Which commandment is the first of all?” Jesus answered, “The first is, ‘Hear, O Israel; the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” (Mark 12: 28-31)

**“Once** when he was serving as priest before God and his section was on duty, he was chosen by lot, according to the custom of the priesthood, to enter the sanctuary of the Lord and offer incense. Now at the time of the incense offering, the whole assembly of the people was praying outside. Then there appeared to him an angel of the Lord, standing at the right side of the altar of incense. When Zechariah saw him, he was terrified; and fear overwhelmed him. But the angel said to him, “Do not be afraid, Zechariah, for your prayer has been heard. Your wife Elizabeth will bear you a son, and you will name him John. You will have joy and gladness, and many will rejoice at his birth, for he will be great in the sight of the Lord. He must never drink wine or strong drink; even before his birth he will be filled with the Holy Spirit. He will turn many of the people of Israel to the Lord their God. With the spirit and power of Elijah he will go before Him, to turn the hearts of parents to their children, and the disobedient to the wisdom of the righteous, to make ready a people prepared for the Lord.” Zechariah said to the angel, “How will I know that this is so? For I am an old man, and my wife is getting on in years.” The angel replied, “I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to bring you this good news. But now, because you did not believe my words, which will be fulfilled in their time, you will become mute, unable to speak, until the day these things occur.” **(Luke 1: 8-20)**

**“On** the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. But his mother said, “No, he is to be called John.” They said to her, “None of your relatives has this name.” Then they began motioning to his father to find out what name he wanted to give him. He asked for a writing tablet and wrote, “His name is John.” And all of them were amazed. Immediately his mouth was opened and his tongue freed, and he began to speak, praising God.” **(Luke 1: 59-64)**

**“Once,** when He was in one of the cities, there was a man covered with leprosy. When he saw Jesus, he bowed with his face to the ground and begged Him, “Lord, if you choose, you can make me clean.” Then Jesus stretched out His hand, touched him, and said, “I do choose. Be made clean.” Immediately the leprosy left him. And He ordered him to tell no one. “Go,” He said, “and show yourself to the priest, and, as Moses commanded, make an offering for your cleansing, for a testimony to them.” But now more than ever the word about Jesus spread abroad; many crowds would gather to hear Him and to be cured of their diseases. But He would withdraw to deserted places and pray.” **(Luke 5: 12-16)**

**“On** another sabbath He entered the synagogue and taught, and there was a man there whose right hand was withered. The scribes and the Pharisees watched Him to see whether He would cure on the sabbath, so that they might find an accusation against Him. Even though He knew what they were thinking, He said to the man with the withered hand, “Come and stand here.” He got up and stood there. Then Jesus said to them, “I ask you, is it lawful to do good or to do harm on the sabbath, to save life or destroy it?” After looking around at all of them, He said, “Stretch out your hand.” He did so, and his hand was restored. But they were filled with fury and discussed with one another what they might do to Jesus.” **(Luke 6: 6-11)**



“**Once** when Jesus was praying alone, with only the disciples near Him, He asked them, “Who do the crowds say that I am?” They answered, “John the Baptist; but others, Elijah; and still others, that one of the ancient prophets has arisen.” He said to them, “But who do you say that I am?” Peter answered, “The Messiah of God.” **(Luke 9: 18-20)**

“**One** day He got into a boat with His disciples, and He said to them, “Let us go across to the other side of the lake.” So they put out, and while they were sailing He fell asleep. A windstorm swept down on the lake, and the boat was filling with water, and they were in danger. They went to Him and woke Him up, shouting, “Master, Master, we are perishing!” And He woke up and rebuked the wind and the raging waves; they ceased and there was calm. He said to them, “Where is your faith?” They were afraid and amazed, and said to one another, “Who then is this, that he commands even the winds and the water, and they obey Him?” **(Luke 8: 22-25)**

“**On** their return the apostles told Jesus all they had done. He took them with Him and withdrew privately to a city called Bethsaida. When the crowds found out about it, they followed Him; and He welcomed them, and spoke to them about the kingdom of God, and healed those who needed to be cured. The day was drawing to a close, and the twelve came to Him and said, “Send the crowd away, so that they may go into the surrounding villages and countryside, to lodge and get provisions; for we are here in a deserted place.” But He said to them, “you give them something to eat.” They said, “We have no more than five loaves and two fish; unless we are to go and buy food for all these people.” For there were about five thousand men. And he said to His disciples, “Make them sit down in groups of about fifty each.” They did so and made them all sit down. And taking the five loaves and the two fish, He looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd. And all ate and were filled. What was left over was gathered up, twelve baskets of broken pieces.” **(Luke 9: 10-17)**

“**Or** what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, “Rejoice with me, for I have found the coin that I had lost.” Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.” **(Luke 15: 8-10)**

“**On** the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As He entered a village, ten lepers approached Him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When He said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked Him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then He said to him, “Get up and go on your way; your faith has made you well.” **(Luke 17: 11-19)**

**“Once** Jesus was asked by the Pharisees when the kingdom of God was coming, and he answered, “The kingdom of God is not coming with things that can be observed; nor will they say, ‘Look, here it is!’ or ‘There it is!’ For in fact, the kingdom of God is among you.”

**(Luke 17:20-21)**

**“One** day, as He was teaching the people in the temple and telling the good news, the chief priests and the scribes came with the elders, and said to Him, “Tell us by what authority are you doing these things? Who is it who gave you this authority?” He answered them, “I will also ask you a question, and you tell me: Did the baptism of John come from heaven, or was it of human origin?” They discussed it with one another, saying, “If we say, ‘From heaven,’ He will say, ‘Why did you not believe him?’ But if we say, ‘Of human origin,’ all the people will stone us; for they are convinced that John was a prophet.” So they answered that they did not know where it came from. Then Jesus said to them, “Neither will I tell you by what authority I am doing these things.” **(Luke 20: 1-8)**

**“One** of the criminals who were hanged there kept deriding Him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.” **(Luke 23: 39-43)**

**“On** the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.” **(Acts 16:13-15)**

**“On** the first day of the week, when we met to break bread, Paul was holding a discussion with them; since he intended to leave the next day, he continued speaking until midnight. There were many lamps in the room upstairs where we were meeting. A young man named Eutychus, who was sitting in the window, began to sink off into a deep sleep while Paul talked still longer. Overcome by sleep, he fell to the ground three floors below and was picked up dead. But Paul went down, and bending over him took him in his arms, and said, “Do not be alarmed, for his life is in him.” Then Paul went upstairs, and after he had broken bread and eaten, he continued to converse with them until dawn; then he left. Meanwhile they had taken the boy away alive and were not a little comforted.” **(Acts 20:7-12)**

**“O** the depth of the riches and wisdom and knowledge of God. How unsearchable are His judgments and how inscrutable His ways! For who has known the mind of the Lord? Or who has been His counselor?” “Or who has given a gift to Him, to receive a gift in return?” For from Him and through Him and to Him are all things. To Him be the glory forever. Amen.”

**(Rom. 11:33-36)**

**“Owe** no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet;” and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.” **(Rom. 13:8-10)**

**“Or** do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought for a price; therefore glorify God in your body. **(1 Cor. 6:19-20)**

**“Of** course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.” **(1 Tim. 6:6-10)**

**P** - “Peace I leave with you; my peace I give to you. I do not give to you as the world. Do not let your hearts be troubled, and do not let them be afraid.” (John 14:27)

“People were bringing little children in order that He might touch them; and the disciples spoke sternly to them. But when Jesus saw this, He was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And He took them up in His arms, laid His hands on them, and blessed them.” (Mark 10: 13-16)

“Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” They shouted back, “Crucify him!” Pilate asked them, “What evil has He done?” But they shouted all the more, “Crucify Him!” So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed Him over to be crucified.” (Mark 15: 12-15)

“People were bringing even infants to Him that He might touch them; and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, “Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” (Luke 18: 15-17)

“Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, “Lord, who is it that is going to betray you?” When Peter saw him, he said to Jesus, “Lord, what about him?” Jesus said to him, “If it is my will that he remain until I come, what is that to you? Follow me!” So the rumor spread in the community that this disciple would not die. Yet Jesus did not say to him that he would not die, but, “If it is my will that he remain until I come, what is that to you?” (John 21:20-23)

“Peter said to them, “Repent, and be baptized everyone of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.” (Acts 2:38)

“Paul called one of the centurions and said, “Take this young man to the tribune, for he has something to report to him.” So he took him, brought him to the tribune, and said, “The prisoner Paul called me and asked me to bring this young man to you; he has something to tell you.” The tribune took him by the hand, drew him aside privately, and asked, “What is it that you have to report to me?” He answered, “The Jews have agreed to ask you to bring Paul down to the council tomorrow, as though they were going to inquire more thoroughly into his case. But do not be persuaded by them, for more than forty of their men are lying in ambush for him. They have bound themselves by an oath neither to eat or drink until they kill him. They are ready now and are waiting for your consent.” So the tribune dismissed the young man, ordering him, “Tell no one that you have informed me of this.” (Acts 23:17-22)

**“Pursue** love and strive for the spiritual gifts, and especially that you may prophesy. For those who speak in a tongue do not speak to other people but to God; for nobody understands them, since they are speaking mysteries in the Spirit, On the other hand, those who prophesy speak to other people for their upbuilding and encouragement and consolation. Those who speak in a tongue build up themselves, but those who prophesy build up the church. Now I would like all of you to speak in tongues, but even more to prophesy. One who prophesies is greater than one who speaks in tongues, unless someone interprets, so that the church may be built up.” **(1 Cor. 14:1-5)**

**“Put** away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.” **(Eph. 4:31-32)**

**“Put** on the whole armor of God, so that you maybe able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places.” **(Eph. 6:11-12)**

**“Pray** in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.” **(Eph. 6:18-20)**

**“Prove** me, O Lord, and try me; test my heart and mind. For your steadfast love is before my eyes, and I walk in faithfulness to you.” **(Ps. 26:2-3)**

**“Praise** the Lord! Happy are those who fear the Lord, who greatly delight in His commandments. **(Ps. 112:1)**

**“Praise** the Lord, all you nations! Extol Him, all you peoples! For great is His steadfast love toward us, and the faithfulness of the Lord endures forever. Praise the Lord!” **(Ps. 117)**

**“Plead** my cause and redeem me; give me life according to your promise.” **(Ps. 119:154)**

**“Praise** the Lord! Praise the Lord, O my soul! I will praise the Lord as long as I live; I will sing praises to my God all my life long. **(Ps. 146:1-2)**

**“Pride** goes before destruction, and a haughty spirit before a fall.” **(Prov. 16:18)**

**“Praise** the Lord! Praise God in His sanctuary; praise Him in His might firmament! Praise Him for His mighty deeds; Praise Him according to His surpassing greatness! Praise Him with trumpet sound; praise Him with lute and harp! Praise Him with tambourine and dance; praise Him with strings and pipe! Praise Him with clanging cymbals; praise Him with loud clashing cymbals! Let everything that breathes praise the Lord! Praise the Lord!” **(Ps. 150)**

**Q** - “**Quench** not the Spirit, do not despise the words of the prophets, but test everything; hold fast to what is good, abstain from every form of evil.” (1 Thes. 5:19-22) (NKJ)

“**Queen** Esther daughter of Abihail, along with the Jew Mordecai, gave full written authority, confirming this second letter about Purim. Letters were sent wishing peace and security to all the Jews, to the one hundred twenty-seven provinces of the kingdom of Ahasuerus, and giving orders that these days of Purim should be observed at their appointed seasons, as the Jew Mordecai and Queen Esther enjoined on the Jews, just as they had laid down for themselves and for their descendants regulations concerning their fasts and their lamentations. The command of Queen Esther fixed these practices of Purim, and it was recorded in writing.” (Esther 9:29-32)

**R** - “**Rejoice** in the Lord always; again I will say Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.” (Phil. 4:4-7)

“**Rejoice** always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you.” (1 Thes. 5:16)

“**Rid** yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation; if indeed you have tasted that the Lord is good.” (1 Pet. 2: 1-3)

“**Restore** to me the joy of your salvation, and sustain in me a willing spirit.” (Ps. 51:12)

“**Righteousness** exalts a nation, but sin is a reproach to any people.” (Prov. 14:34)

“**Remember** these things O Jacob, and Israel, for you are my servant; I formed you, you are my servant; O Israel, you will not be forgotten by me. I have swept away your transgressions like a cloud, and your sins like mist; return to me, for I have redeemed you.” (Is. 44:21-22)

“**Rejoice** greatly, O daughter Zion! Shout aloud, O Daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is He, humble and riding on a donkey, a colt, the foal of a donkey.” (Zech. 9:9)

**S** - “So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened.” **(Luke 11:9-10)**

“So all the generations from Abraham to David are fourteen generations and from David to the deportation to Babylon, fourteen generations; and from the deportation to Babylon to the Messiah, fourteen generations.” **(Matt. 1:17)**

“So do not worry about tomorrow, for tomorrow will bring worries of its own. Today’s trouble is enough for today.” **(Matt. 6:34)**

“So they left the tomb quickly with fear and great joy, and ran to tell His disciples. Suddenly Jesus met them and said, “Greetings!” And they came to Him, took hold of His feet, and worshiped Him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee, there they will see me.” **(Matt. 28:8-10)**

“Six days later, Jesus took with Him Peter and James and John, and led them up a high mountain apart, by themselves. And He was transfigured before them, and His clothes became dazzling white, such as not one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to Him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.” **(Mark 9: 2-8)**

“So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give His life as a ransom for many.” **(Mark 10: 42-45)**

“So then the Lord Jesus, after He had spoken to them, was taken up into heaven and sat down at the right hand of God. And they went out and proclaimed the good news everywhere, while the Lord worked with them and confirmed the message by the signs that accompanied it.” **(Mark 16: 19-20)**

“So he told them this parable. “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, “Rejoice with me, for I have found my sheep that was lost. Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.” **(Luke 15:3-7)**

**“Soon** afterwards He went to a town called Nain, and His disciples and a large crowd went with Him. As He approached the gate of the town, a man who had died was being carried out. He was his mother’s only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, “Do not weep.” Then He came forward and touched the bier, and the bearers stood still. And He said, “Young man, I say to you, rise!” The dead man sat up and began to speak, and Jesus gave Him to his mother. Fear seized all of them; and they glorified God saying, “A great prophet has risen among us!” and “God has looked favorably on His people!” This word about Him spread throughout Judea and all the surrounding country.” **(Luke 7:11-17)**

**“Salt** is good; but if salt has lost its taste, how can its saltiness be restored? It is fit neither for the soil nor for the manure pile; they throw it away. Let anyone with ears to hear listen!” **(Luke 14:34-35)**

**“So** they asked Him, “Teacher, we know that you are right in what you say and teach, and you show deference to no one, but teach the way of God in accordance with truth. Is it lawful for us to pay taxes to the emperor, or not?” But He perceived their craftiness and said to them, “Show me a denarius. Whose head and whose title does it bear?” They said, “The emperor’s.” He said to them, “Then give to the emperor the things that are the emperor’s, and to God the things that are God’s.” **(Luke 20: 21-25)**

**“So** the Jews gathered around Him and said to Him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. The Father and I are one.” **(John 10:24-30)**

**“Simon** Peter said to Him, “Lord, where are you going?” Jesus answered, “Where I am going, you cannot follow me now; but you will follow afterward.” Peter said to Him, “Lord, why can I not follow you now? I will lay down my life for you.” Jesus answered, “Will you lay down your life for me? Very truly, I tell you, before the cock crows, you will have denied me three times.” **(John 13:36-38)**

**“So** one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when He was taken up from us; one of these must become a witness with us to His resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.” **(Acts 1:21-26)**



**“Simon** Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, “You are not also one of this man’s disciples, are you?” He said, “I am not.” Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.” (Skip to Vs. 25) Now Simon Peter was standing and warming himself. They asked him, “You are not also one of His disciples, are you?” He denied it and said, “I am not.” One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with Him?” Again Peter denied it, and at that moment the cock crowed.” **(John 18:15-18 ; 25-27)**

**“So** on the next day Agrippa and Bernice came with great pomp, and they entered the audience hall with the military tribunes and the prominent men of the city. Then Festus gave the order and Paul was brought in. And Festus said, “King Agrippa and all here present with us, you see this man about whom the whole Jewish community petitioned me, both in Jerusalem and here, shouting that he ought not to live any longer. But I found that he had done nothing deserving death; and when he appealed to his Imperial Majesty, I decided to send him. But I have nothing definite to write to our sovereign about him. Therefore I have brought him before all of you, and especially before you, King Agrippa, so that, after we have examined him, I may have something to write: for it seems to me unreasonable to send a prisoner without indicating the charges against him.” **(Acts 25: 23-27)**

**“Since** all have sinned and fall short of the glory of God.” **(Rom. 3:23)**

**“So** let no one boast about human leaders. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future; all belong to you, and you belong to Christ, and Christ belongs to God.” **(1 Cor. 3:21-23)**

**“So,** whether you eat or drink, or whatever you do, do everything for the glory of God.” **(1 Cor. 10:31)**

**“So** we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.” **(2 Cor. 4:16-18)**

**“So** we are always confident; even though we know that while we are at home in the body we are away from the Lord; for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please Him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.” **(2 Cor. 5:6-10)**

**“So** if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!” **(2 Cor. 5: 17)**

**“Since** we have these promises, beloved, let us cleanse ourselves from every defilement of body and of spirit, making holiness perfect in the fear of the Lord.” **(2 Cor. 7:1)**

**“Some** proclaim Christ from envy and rivalry, but others from goodwill. These proclaim Christ out of love, knowing that I have been put here for the defense of the gospel; the others proclaim Christ out of selfish ambition, not sincerely but intending to increase my suffering in my imprisonment. What does it matter? Just this, that Christ is proclaimed in every way, whether out of false motives or true; and in that I rejoice. Yes, and I will continue to rejoice. **(Gal 1:15-18)**

**“So** with us: while we were minors, we were enslaved to the elemental spirits of the world. But when the fullness of time had come, God sent His Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of His Son into our hearts, crying, “Abba! Father!” So you are no longer slave but a child, and if a child then also an heir, through God.” **(Gal. 4:3-7)**

**“So** let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up.” **(Gal. 6:9)**

**“So** then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In Him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.” **(Eph. 2:19-22)**

**“So** then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were naked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.” **(Eph. 4:25-32)**

**“Since**, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.” **(Heb. 4:14-16)**

**“Since**, therefore, the children share flesh and blood, He himself likewise shared the same things, so that through death He might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that He did not come to help angels, but the descendants of Abraham. Therefore He had to become like his brothers and sisters in every respect, so that He might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because He himself was tested by what He suffered, He is able to help those who are being tested.” **(Heb. 2:14-18)**

**“So** also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to Him, “You are my Son, today I have begotten you;” as He says also in another place, “You are a priest forever, according to the order of Melchizedek.” **(Heb. 5:5-6)**

**“So** we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.” **(2 Pet. 1:19-21)**

**“See** what love the Father has given us, that we should be called children of God; and that is who we are. The reason the world does not know us is that it did not know Him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when He is revealed, we will be like Him, for we will see Him as He is. And all who have this hope in Him purify themselves, just as He is pure.” **(1 John 3:1-3)**

**“So** we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this; that we may have boldness on the day of judgment, because as He is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because He first loved us. Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from Him is this: those who love God must love their brothers and sisters also.” **(1 John 4:16-21)**

**“So** God created humankind in His image, in the image of God He created them, male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it: and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” **(Gen. 1:27-28)**

**“Sing** to the Lord a new song, His praise from the end of the earth! Let the sea roar and all that fills it, the coastlands and their inhabitants.” **(Is. 42:10)**

**“Seek** the Lord while He may be found, call upon Him while He is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for He will abundantly pardon. **(Is. 55:6-7)**

**“See,** God will not reject a blameless person, nor take the hand of evildoers. He will yet fill your mouth with laughter, and your lips with shouts of joy. Those who hate you will be clothed with shame, and the tent of the wicked will be no more.” **(Job 8:20-22)**

**“See,** I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to His temple. The messenger of the covenant in whom you delight; indeed, He is coming, says the Lord of hosts.” **(Mal. 3: 1)**

**T** - **“Trust** in the Lord with all your heart, and do not rely on your own insight. In all your ways acknowledge Him, and He will make straight your paths.” **(Prov. 3:5-6)**

**“Then** God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in His image, in the image of God He created them; male and female, He created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that He had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.” **(Gen. 1:26-31)**

**“Thus** the heaven and the earth were finished, and all their multitude. And on the seventh day God finished the work that He had done, and He rested on the seventh day from all the work that He had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.” **(Gen. 2:1-4)**

**“Then** the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom He had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden and the tree of the knowledge of good and evil.” **(Gen. 2:7-9)**

**“Then** the Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” **(Gen. 2:15-17)**

**“Then** the Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” (Skip to Vs. 21) So the Lord God cause a deep sleep to fall upon the man, and he slept; then He took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed.” **(Gen. 2: 18 ; 21-24)**

**“They** heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, “Where are you?” He said, ‘I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” **(Gen. 3: 8-13)**

**“The** Lord God said to the serpent, “Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.” **(Gen. 3: 14-15)**

**“To** the woman He said, “I will greatly increase your pangs in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you.” **(Gen. 3:16)**

**“The** man named his wife Eve, because she was the mother of all living. And the Lord God made garments of skins for the man and for his wife, and clothed them.” **(Gen. 3:20-21)**

**“Then** the Lord God said, “See, the man has become like one of us, knowing good and evil; and now, he might reach out his hand and take also from the tree of life, and eat, and live forever;” therefore the Lord God sent him forth from the garden of Eden, to till the ground from which he was taken. He drove out the man; and at the east of the garden of Eden He placed the cherubim, and a sword flaming and turning to guard the way to the tree of life.” **(Gen. 3:22-24)**

**“The** Lord saw that the wickedness of humankind was great in the earth, and that every inclination of the thoughts of their hearts was only evil continually. And the Lord was sorry that He had made humankind on the earth, and it grieved Him to His heart. So the Lord said, “I will blot out from the earth the human beings I have created; people together with animals and creeping things and birds of the air, for I am sorry that I have made them.” But Noah found favor in the sight of the Lord.” **(Gen. 6:5-8)**

**“Then** the Lord said to Noah, “Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground. And Noah did all that the Lord had commanded him.” **(Gen. 7:1-5)**

**“Then** Noah built an altar to the Lord, and took of every clean animal and of every clean bird, and offered burnt offerings on the altar. And when the Lord smelled the pleasing odor, the Lord said in His heart, “I will never again curse the ground because of humankind, for the inclination of the human heart is evil from youth; nor will I ever again destroy every living creature as I have done. As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease.” **(Gen. 8: 20-22)**

**“Then** God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish a covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.” **(Gen. 9: 8-17)**

**“The** Lord dealt with Sarah as He had said, and the Lord did for Sarah as He had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.” **(Gen. 21:1-7)**

**“The** child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beersheba.” **(Gen. 21: 8-14)**

**“The** angel of the Lord called to Abraham a second time from heaven, and said, “By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, and because you have obeyed my voice.” So Abraham returned to his young men, and they arose and went together to Beersheba; and Abraham lived at Beersheba.”

**(Gen. 22:15-19)**

**“There** the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then He said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.” **(Ex. 3: 2-6)**

**“Then** the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.” **(Ex. 3: 7-8)**

**“Then** the Lord said to Moses, “Now you shall see what I will do to Pharaoh: Indeed, by a mighty hand he will let them go; by a mighty hand he will drive them out of his land.” God also spoke to Moses and said to him, “I am the Lord. I appeared to Abraham, Isaac, and Jacob as God almighty, but by my name ‘The Lord’ I did not make myself known to them. I also established my covenant with them, to give them the land of Canaan, the land in which they resided as aliens. I have also heard the groaning of the Israelites whom the Egyptians are holding as slaves, and I have remembered my covenant. Say therefore to the Israelites, ‘I am the Lord, and I will free you from the burdens of the Egyptians and deliver you from slavery to them. I will redeem you with an outstretched arm and with mighty acts of judgment. I will take you as my people, and I will be your God. You shall know that I am the Lord your God, who has freed you from the burden of the Egyptians. I will bring you into the land that I swore to give to Abraham, Isaac, and Jacob; I will give it to you for a possession. I am the Lord.”

**(Ex. 6: 1-8)**



**“Then** the Lord spoke to Moses, “Go and tell Pharaoh king of Egypt to let the Israelites go out of his land.” But Moses spoke to the Lord, “The Israelites have not listened to me; how then shall Pharaoh listen to me; poor speaker that I am?” Thus the Lord spoke to Moses and Aaron, and gave them orders regarding the Israelites and Pharaoh king of Egypt, charging them to free the Israelites from the land of Egypt.” **(Ex. 6: 10-13)**

**“The** Lord said to Moses and Aaron, “When Pharaoh says to you, ‘Perform a wonder,’ then you shall say to Aaron, ‘Take your staff and throw it down before Pharaoh, and it will become a snake.’ So Moses and Aaron went to Pharaoh and did as the Lord had commanded; Aaron threw down his staff before Pharaoh and his officials, and it became a snake. The Pharaoh summoned the wise men and the sorcerers; and they also, the magicians of Egypt, did the same by their secret arts. Each one threw down his staff, and they became snakes; but Aaron’s staff swallowed up theirs. Still Pharaoh’s heart was hardened, and he would not listen to them, as the Lord had said.” **(Ex. 7:8-13)**

**“Then** the Lord said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.” The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.” **(Ex. 14:15-25)**

**“The** whole congregation of the Israelites set out from Elim; and Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because He has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against Him; what are we? Your complaining is not against us but against the Lord.” **(Ex. 16: 1-8)**

**Then** God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; (1) you shall have no other gods before me. (2) You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. (3) You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses His name. (4) Remember the sabbath and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work; you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord bless the sabbath day and consecrated it. (5) Honor you father and your mother, so that your days may be long in the land that the Lord your God is giving you. (6) You shall not murder. (7) You shall not commit adultery. (8) You shall not steal. (9) You shall not bear false witness against your neighbor. (10) You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.” **(Ex. 20:1-17)**

**“Then** the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. The Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in His servant Moses.” **(Ex. 14: 26-31)**

**“The** Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. You shall each revere your mother and father, and you shall keep my sabbaths: I am the Lord your God. Do not turn to idols or make cast images for yourselves: I am the Lord your God.” **(Lev. 19: 1-4)**

**“These** are the appointed festivals of the Lord, the holy convocations, which you shall celebrate at the time appointed for them. In the first month, on the fourteenth day of the month, at twilight, there shall be a passover offering to the Lord, and on the fifteenth day of the same month is the festival of unleavened bread to the Lord; seven days you shall eat unleavened bread. On the first day you shall have a holy convocation; you shall not work at your occupations. For seven days you shall present the Lord’s offerings by fire; on the seventh day there shall be a holy convocation: you shall not work at your occupations.” **(Lev.23:4-8)**

**“The** Lord spoke to Moses: Speak to the people of Israel and say to them: When you enter the land that I am giving you and you reap its harvest, you shall bring the sheaf of the first fruits of your harvest to the priest. He shall raise the sheaf before the Lord, that you may find acceptance; on the day after the sabbath the priest shall raise it. On the day when you raise the sheaf, you shall offer a lamb a year old, without blemish, as a burnt offering to the Lord. And the grain offering with it shall be two-tenths of an ephah of choice flour mixed with oil, an offering by fire of pleasing odor to the Lord; and the drink offering with it shall be of wine, one-fourth of a hin. You shall eat no bread or parched grain or fresh ears until that very day, until you have brought the offering of your God; it is a statute forever throughout your generations in all your settlements.” **(Lev. 23: 9-14)**

**“The** Lord spoke to Moses, saying: Speak to the people of Israel, saying: In the seventh month, on the first day of the month, you shall observe a day of complete rest, a holy convocation commemorated with trumpet blasts. You shall not work at your occupations; and you shall present the Lord’s offering by fire.” **(Lev. 23: 23)**

**“The** Lord spoke to Moses, saying: Now, the tenth day of this seventh month is the day of atonement; it shall be a holy convocation for you: you shall deny yourselves and present the Lord’s offering by fire; and you shall do no work during that entire day; for it is a day of atonement, to make atonement on your behalf before the Lord your God. For anyone who does not practice self-denial during that entire day shall be cut off from the people. And anyone who does any work during that entire day, such a one I will destroy from the midst of the people. You shall do no work: it is a statute forever throughout your generations in all your settlements. It shall be to you a sabbath of complete rest, and you shall deny yourselves; on the ninth day of the month at evening, from evening to evening you shall keep your sabbath.” **(Lev. 23: 26-32)**

**“The** Lord spoke to Moses, saying: Speak to the people of Israel, saying: On the fifteenth day of this seventh month, and lasting seven days, there shall be the festival of booths to the Lord. The first day shall be holy convocation; you shall not work at your occupations. Seven days you shall present the Lord’s offerings by fire; on the eighth day you shall observe a holy convocation and present the Lord’s offerings by fire; it is a solemn assembly; you shall not work at your occupations.” **(Lev. 23: 33-36)**

**“These** are the appointed festivals of the Lord, which you shall celebrate as times of holy convocation, for presenting to the Lord offerings by fire; burnt offerings and grain offerings, sacrifices and drink offerings, each on its proper day; apart from the sabbaths of the Lord, and apart from your gifts, and apart from all your votive offerings, and apart from all your freewill offerings, which you give to the Lord.” **(Lev. 23:37-38)**

**“The** Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; of whom shall I be afraid?” **(Ps. 27:1)**

**“The** Lord is my Shepherd, I shall not want. He makes me lie down in green pastures; He leads me beside still waters; He restores my soul. He leads me in right paths for His name’s sake. Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff, they comfort me. You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows. Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord my whole life long.” **(Ps. 23)**

**“Trust** in the Lord, and do good; so you will live in the land, and enjoy security. Take delight in the Lord, and He will give you the desires of your heart. **(Ps. 37:3-4)**

**“The** sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, you will not despise.” **(Ps. 51:17)**

**“The** Lord is my strength and my might; He has become my salvation.” **(Ps. 118:14)**

**“Teach** me, O Lord, the way of your statutes, and I will observe it to the end. Give me understanding, that I may keep your law and observe it with my whole heart. Lead me in the path of your commandments, for I delight in it. Turn my heart to your decrees, and not to selfish gain. Turn my eyes from looking at vanities; give me life in your ways. Confirm to your servant your promise, which is for those who fear you. Turn away the disgrace that I dread, for your ordinances are good. See, I have longed for your precepts; in your righteousness give me life.” **(Ps. 119: 33-40)**

**“The** Lord is gracious and merciful, slow to anger and abounding in steadfast love. The Lord is good to all, and His compassion is over all that He has made.” **(Ps. 145:8-9)**

**“The** fear of the Lord is the beginning of knowledge; fools despise wisdom and instruction.” **(Prov. 1:7)**

**“The** fear of the Lord is the beginning of wisdom, and the knowledge of the Holy One is insight.” **(Prov. 9:10)**

**“There** are six things that the Lord hates, seven that are an abomination to Him: haughty eyes, a lying tongue, and hands that shed innocent blood, a heart that devises wicked plans, feet that hurry to run to evil, a lying witness who testifies falsely, and one who sows discord in a family.” **(Prov. 6:16-19)**

**“The** fear of the Lord is instruction in wisdom, and humility goes before honor.” **(Prov. 15:33)**

**“Train** children in the right way, and when old, they will not stray.” **(Prov. 22:6)**

**“This** also comes from the Lord of hosts; He is wonderful in counsel, and excellent in wisdom.” **(Is. 28:29)**

**“Therefore** the Lord waits to be gracious to you; therefore He will rise up to show mercy to you. For the Lord is a God of justice; blessed are all those who wait for Him.” **(Is. 30:18)**

**“Thus** says the Lord to His anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him and the gates shall not be closed.” **(Is. 45:1)**

**“Therefore** I will allot Him a portion with the great, and He shall divide the spoil with the strong; because He poured out Himself to death, and was numbered with the transgressors; yet He bore the sin of many, and made intercession for the transgressors.” **(Is. 53:12)**

**“The** sun shall no longer be your light by day, nor for brightness shall the moon give light to you by night, but the Lord will be your everlasting light, and your God will be your glory.” **(Is. 60:19)**

**“The** spirit of the Lord God is upon me, because the Lord has anointed me; He has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord’s favor and the day of vengeance of our God; to comfort all who mourn.” **(Is. 61:1-2)**

**“Thus** says the Lord: Heaven is my throne and the earth is my footstool; what is the house that you would build for me, and what is my resting place? All these things my hand has made, and so all these things are mine, says the Lord. But this is the one to whom I will look, to the humble and contrite in spirit, who trembles at my word.” **(Is. 66:1-2)**

**“The** days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. But this is the covenant I will make with the house of Israel after those days, says the Lord. I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people.” **(Jer. 31: 31, 33)**

**“The** hand of the Lord came upon me, and He brought me out by the spirit of the Lord and set me down in the middle of the valley; it was full of bones. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” **(Ezek. 37:1, 3)**

**“Then** He said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones, I will cause breath to enter you and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” **(Ezek. 37:4-6)**

**“Then** He said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophecy, and say to them, Thus says the Lord God: “I am going to open your graves, and bring you up from your graves; O my people; and I will bring you back to the land of Israel. **(Ezek. 37:11-12)**

**“This** is what He showed me; the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, “Amos, what do you see? And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” **(Amos 7: 7-9)**

**“Then** Jesus was led up by the Spirit into the wilderness to be tempted by the devil He fasted forty days and forty nights, and afterwards He was famished. The tempter came and said to Him, “If you are the Son of God, command these stones to become leaves of bread.” But He answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’” **(Matt. 4:1-4)**

**“Take** my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light. **(Matt. 11: 29-30)**

**“Then** He called the crowd to Him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” **(Matt. 15:10-11)**

**“Then** Jesus told His disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?”  
**(Matt. 16:24-26)**

**“Then** Peter came and said to Him, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.” **(Matt. 18:21-22)**

**“Then** little children were being brought to Him in order that He might lay His hands on them and pray. The disciples spoke sternly to those who brought them; but Jesus said, “Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of heaven belongs.” And He laid His hands on them and went on His way. **(Matt. 19: 13-15)**

**“Then** Jesus said to His disciples, “Truly I tell you, it will be hard for a rich person to enter the kingdom of Heaven. Again I tell you, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” **(Matt. 19:23-24)**

**“Tell** the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.” **(Matt. 21:5)**

**“Then** Jesus entered the temple and drove out all who were selling and buying in the temple, and He overturned the tables of the money changers and the seats of those who sold doves. He said to them, “It is written, My house shall be called a house of prayer; but you are making it a den of robbers.” **(Matt. 21:12-13)**

**“Teacher,** which commandment in the law is the greatest?” He said to them, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the greatest and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments hang all the law and the prophets.” **(Matt. 22:36-40)**

**“Then** Jesus said to the crowds and to His disciples “The scribes and the Pharisees sit on Moses’ seat; therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them.”  
**(Matt. 23:1-4)**

**“The** greatest among you will be your servant. All who exalt themselves will be humbled, and all who humble themselves will be exalted.” **(Matt. 23:11-12)**

**“Then** Jesus said to them, “You will all become deserters because of me this night; for it is written, “I will strike the shepherd, and the sheep of the flock will be scattered.”  
**(Matt. 26:31)**

**“Then** He will say to those at His left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they will also answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then He will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment but the righteous into eternal life.” **(Matt. 25:41-46)**

**“Then** Jesus said to him, “Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and He will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?” **(Matt. 26:52-54)**

**“Then** Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised.” **(Matt. 27:50-52)**

**“The** beginning of the Good News of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, “See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness; ‘Prepare the way of the Lord, make His paths straight.’” **(Mark 1: 1-3)**

**“Then** He said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.” **(Mark 2: 27)**

**“Truly** I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of eternal sin; for they have said, “He has an unclean spirit.” **(Mark 3: 28-30)**

**“Then** He called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” **(Mark 7: 14-15)**

**“The** Pharisees came and began to argue with Him, asking Him for a sign from heaven, to test Him. And he sighed deeply in His spirit and said, “Why does this generation ask for a sign? Truly I tell you, no sign will be given to this generation.” And He left them, and getting into the boat again, He went across to the other side.” **(Mark 8:11-13)**



**“Then** He began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took Him aside and began to rebuke Him. But turning and looking at His disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” **(Mark 8: 31-33)**

**“Then** Jesus looked around and said to His disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” **(Mark 10: 23-27)**

**“They** were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to Him, saying, “See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn Him to death; then they will hand Him over to the Gentiles; they will mock Him, and spit on Him, and flog Him, and kill Him; and after three days, He will rise again.” **(Mark 10: 32-34)**

**“They** came to Jericho. As He and His disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me.” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, He is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to Him, “My Teacher, let me see again.” Jesus said to him, “Go, your faith has made you well.” Immediately he regained his sight and followed Him on the way.” **(Mark 10: 46-53)**

**“Truly** I tell you, if you say to this mountain, ‘Be taken up and thrown into the sea,’ and if you do not doubt in your heart, but believe that what you say will come to pass, it will be done for you. So I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours.” **(Mark 11: 23-24)**

**“Then** they came to Jerusalem. And He entered the temple and began to drive out those who were selling and those who were buying in the temple, and He overturned the tables of the money changers and the seats of those who sold doves; and He would not allow anyone to carry anything through the temple. He was teaching and saying, “Is it not written, ‘My house shall be called a house of prayer for all the nations? But you have made it a den of robbers.’” **(Mark 11: 15-17)**

**“Then** Jesus gave a loud cry and breathed His Last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing Him, saw that in this way He breathed His last, he said, “Truly this man was God’s Son.” **(Mark 15: 37-39)**

**“Then** they sent to Him some Pharisees and some Herodians to trap Him in what He said. And they came and said to Him, “Teacher, we know that you are sincere, and show deference to no one, for you do not regard people with partiality, but teach the way of God in accordance with truth. Is it lawful to pay taxes to the emperor, or not? Should we pay them, or should we not?” But knowing their hypocrisy, He said to them, “Why are you putting me to the test? Bring me a denarius and let me see it.” And they brought one. Then He said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Jesus said to them, “Give to the emperor the things that are the emperor’s and to God the things that are God’s.” And they were utterly amazed at Him.” **(Mark 12: 13-17)**

**“They** compelled a passer-by, who was coming in from the country, to carry His cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (Which means the place of a skull). And they offered Him wine mixed with myrrh; but He did not take it. And they crucified Him, and divided His clothes among them, casting lots to decide what each should take.” **(Mark 15:21-24)**

**“Then** His disciples asked Him what this parable meant. He said, “To you it has been given to know the secrets of the kingdom of God; but to others I speak in parables, so that looking they may not perceive, and listening they may not understand.” **(Luke 8: 9-10)**

**“Then** He looked up at His disciples and said, “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven for that is what their ancestors did to the prophets; But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets,” **(Luke 6: 20-26)**

**“The** disciples of John reported all these things to him. So John summoned two of his disciples and sent them to the Lord to ask, “Are you the one who is to come, or are we to wait for another?” When the men had come to Him, they said, “John the Baptist has sent us to you to ask, “Are you the one who is to come, or are we to wait for another.?” Jesus had just then cured many people of diseases, plagues, and evil spirits, and had given sight to many who were blind. And He answered them, “Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised, the poor have good news brought to them And Blessed is anyone who takes no offense at me.” **(Luke 7: 18-23)**

**“Then** His mother and His brothers came to Him, but they could not reach Him because of the crowd. And He was told, “Your mother and your brothers are standing outside, wanting to see you.” But He said to them. “My mother and my brothers are those who hear the word of God and do it” **(Luke 8: 19-21)**

**“Then** Jesus called the twelve together and gave them power and authority over all demons and to cure diseases, and he sent them out to proclaim the Kingdom of God and to heal. He said to them, “Take nothing for your journey, no staff, nor bag, nor bread, nor money; not even an extra tunic. Whatever house you enter, stay there, and live from there. Wherever they do not welcome you, as you are leaving that town shake the dust off your feet as a testimony against them.” They departed and went through the villages, bringing the good news and curing diseases everywhere.” **(Luke 9: 1-6)**

**“Then** He said to them all, “If any want to become my followers, let them deny themselves and take up their cross daily and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will save it. What does it profit them if they gain the whole world, but lose or forfeit themselves? Those who are ashamed of me and of my words, of them the Son of Man will be ashamed when He comes in His glory and the glory of the Father and of the holy angels. But truly I tell you, there are some standing here who will not taste death before they see the kingdom of God.” **(Luke 9: 23-27)**

**“The** seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.” **(Luke 10: 17-20)**

**“Then** the Lord said to him, “Now you Pharisees clean the outside of the cup and of the dish, but inside you are full of greed and wickedness. You fools! Did not the one who made the outside make the inside also? So give for alms those things that are within; and see, everything will be clean for you. “But woe to you Pharisees! For you tithe mint and rue and herbs of all kinds, and neglect justice and the love of God; it is these you ought to have practiced, without neglecting the others. Woe to you Pharisees! For you love to have the seat of honor in the synagogues and to be greeted with respect in the marketplaces. Woe to you! For you are like unmarked graves, and people walk over them without realizing it.” **(Luke 11: 39-44)**

**“Then** He took the twelve aside and said to them, “See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. For He will be handed over to the Gentiles; and He will be mocked and insulted and spat upon. After they have flogged Him, they will kill Him, and on the third day He will rise again.” But they understood nothing about all these things; in fact, what He said was hidden from them, and they did not grasp what was said.” **(Luke 18: 31-34)**

**“There** was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house; for I have five brothers that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham’ but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’” **(Luke 16:19-31)**

**“Then** Jesus said, “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.” So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe, the best one; and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.” **(Luke 15: 11-24)**

**“Then** Jesus told them a parable about their need to pray always and not to lose heart. He said, “In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’ And the Lord said, “Listen to what the unjust judge says. And will not God grant justice to His chosen ones who cry to Him day and night? Will He delay long in helping them? I tell you, He will quickly grant justice to them. And yet, when the Son of Man comes, will He find faith on earth?” **(Luke 18: 1-8)**

**“Then** He entered the temple and began to drive out those who were selling things there; and He said, “It is written, ‘My house shall be a house of prayer;’ but you have made it a den of robbers.” **(Luke 19: 45-46)**

**“The** chief priests, and the scribes were looking for a way to put Jesus to death, for they were afraid of the people. Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officer of the temple police about how he might betray Him to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray Him to them when no crowd was present.” **(Luke 22: 2-6)**

**“Then** He led them out as far as Bethany, and, lifting up His hands, He blessed them. While He was blessing them, He withdrew from them and was carried up into heaven. And they worshipped Him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.” **(Luke 24: 50-52)**

**“They** asked Him, “Teacher, when will this be, and what will be the sign that this is about to take place?” And He said, “Beware that you are not led astray; for many will come in my name and say, ‘I am He!’ and, ‘The time is near!’ Do not go after them. “When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” Then He said to them, “Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain you souls.” **(Luke 21:7-19)**

**“Then** they seized Him and led Him away, bringing Him into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together. Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with Him.” But he denied it, saying, “Woman, I do not know Him.” A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!” Then about an hour later still another kept insisting, “Surely this man also was with Him; for he is a Galilean.” But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remember the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” And he went out and wept bitterly.” **(Luke 22: 54-62)**

**“The** next day he saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is He of whom I said, ‘After me comes a man who ranks ahead of me because He was before me.’ I myself did not know Him; but I came baptizing with water for this reason, that He might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on Him. I myself did not know Him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remains is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this the is Son of God.” **(John 1:29-34)**

**“The** Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple He found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, He drove all of them out of the temple, both the sheep and the cattle. He poured out the coins of the money changers and overturned their tables. He told those who were selling doves, “Take these things out of here! Stop making my Father’s house a marketplace!” **(John 2:13-16)**

**“The** Father loves the Son and has placed all things in His hands. Whoever believes in the Son has eternal life; whoever disobeys the Son will not see life, but must endure God’s wrath.” **(John 3:35-36)**

**“The** Jews then disputed among themselves, saying, “How can this man give us flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you can eat the flesh of the Son of Man and drink His blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me.” **(John 6:52-57)**

**“Then** Jesus said to the Jews who had believed in Him. If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will set you free.” **(John 8: 31-32)**

**“The** scribes and the Pharisees brought a woman who had been caught in adultery; and making her stand before all of them, they said to Him, “Teacher, this woman was caught in the very act of committing adultery. Now in the law Moses commanded us to stone such women. Now what do you say?” They said this to test Him, so that they might have some charge to bring against Him. Jesus bent down and wrote with His finger on the ground. When they kept on questioning Him, He straightened up and said to them, “Let anyone among you who is without sin be the first to throw a stone at her.” And once again He bent down and wrote on the ground. When they heard it, they went away, one by one, beginning with the elders; and Jesus was left alone with the woman standing before Him. Jesus straightened up and said to her, “Woman, where are they? Has no one condemned you?” She said, “No one, sir.” And Jesus said, “Neither do I condemn you. Go your way and from now on do not sin again.” **(John 8:3-11)**

**“The** thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.” **(John 10:10)**

**“The** next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet Him, shouting, “Hosanna! Blessed is the one who comes in the name of the Lord; the King of Israel!” Jesus found a young donkey and sat on it; as it is written: “Do not be afraid, daughter of Zion. Look, your King is coming, sitting on a donkey’s colt!” **(John 12:12-15)**

**“Then** Jesus cried aloud, “Whoever believes in me believes not in me but in Him who sent me, And whoever sees me sees Him who sent me. I have come as light into the world, so that everyone who believes in me should not remain in the darkness. I do not judge anyone who hears my words and does not keep them, for I came not to judge the world, but to save the world. The one who rejects me and does not receive my word has a judge; on the last day the word I have spoken will serve as judge, for I have not spoken on my own, but the Father who sent me has Himself given me a commandment about what to say and what to speak. And I know that His commandment is eternal life. What I speak, therefore, I speak just as the Father has told me.” **(John 12:44-50)**

**“This** is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I had made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask Him in my name. I am giving you these commands so that you may love one another.”

**(John 15:12-17)**

**“Then** Pilate entered the headquarters again, summoned Jesus, and asked Him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked Him, “So you are a King?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.” Pilate asked Him, “What is truth?” **(John 18:33-38a)**

**“Then** Pilate took Jesus and had Him flogged. And the soldiers wove a crown of thorns and put it on His head, and they dressed Him in a purple robe. They kept coming up to Him, saying, “Hail, King of the Jews!” and striking him on the face. Pilate went out again and said to them, “Look, I am bringing Him out to you to let you know that I find no case against Him.” So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Here is the man!” When the chief priests and the police saw Him, they shouted, “Crucify Him! Crucify Him!” Pilate said to them, “Take Him yourselves and crucify Him; I find no case against Him.” The Jews answered him, “We have a law, and according to that law He ought to die because He has claimed to be the Son of God.” **(John 19:1-7)**

**“The** next day their rulers, elders and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of his-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, who you crucified, whom God raised from the dead. This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’ There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

**(Acts 4:5-12)**



**“Then** an angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. (go to vs 35) Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. **(Acts 8:26-31 ; 8:35-29)**

**“Then** Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fear Him and does what is right is acceptable to Him. You know the message He sent to the people of Israel, preaching peace by Jesus Christ; He is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how He went about doing good and healing all who were oppressed by the devil, for God was with Him. We are witness to all that He did both in Judea and in Jerusalem. They put Him to death by hanging Him on a tree; but God raised Him on the third day and allowed Him to appear, not to all people but to us who were chosen by God as witnesses, and who ate and drank with Him after he rose from the dead. He commanded us to preach to the people and to testify that He is the one ordained by God as judge of the living and the dead. All the prophets testify about Him that everyone who believes in Him receives forgiveness of sins through His name.” **(Acts 10:34-43)**

**“Then** Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called “Christians.” **(Acts 11:25-26)**

**“They** answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” **(Acts 16:31)**

**“The** very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in the front of the door were keeping watch over the prison. Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, “Get up quickly.” And the chains fell off his wrists. The angel said to him, “Fasten your belt and put on your sandals.” He did so. Then he said to him, “Wrap your cloak around you and follow me.” Peter went out and followed him; he did not realize that what was happening with the angel’s help was real; he thought he was seeing a vision. After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. Then Peter came to himself and said, “Now I am sure that the Lord has sent His angel and rescued me from the hands of Herod and from all that the Jewish people were expecting” **(Acts 12:6-11)**

**“The** next sabbath almost the whole city gathered to hear the word of the Lord. But when the Jews saw the crowds, they were filled with jealousy; and blaspheming, they contradicted what was spoken by Paul. Then both Paul and Barnabas spoke out boldly, saying, “It was necessary that the word of God should be spoken first to you. Since you reject it and judge yourselves to be unworthy of eternal life, we are now turning to the Gentiles. For so the Lord has commanded us, saying, “I have set you to be a light for the Gentiles, so that you may bring salvation to the ends of the earth.” When the Gentiles heard this, they were glad and praised the word of the Lord; and as many as had been destined for eternal life became believers. Thus the word of the Lord sped throughout the region. But the Jews incited the devout women of high standing and the leading men of the city, and stirred up persecution against Paul and Barnabas, and drove them out of their region. So they shook the dust off their feet in protest against them, and went to Iconium. And the disciples were filled with joy and with the Holy Spirit.” **(Acts 13: 44-52)**

**“Three** days later he called together the local leaders of the Jews. When they had assembled, he said to them, “Brothers, though I had done nothing against our people or the customs of our ancestors, yet I was arrested in Jerusalem and handed over to the Romans. When they had examined me, the Romans wanted to release me, because there was no reason for the death penalty in my case. But when the Jews objected, I was compelled to appeal to the emperor; even though I had no charge to bring against my nation. For this reason therefore I have asked to see you and speak with you, since it is for the sake of the hope of Israel that I am bound with this chain.” They replied, “We have received no letters from Judea about you, and none of the brothers coming here has reported or spoken anything evil about you. But we would like to hear from you what you think, for with regard to this sect we know that everywhere it is spoken against.” **(Acts 28:17-22)**

**“Then** Paul stood in from of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, He who is Lord of heaven and earth, does not live in shrines made by humans hands, nor is He served by human hands, as though he needed anything, since He himself gives to all mortals life and breath and all things. From one ancestor He made all nations to inhabit the whole earth, and He allotted the times of their existence and the boundaries of the places where they would live, so that thy would search for God and perhaps grope for Him and find Him; though indeed He is not far from each one of us. For ‘In Him we live and move and have our being’; as even some of your own poets have said, ‘For we too are His offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now He commands all people everywhere to repent, because He has fixed a day on which He will have the world judged in righteousness by a man who He has appointed, and of this He has given assurance to all by raising Him from the dead.” When they heard of the resurrection of the dead, some scoffed; but others said, “We will hear you again about this.” At that point Paul left them. But some of them joined him and became believers, including Dionysius the Areopagite and a woman named Damaris, and others with them.”

**(Acts.17:22-34)**

**“Therefore** you have no excuse, whoever you are, when you judge others; for in passing judgment on another you condemn yourself, because you, the judge, are doing the very same things. You say, “We know that God’s judgment on those who do such things is in accordance with truth.” Do you imagine, whoever you are, that when you judge those who do such things and yet do them yourself, you will escape the judgment of God? Or do you despise the riches of His kindness and forbearance and patience? Do you not realize that God’s kindness is meant to lead you to repentance? But by your hardened impenitent heart you are storing up wrath for yourself on the day of wrath, when God’s righteous judgment will be revealed. For He will repay according to each one’s deeds: to those who patiently doing good seek for glory and honor and immortality, He will give eternal life; while for those who are self-seeking and who obey not the truth but wickedness, there will be wrath and fury. There will be anguish and distress for everyone who does evil;. the Jew first and also the Greek, but glory and honor and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality.” **(Rom. 2:1-11)**

**“Therefore**, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.” **(Rom. 5:1-5)**

**“Therefore** just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. For just as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous. But law came in, with the result that the trespass multiplies; but where sin increased, grace abounded all the more, so that, just as sin exercised dominion in death, so grace might also exercise dominion through justification leading to eternal life through Jesus Christ our Lord.” **(Rom. 5:18-21)**

**“There** is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus, has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending His own Son in the likeness of sinful flesh, and to deal with sin, He condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh, but according to the Spirit. For those who according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law; indeed it cannot, and those who are in the flesh cannot please God.” **(Rom. 8:1-8)**

**“The** word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised Him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in Him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord al all and is generous to all who call on Him. For, “Everyone who calls on the name of the Lord shall be saved.” **(Rom. 10:9b-13)**

**“Therefore**, my dear friends, flee from the worship of idols. I speak as to sensible people; judge for yourselves what I say. The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.” **(1 Cor. 10:14-17)**

**“Therefore**, my beloved, be steadfast, immovable, always excelling in he work of the Lord, because you know that in the Lord your labor is not in vain.” **(1 Cor. 15:58)**

**“Therefore** my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling, for it is God who is at work in you, enabling you both to will and to work for His good pleasure.”

**(Gal. 2:12-13)**

**“The** point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, “He scatters abroad, He gives to the poor; His righteousness endures forever.” **(2 Cor. 9:6-9)**

**“Those** who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.” **(Gal. 6:6-10)**

**“Therefore** be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and service to God.” **(Eph. 5:1-2)**

**“Therefore** encourage one another and build up each other, as indeed you are doing.” **(1 Thes. 5:11)**

**“Therefore** I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with Him, we will also live with Him; if we endure, we will also reign with Him, if we deny Him, He will also deny us; if we are faithless, he remains faithful; for he cannot deny himself.” **(2 Tim. 2:10-13)**

**“Therefore,** since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before Him endured the cross, disregarding its shame, and has taken His seat at the right hand of the throne of God.” **(Heb. 12:1-2)**

**“This** grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that He is able to guard until that day what I have entrusted to Him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.” **(2 Tim. 1:9b-14)**

**“Therefore**, as the Holy Spirit says, “Today, if you hear His voice, do not harden your hearts as in the rebellion, as on the day of testing in the wilderness, where your ancestors put me to the test, though they had seen my works for forty years. Therefore I was angry with that generation, and I said, ‘They always go astray in their hearts, and they have not known my ways.’ As in my anger I swore, ‘They will not enter my rest.’” **(Heb. 3:7-11)**

**“Take** care, brothers and sisters, that none of you may have an evil, unbelieving heart that turns away from the living God. But exhort one another every day, as long as it is called “today,” so that none of you may be hardened by the deceitfulness of sin. For we have become partners of Christ, if only we hold our first confidence firm to the end.” **(Heb. 3:12-14)**

**“Therefore** let us go on to perfection, leaving behind the basic teaching about Christ, and not laying again the foundation; repentance from dead works and faith toward God, instruction about baptisms, laying on of hands, resurrection of the dead, and eternal judgment. And we will do this, if God permits.” **(Heb. 6:1-3)**

**“This** is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my laws in their minds, and write them on their hearts, and I will be their God, and they shall be my people. And they shall not teach one another or say to each other, ‘Know the Lord.’ for they shall all know me, from the least of them to the greatest. For I will be merciful toward their iniquities, and I will remember their sins no more.” **(Heb. 8:10-13)**

**“Therefore**, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that He opened for us through the curtain (that is, through His flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for He who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.” **(Heb. 10:19-25)**

**“The** prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.” **(James 5:15-16)**

**“Therefore** prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when He is revealed. Like obedient children, do not be conformed to the desires that you formerly had in ignorance. Instead, as He who called you is holy, be holy yourselves in all your conduct; for it is written, “You shall be holy, for I am holy.” **(1 Pet. 1:13-16)**

**“The** end of all things is near; therefore be serious and discipline yourselves for the sake of your prayers. Above all, maintain constant love for one another, for love covers a multitude of sins. Be hospitable to one another without complaining. Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received. Whoever speaks must do so as one speaking the very words of God; whoever serves must do so with the strength that God supplies, so that God may be glorified in all things through Jesus Christ. To Him belong the glory and the power forever and ever Amen.” **(1 Pet. 4:7-11)**

**“Therefore,** beloved, while you are waiting for these things, strive to be found by Him at peace, without spot or blemish; and regard the patience of our Lord as salvation. So also our beloved brother Paul wrote to you according to the wisdom given him, speaking of this as he does in all his letters. There are some things in them hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other scriptures. You therefore, beloved, since you are forewarned, beware that you are not carried away with the error of the lawless and lose your own stability. But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and to the day of eternity. Amen.” **(2 Pet. 3:14-18)**

**“This** is the message we have heard from Him and proclaim to you, that God is light and in Him there is no darkness at all. If we say that we have fellowship with Him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as He himself is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make Him a liar, and His word is not in us.” **(1 John 1:5-10)**

**“To** the angel of the church in Ephesus write: These are the words of Him who holds the seven stars in His right hand, who walks among the seven golden lamp stands: “I know your works, your toil and your patient endurance. I know that you cannot tolerate evildoers; you have tested those who claim to be apostles but are not, and have found them to be false. I also know that you are enduring patiently and bearing up for the sake of my name, and that you have not grown weary. But I have this against you, that you have abandoned the love you had at first. Remember then from what you have fallen; repent, and do the works you did at first, If not, I will come to you and remove your lamp stand from its place, unless you repent. Yet this is to your credit: you hate the works of the Nicolaitans, which I also hate. Let anyone who has an ear listen to what the Spirit is saying to the churches. To everyone who conquers, I will give permission to eat from the tree of life that is in the paradise of God.” **(Rev. 2: 1-7)**

**“Then** I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals; and I saw a mighty angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Then one of the elders said to me, “Do not weep. See, the Lion of the tribe of Judah, the Root of David, has conquered, so that He can open the scroll and its seven seals.” **(Rev. 5: 1-5)**

**“Then** I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song: “You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth.” **(Rev. 5:6-10)**

**“Then** He said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship Him day and night within His temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and He will guide them in springs of the water of life, and God will wipe away every tear from their eyes.” **(Rev. 7: 14b-17)**

**“Then** the voice that I heard from heaven spoke to me again, saying, “Go, take the scroll that is open in the hand of the angel who is standing on the sea and on the land.” So I went to the angel and told him to give me the little scroll; and he said to me, “Take it, and eat; it will be bitter to your stomach, but sweet as honey in your mouth.” So I took the little scroll from the hand of the angel and ate it; it was sweet as honey in my mouth, but when I had eaten it, my stomach was made bitter.” **(Rev. 10: 8-10)**

**“Then** the seventh angel blew his trumpet, and there were loud voices in heaven, saying, “The kingdom of the world has become the kingdom of our Lord and His Messiah, and He will reign forever and ever.” Then the twenty-four elders who sit on their thrones before God fell on their faces and worshiped God, singing, “We give you thanks, Lord God Almighty, who are and who were, for you have taken your great power and begun to reign. The nations raged, but your wrath has come, and the time for judging the dead, for rewarding your servants, the prophets and saints and all who fear your name, both small and great, and for destroying those who destroy the earth.” **(Rev. 11: 15-18)**



**“Then** I saw the Lamb open one of the seven seals, and I heard one of the four living creatures call out, as with a voice of thunder, “Come!” I looked, and there was a white horse! Its rider had a bow; a crown was given to him, and he came out conquering and to conquer. When he opened the second seal, I heard the second living creature call out, “Come!” And out came another horse, bright red; its rider was permitted to take peace from the earth, so that people would slaughter one another; and he was given a great sword. When he opened the third seal, I heard the third living creature call out, “Come!” I looked, and there was a black horse! Its rider held a pair of scales in his hand, and I heard what seemed to be a voice in the midst of the four living creatures saying, “A quart of wheat for a day’s pay, and three quarts of barley for a day’s pay, but do not damage the olive oil and the wine. When he opened the fourth seal, I heard the voice of the fourth living creature call out, “Come!” I looked and there was a pale green horse! Its rider’s name was Death, and Hades followed with him; they were given authority over a fourth of the earth, to kill with sword, famine, and pestilence, and by the wild animals of the earth. When he opened the fifth seal, I saw under the altar the souls of those who had been slaughtered for the word of God and for the testimony they had given; they cried out with a loud voice, “Sovereign Lord, holy and true, how long will it be before you judge and avenge our blood on the inhabitants of the earth?” They were each given a white robe and told to rest a little longer, until the number would be complete both of their fellow servants and of their brothers and sisters, who were soon to be killed as they themselves had been killed. When he opens the sixth seal, I looked, and there came a great earthquake; the sun became black as sackcloth, the full moon became like blood, and the stars of the sky fell to the earth as the fig tree drops its winter fruit when shaken by a gale. The sky vanished like a scroll rolling itself up, and every mountain and island was removed from its place. The kings of the earth and the magnates and the generals and the rich and the powerful, and everyone, slave and free, hid in the caves and among the rocks of the mountains, calling to the mountains and rocks, “Fall on us and hide us from the face of the one seated on the throne and from the wrath of the Lamb; for the great day of their wrath has come, and who is able to stand?”

**(Rev. 6: 1-17)**

**“Then** I heard a loud voice in heaven, proclaiming, “Now have come the salvation and the power and the kingdom of our God and the authority of His Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!” **(Rev. 12: 10-12)**

**“Then** I looked, and there was the Lamb, standing on Mount Zion! And with Him were one hundred forty-four thousand who had His Name and His Father’s name written on their foreheads. And I heard a voice from heaven like the sound of many waters and like the sound of loud thunder; the voice I heard was like the sound of harpists playing on their harps, and they sing a new song before the throne and before the four living creatures and before the elders. No one could learn that song except the one hundred forty-four thousand who have been redeemed from the earth. It is these who have not defiled themselves with women, for they are virgins; these follow the Lamb wherever He goes. They have been redeemed from humankind as first fruits for God and the Lamb, and in their mouth no lie was found; they are blameless.” **(Rev. 14: 1-5)**

**“Then** I looked, and there was a white cloud, and seated on the cloud was one like the Son of Man, with a golden crown on His head, and a sharp sickle in His hand! Another angel came out of the temple, calling with a loud voice to the one who sat on the cloud, “Use your sickle and reap, for the hour to reap has come, because the harvest of the earth is fully ripe.” So the one who sat on the cloud swung his sickle over the earth, and the earth was reaped.” **(Rev. 14: 14-16)**

**“Then** I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunder peals, crying out, “Hallelujah! For the Lord our God the Almighty reigns. Let us rejoice and exult and give Him the glory, for the marriage of the Lamb has come, and His bride has made herself ready; to her it has been granted to be clothed with fine linen, bright and pure;” for the fine linen is the righteous deeds of the saints.” **(Rev. 19: 6-8)**

**“Then** I saw heaven opened, and there was a white horse! Its rider is called Faithful and True, and in righteousness He judges and makes war. His eyes are like a flame of fire, and on His head are many diadems; and He has a name inscribed that no one knows but himself. He is clothed in a robe dipped in blood, and His name is called The Word of God. And the armies of heaven, wearing fine linen, white and pure, were following Him on white horses. From His mouth comes a sharp sword with which to strike down the nations, and He will rule them with a rod of iron; He will tread the wine press of the fury of the wrath of God Almighty. On His robe and on His thigh He has a name inscribed, “King of kings and Lord of lords,” **(Rev. 19: 11-16)**

**“Then** I saw an angel coming down from heaven, holding in his hand the key to the bottomless pit and a great chain. He seized the dragon, that ancient serpent, who is the Devil and Satan, and bound him for a thousand years, and threw him into the pit, and locked and sealed it over him, so that he would deceive the nations no more, until the thousand years were ended. After that he must be let out for a little while.” **(Rev. 20: 1-3)**

**“Then** I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of the heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “See, the home of God is among mortals. He will dwell with them; and they will be His peoples, and God himself will be with them; He will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.” **(Rev. 21: 1-4)**

**“Then** one of the seven angels who had the seven bowls full of the seven last plagues came and said to me, “Come, I will show you the bride, the wife of the Lamb.” And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It has the glory of God and a radiance like a very rare jewel, like jasper, clear as crystal. It has a great, high wall with twelve gates, and at the gates twelve angels, and on the gates are inscribed the names of the twelve tribes of the Israelites; on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city has twelve foundations, and on them are the twelve names of the twelve apostles of the Lamb.” **(Rev. 21: 9-14)**

**“The** angel who talked to me had a measuring rod of gold to measure the city and its gates and walls. The city lies foursquare, its length the same as its width; and he measured the city with his rod, fifteen hundred miles, its length and width and height are equal. He also measured its wall, one hundred forty-four cubits by human measurement, which the angel was using. (Skip to Verse 21) And the twelve gates are twelve pearls, each of the gates is a single pearl, and the street of the city is pure gold, transparent as glass.” **(Rev. 21:15-17 ; 21)**

**“Then** the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and His servants will worship Him; they will see His face, and His name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever. And He said to me, “These words are trustworthy and true, for the Lord, the God of the spirits of the prophets, has sent His angel to show His servants what must soon take place.” “See, I am coming soon! Blessed is the one who keeps the words of the prophecy of this book.” **(Rev. 22: 1-7)**

**U** - “**Uphold** me according to your promise, that I may live, and let me not be put to shame in my hope.” (Ps. 119:116)

“**Unless** the Lord builds the house, those who build it labor in vain. Unless the Lord guards the city, the guard keeps watch in vain.” (Ps. 127:1)

**V** - “**Vindicate** me, O Lord, for I have walked in my integrity, and I have trusted in the Lord without wavering.” (Ps 26:1)

“**Very** truly, I tell you, anyone who hears my word and believes Him who sent me has eternal life, and does not come under judgment, but has passed from death to life.” (John 5:24)

“**Very** truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in Himself, so He has granted the Son also to have life in Himself; and He has given Him authority to execute judgment, because he is the Son of Man. Do not be astonished at this; for the hour is coming when all who are in their graves will hear His voice and will come out; those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.” (John 5:25-29)

**W** - “**We** know that all things work together for good , for those who love God, who are called according to His purpose.” (Rom. 8:28)

“**When** Jesus saw the crowds, He went up the mountain; and after He sat down, His disciples came to Him. Then He began to speak, and taught them, saying: “ Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peace-makers, for they will be called children of God. Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.” (Matt. 5:1-12)

“**Whoever** loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.” (Matt. 10:37-39)

“**While** He was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved, with Him I am well pleased; listen to Him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.” (Matt 17:5-8)

“**What** do you think? If a shepherd has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? And if he finds it, truly I tell you, he rejoices over it more than over the ninety-nine that never went astray. So it is not the will of your Father in heaven that one of these little ones should be lost.” (Matt. 18:12-14)

“**When** the Son of Man comes in His glory, and all the angels with Him, then He will sit on the throne of His glory. All the nations will be gathered before Him, and He will separate people one from another as a shepherd separates the sheep from the goats, and He will put the sheep at His right hand and the goats at the left. Then the King will say to those at His right hand, Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me. Then the righteous will answer Him, Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you sick or in prison and visited you? And the King will answer them, “Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.” (Matt. 25:31-40)

**“When** it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.” **(Matt. 27:57-61)**

**“When** He was alone, those who were around Him along with the twelve asked Him about the parables. And He said to them, “To you has been given the secret of the kingdom of God, but for those outside, everything comes in parables; in order that ‘they may indeed look, but not perceive, and may indeed listen, but not understand; so that they may not turn again and be forgiven.’” **(Mark 4: 10-12)**

**“When** Jesus had crossed again in the boat to the other side, a great crowd gathered around Him; and He was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw Him, fell at His feet and begged Him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So He went with him. And a large crowd followed Him and pressed in on Him. (Skip to Verse 25) While He was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any longer?” But over-hearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow Him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, He saw a commotion, people weeping and wailing loudly. When He had entered, He said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at Him. Then He put them all outside, and took the child’s father and mother and those who were with Him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they are overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.” **(Mark 5:21-24/ 35-43)**

**“When** it was evening, He came with the twelve. And when they had taken their places and were eating, Jesus said, “Truly I tell you, one of you will betray me, one who is eating with me.” They began to be distressed and to say to Him one after another, “Surely, not I?” He said to them, “It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of Him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.” **(Mark 14: 17-21)**

**“When** they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, “You will all become deserters; for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ But after I am raised up, I will go before you to Galilee.” Peter said to Him, “Even though all become deserters, I will not.” Jesus said to Him, “Truly I tell you, This day, this very night, before the cock crows twice, you will deny me three times.” But he said vehemently, “Even though I must die with you, I will not deny you.” And all of them said the same.” **(Mark 14: 26-31)**

**“While** Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, “You also were with Jesus, the man from Nazareth.” But he denied it, saying, “I do not know or understand what you are talking about.” And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him again, began again to say to the bystanders, “This man is one of them.” But again he denied it. Then after a little while the bystanders again said to Peter, “Certainly you are one of them; for you are a Galilean.” But he began to curse, and he swore an oath, “I do not know this man you are talking about.” At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times. And he broke down and wept.” **(Mark 14: 66-72)**

**“When** it was noon, darkness came over the whole land until three in the afternoon. At three o’clock Jesus cried out with a loud voice, “Eloi, Eloi, lema, sabackthani?” which means, “My God, my God, why have you forsaken me?” **(Mark 15: 33-34)**

**“When** evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if He were already dead; and summoning the centurion, he asked him whether He had been dead for some time. When he learned from the centurion that He was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Jesus saw where the body was laid.” **(Mark 15: 42-47)**

**“When** the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised, He is not here. Look, there is the place they laid Him. But go, tell His disciples and Peter that He is going ahead of you to Galilee; there you will see Him, just as He told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.” **(Mark 16: 1-8)**

**“When** they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon Him. **(Luke 2: 39-40)**

**“Whoever** is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If you then have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.” **(Luke 16: 10-13)**

**“While** He was saying this, a woman in the crowd raised her voice and said to Him, “Blessed is the womb that bore you and the breasts that nursed you!” But He said, “Blessed rather are those who hear the word of God and obey it!” **(Luke 11: 27-28)**

**“Why** do you see the speck in your neighbor’s eye, but do not notice the log in your own eye? Or how can you say to your neighbor, ‘Friend, let me take out the speck in your eye’, when you yourself do not see the log in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor’s eye.” **(Luke 6:41-42)**

**“When** He came to Nazareth, where He had been brought up, He went to the synagogue on the sabbath day, as was His custom. He stood up to read, and the scroll of the prophet Isaiah was given to Him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because He has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” And He rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on Him. Then He began to say to them, “Today this scripture has been fulfilled in your hearing.” All spoke well of Him and were amazed at the gracious words that came from His mouth. They said, “Is not this Joseph’s son?” He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” And He said, “Truly I tell you, no prophet is accepted in the prophet’s hometown.” **(Luke 4: 16-24)**

**“Why** do you call me ‘Lord, Lord,’ and do not do what I tell you? I will show you what someone is like who comes to me, hears my words, and acts on them. That one is like a man building a house, who dug deeply and laid the foundation on rock; when a flood arose, the river burst against that house but could not shake it, because it had been well built. But the one who hears and does not act is like a man who built a house on the ground without a foundation. When the river burst against it, immediately it fell, and great was the ruin of that house.” **(Luke 6: 46-49)**

**“When** a great crowd gathered and people from town came to Him, He said in a parable: “A sower went out to sow his seed; and as he sowed, some fell on the path and was trampled on, and the birds of the air ate it up. Some fell on the rock; and as it grew up, it withered for lack of moisture. Some fell among the thorns, and the thorns grew with it and choked it. Some fell into good soil, and when it grew, it produced a hundredfold.” As He said this, He called out, “Let anyone with ears to hear listen!” **(Luke 8: 4-8)**



**“When** He noticed how the guests chose the places of honor, He told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will feel honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”  
**(Luke 14: 7-11)**

**“When** the hour came, He took his place at the table, and the apostles with Him. He said to them, “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” Then He took a cup, and after giving thanks He said, “Take this and divide it among yourselves; for I tell you from now on I will not drink from the fruit of the vine until the kingdom of God comes.” Then He took a loaf of bread, and when He had given thanks, He broke it and gave it to them saying, “This is my body, which is given for you. Do this in remembrance of me.” And He did the same with the cup after supper, saying, “This cup that is poured for you in the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom He is betrayed!” Then they began to ask one another which one of them it could be who would do this.” **(Luke 22: 14-23)**

**“While** they were talking about this, Jesus himself stood among them and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when He had said this, He showed them his hands and His feet. While in their joy they were disbelieving and still wondering, He said to them, “Have you anything here to eat?” They gave Him a piece of broiled fish, and He took it and ate in their presence. Then He said to them, “These are my words that I spoke to you while I was still with you; that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then He opened their minds to understand the scriptures, and He said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in His name to all nations, beginning from Jerusalem. You are witnesses of these things. And see I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.” **(Luke 24: 36-49)**

**“While** He was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss Him; but Jesus said to Him, “Judas, is it with a kiss that you are betraying the Son of Man?” When those who were around Him saw what was coming, they asked, “Lord, should we strike with the sword?” Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, “No more of this!” And He touched his ear and healed him. Then Jesus said to the chief priest, the officers of the temple police, and the elders who had come for Him, “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!” **(Luke 22: 47-53)**

**“Why** do you not understand what I say? It is because you cannot accept my word. You are from your father the devil, and you choose to do your father’s desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he lies, he speaks according to his own nature, for he is a liar and the father of lies. But because I tell the truth, you do not believe me. Which of you convicts me of sin? If I tell the truth, why do you not believe me? Whoever is from God hears the words of God. The reason you do not hear them is that you are not from God.” **(John 8:43-47)**

**“When** He looked up and saw a large crowd coming toward Him, Jesus said to Philip, “Where are we to buy bread for these people to eat? He said this to test him, for He himself knew what He was going to do. Philip answered Him, “Six months’ wages would not buy enough bread for each of them to eat a little.” One of His disciples, Andrew, Simon Peter’s brother, said to Him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when He had given thanks, He distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, He told His disciples, “Gather up the fragments left over, so that nothing may be lost. So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that He had done, they began to say, “This is indeed the prophet who is to come into the world.” **(John 6:5-14)**

**“When** evening came, His disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But He said to them, “It is I, do not be afraid.” Then they wanted to take Him into the boat, and immediately the boat reached the land toward which they were going.” **(John 6:16-21)**

**“When** the great crowd of the Jews learned that He was there, they came not only because of Jesus but also to see Lazarus, whom He had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus.” **(John 12:9-11)**

**“When** the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, He will testify on my behalf. You also are to testify because you have been with me from the beginning. I have said these things to you to keep you from stumbling. They will put you out of the synagogues. Indeed, an hour is coming when those who kill you will think that by doing so they are offering worship to God. And they will do this because they have not known the Father or me. But I have said these things to you so that when their hour comes you may remember that I told you about them.”

**(John 15:26 - 16:4a)**

**“When** they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.”

**(Acts 4:31)**

**“While** Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, “Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.” **(Acts 10:44-48)**

**“When** Silas and Timothy arrived from Macedonia, Paul was occupied with proclaiming the word, testifying to the Jews that the Messiah was Jesus. When they opposed and reviled him, in protest he shook the dust from his clothes and said to them, “Your blood be on your own heads! I am innocent. From now on I will go to the Gentiles.” Then he left the synagogue and went to the house of a man named Titius Justus, a worshiper of God; his house was next door to the synagogue. Crispus, the official of the synagogue, became a believer in the Lord, together with all his household; and many of the Corinthians who heard Paul became believers and were baptized. One night the Lord said to Paul in a vision, “Do not be afraid, but speak and do not be silent; for I am with you, and no one will lay a hand on you to harm you, for there are many in this city who are my people.” He stayed there for a year and six months, teaching the word of God among them.” **(Acts 18:5-11)**

**“While** I was on my way and approaching Damascus, about noon a great light from heaven suddenly shone about me. I fell to the ground and heard a voice saying to me, “Saul, Saul, why are you persecuting me?” I answered, “Who are you, Lord?” Then He said to me, ‘I am Jesus of Nazareth whom you are persecuting.’ Now those who were with me saw the light but did not hear the voice of the one who was speaking to me. I asked, “What am I to do, Lord?” The Lord said, “Get up and go to Damascus; there you will be told everything that has been assigned to you to do.” Since I could not see because of the brightness of that light, those who were with me took my hand and led me to Damascus. A certain Ananias, who was a devout man according to the law and well spoken of by all the Jews living there, came to me; and standing beside me, he said, ‘Brother Saul, regain your sight.’ In that very hour I regained my sight and saw him. Then he said, ‘The God of our ancestors has chosen you to know His will, to see the Righteous One and to hear His own voice; for you will be His witness to all the world of what you have seen and heard. And now why do you delay? Get up, be baptized, and have your sins washed away, calling on His name.’ **(Acts 22:6-16)**

**“While** Paul was looking intently at the council he said, “Brothers, up to this day I have lived my life with a clear conscience before God.” Then the high priest Ananias ordered those standing near him to strike him on the mouth. At this Paul said to him, “God will strike you, you whitewashed wall! Are you sitting there to judge me according to the law, and yet in violation of the law you order me to be struck?” Those standing nearby said, “Do you dare to insult God’s high priest?” And Paul said, “I did not realize, brothers, that he was high priest; for it is written, ‘You shall not speak evil of a leader of your people.’” **(Acts 23:1-5)**

**“With** this in mind, I was traveling to Damascus with the authority and commission of the chief priests, when at midday along the road, your Excellency, I saw a light from heaven, brighter than the sun, shining around me and my companions. When we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, “Saul, Saul, why are you persecuting me? It hurts you to kick against the goads.’ I asked, ‘Who are you, Lord?’ The Lord answered, ‘I am Jesus whom you are persecuting. But get up and stand on your feet; for I have appeared to you for this purpose, to appoint you to serve and testify to the things in which you have seen me and to those in which I will appear to you. I will rescue you from your people and from the Gentiles; to whom I am sending you to open their eyes so that they may turn from darkness to light and from the power of Satan to God, so that they receive forgiveness of sins and a place among those who are sanctified by faith in me.’” **(Acts 26:12-18)**

**“When** you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.” **(Rom. 6:20-23)**

**“What** then are we to say about these things? If God is for us, who is against us? He also did not withhold His own Son, but gave Him up for all of us, will He not with Him also give us everything else? Who will bring any charge against God’s elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, “for your sake we are being killed all day long; we are accounted as sheep to be slaughtered.” No, in all these things we are more than conquerors through Him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.” **(Rom. 8:31-39)**

**“We** do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord’s. For to this end Christ died and lived again, so that He might be Lord of both the dead and the living.” **(Rom. 14:7-9)**

**“When** I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and Him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.” **(1 Cor. 2:1-5)**

**“When** I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greater of these is love.” **(1 Cor. 13:11-13)**

**“We** must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and He will not let you be tested beyond your strength, but with the testing He will also provide the way out so that you may be able to endure it.” **(1 Cor. 10:9-13)**

**“Whoever,** therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine yourself, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body, eat and drink judgment against themselves.” **(1 Cor. 11:27-30)**

**“We** always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that He has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia.” **(1 Thes. 1:2-7)**

**“When** He comes to be glorified by His saints and to be marveled at on that day among all who have believed, because our testimony to you was believed. To this end we always pray for you, asking that our God will make you worthy of His call and will fulfill by His power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in Him, according to the grace of our God and the Lord Jesus Christ.” **(2 Thes. 1:10-12)**

**“When** I remember you in my prayers, I always thank my God because I hear of your love for all the saint and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.” **(Philemon 1:4-7)**

**“What** good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace, keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead. But someone will say, “Show me your faith apart from your works, and I by my works will show you my faith.”  
**(James 2:14-18)**

**“We** know love by this, that He laid down His life for us; and we ought to lay down our lives for one another.” **(1 John 3:16)**

**“We** declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hand, concerning the word of life; this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us; we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with His son Jesus Christ. We are writing these things so that our joy may be complete.” **(I John 1:1-4)**

**“When** the thousand years are ended, Satan will be released from his prison and will come out to deceive the nations at the four corners of the earth, God and Magog, in order to gather them for battle; they are as numerous as the sands of the sea. They marched up over the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from heaven and consumed them. And the devil who had deceived them was thrown into the lake of fire and sulfur, where the beast and the false prophet were, and they will be tormented day and night forever and ever.” **(Rev. 20: 7-10)**

**“When** Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham, for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. And I will give to you, and to your offspring after you, the land where you are now an alien, all the land of Canaan, for a perpetual holding; and I will be their God.” **(Gen. 17: 1-8)**

**“When** all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, or we will die.” Moses said to the people, “Do not be afraid; for God has come only to test you and to put the fear of Him upon you so that you do not sin.” Then the people stood at a distance, while Moses drew near to the thick darkness where God was.” **(Ex. 20: 18-21)**

**“When** they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The Lord will provide”: as it is said to this day, “On the mount of the Lord it shall be provided.”

**(Gen. 22: 9-14)**

**“When** Pharaoh let the people go, God did not lead them by way of the land of the Philistines, although that was nearer; for God thought, “If the people face war, they may change their minds and return to Egypt.” So God led the people by the roundabout way of the wilderness toward the Red Sea. The Israelites went up out of the land of Egypt prepared for battle. And Moses took with them the bones of Joseph who had required a solemn oath of the Israelites, saying, “God will surely take notice of you, and then you must carry my bones with you from here.” They set out from Succoth, and camped at Etham, on the edge of the wilderness. The Lord went in front of them in a pillar of cloud by day, to lead them along the way, and in a pillar of fire by night, to give them light, so that they might travel by day and by night. Neither the pillar of cloud by day nor the pillar of fire by night left its place in front of the people.” **(Ex. 13: 17-22)**

**“When** the king of Egypt was told that the people had fled, the minds of Pharaoh and his officials were changed toward the people, and they said, “What have we done, letting Israel leave our service?” So he had his chariot made ready, and took his army with him; he took six hundred picked chariots and all the other chariots of Egypt with officers over all of them. The Lord hardened the heart of Pharaoh king of Egypt and he pursued the Israelites, who were going out boldly. The Egyptians pursued them, all Pharaoh’s horses and chariots, his chariot drivers and his army; they overtook them camped by the sea, by Pihahiroth, in front of Baalzephon. As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.” **(Ex. 14: 5-14)**

**“When** you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest. You shall not strip your vineyard bare, or gather the fallen grapes of your vineyard; you shall leave them for the poor and the alien: I am the Lord your God.” **(Lev. 19: 9-10)**

**“When** they told Mordecai what Esther had said, Mordecai told them to reply to Esther, “Do not think that in the King’s palace you will escape any more than all the other Jews. For if you keep silence at such a time as this, relief and deliverance will rise for the Jews from another quarter, but you and your father’s family will perish. Who knows? Perhaps you have come to royal dignity for just such a time as this.” **(Esther 4:12-14)**

**“With** God are wisdom and strength; He has counsel and understanding.” **(Job 12:13)**

**“Where** can I go from your spirit? Or where can I flee from your presence? If I ascend to heaven, you are there; if I make my bed in Sheol, you are there. If I take the wings of the morning and settle at the farthest limits of the sea, even there your hand shall lead me, and your right hand shall hold me fast. If I say, “Surely the darkness shall cover me, and the light around me become night,” even the darkness is not dark to you; the night is as bright as the day, for darkness is as light to you.” **(Ps. 139:7-12)**

**“When** it goes well with the righteous, the city rejoices; and when the wicked perish, there is jubilation.” **(Prov. 11:12)**

**“Wisdom** is a fountain of life to one who has it, but folly is punishment of fools.” **(Prov. 16:22)**

**“Whoever** is kind to the poor lends to the Lord, and will be repaid in full.” **(Prov. 19:17)**

**“Whoever** pursues righteousness and kindness will find life and honor.” **(Prov. 21:21)**

**“When** you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.” **(Is. 43:2)**



**X** - “**Extoll** the Lord our God; and worship at His Holy mountain; for the Lord our God is holy. ”  
(Ps. 99:9)

**Y** - “**Your** word is a lamp to my feet and a light to my path.” (Ps. 119:105)

“**You** shall not steal; you shall not deal falsely; and you shall not lie to one another. And you shall not swear falsely by my name, profaning the name of your God: I am the Lord. You shall not defraud your neighbor; you shall not steal; and you shall not keep for yourself the wages of a laborer until morning. You shall not revile the deaf or put a stumbling block before the blind; you shall fear your God: I am the Lord. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor. I am the Lord.” (Lev. 19: 11-16)

“**You** shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.” (Lev. 19: 17-19)

“**You** shall not eat anything with its blood. You shall not practice augury or witchcraft. You shall not round off the hair on your temples or mar the edges of your beard. You shall not make any gashes in your flesh for the dead or tattoo any marks upon you: I am the Lord.”  
(Lev. 19: 26-28)

**“Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations. The Lord is faithful in all His words, and gracious in all His deeds.” (Ps. 145:13)**

**“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.” (Matt 5:13)**

**“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lamp stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.” (Matt. 5:14-16)**

**“You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’ But I say to you, Do not resist an evil-doer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you and do not refuse anyone who wants to borrow from you.” (Matt. 5:38-42)**

**“You have heard that it was said, ‘You shall love your neighbor and hate your enemy’. But I say to you, Love your enemies and pray for those who persecute you.” (Matt. 5:43-44)**

**“You have heard that it was said, You shall not commit adultery. But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart.” (Matt. 5: 27-28)**

**“You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask Him in my name.” (John 15:16)**

**“Your boasting is not a good thing. Do you not know that a little yeast leavens the whole batch of dough? Clean out the old yeast so that you may be a new batch, as you really are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the festival, not with the old yeast, the yeast of malice and evil, but with the unleavened bread of sincerity and truth.” (1 Cor. 5:6-8)**

**“Yet, whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For His sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in Him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of His resurrection and the sharing of His sufferings by becoming like Him in His death, if somehow I may attain the resurrection from the dead.” (Phil. 3:7-11)**

**“You** must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God’s righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.” **(James 1:19-21)**

**“You** know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through Him you have come to trust in God, who raised Him from the dead and gave Him glory, so that your faith and hope are set on God.”  
**(1 Pet. 1:18-21)**

**Z** - **“Zacchaeus** stood there and said to the Lord, “Look, half of my possession, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much”.  
**(Luke 19:8)**



**Alphabetical Acrostics of My  
Favorite Scripture Verses  
NRSV**

**A** - “Ask, and it will be given unto you, seek, and you will find, knock, and the door will be opened for you.” **(Matt. 7:7)** Also: (Mark 16:15-16) ; (John 1:14) ; (John 14:3) ;(Acts 2:4) (Rom. 5:3-5) ; (1 Cor. 13:13) ; (Phil. 4:7) ; (Col. 3:17) ; (2 Tim. 3:16-17) ; (Heb. 10:10) (James 5:12) ; (1 Pet. 5:5b) ; (Prov. 15:1) ; (Is. 40:3-5) ; (Is. 53:6) ;

**B** - “But those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.” **(Is. 40:31)**  
Also: (Ps. 103:1) ; (Is. 43:1) ; (Is.53:5) ; (Micah 7:7) ; (Matt.4:4) ; (Matt. 6:33) ; (Mark 10:43b-45) ; John 1:12-13) ; (John 13:35) ; (Acts 1:8) ; (Acts 16:31) (Rom. 5:8) ; (Rom. 8:9) ; (Rom. 10:9) ; (Rom 12:19) ; (2 Cor. 4:7) ; (2 Cor. 4:9) ; (2 Cor. 12:9) ; (2 Cor. :12:10) ; (Gal. 5:22-23) ; (Col.3:13) ; (James 1:22) ; (James 4:6) ; (1 Pet. 2:9) ;

**C** - “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest.” **(Matt. 11:28)** Also: (1 Pet. 5:7) ; (Ps. 51:10) ; (Ps. 55:22) ; (Prov.16:3) ; (Is. 40:1-2)

**D** - “Do not let your hearts be troubled. Believe in God, believe also in me.” **(John 14:1)**  
Also: (Matt. 5:18) ; (Matt. 6:19-20) ; (Matt. 7:1-2) ; (Luke 6:37) ; (John 7:24) ; (Rom. 12:2) ; (Rom. 12:21) ; (1 Cor. 9:24) ; (Phil.4:6-7) ; (1 Thes. 5:19-22) ; (2 Tim. 2:15) : (Heb. 13:16) ; (1 Jhn.2:17) ;

**E** - “Enter His gates with thanksgiving, and His courts with praise. Give thanks to Him, bless His name.” **(Ps. 100:4)** Also: (Prov. 30:5) ; (Matt. 10:32-33) ; ; (2 Cor. 9:7) ; (Heb. 12:7) ; (James 1:17) ;

**F** - “For God so loved the world that He gave His only Son, so that everyone who believes in Him may not perish but may have eternal life.” **(John 3:16)** Also: (Matt. 8:20) ; (Matt.12:8) ; (Matt.18:20) ; (Luke 11:10) ; (Luke 4:11) ; (John 6:38-39) (Acts 13:47) ; (Rom. 5:6-8) ; (Rom. 6:23) ; (Rom. 8:38-39) ; (Rom.10:13) ; (1 Cor. 2:16) ; (1 Cor. 13;12) ; (2 Cor. 5:7) ; (Gal.1:11-12) ; (Gal.4:8-9) ; (Eph. 2:8-9) ; (Eph.2:10) ; (Eph.6:11) ; (Eph.6:15-17) ; (Phil.1:21) ; (Phil.4:8-9) ;(1 Tim.4:4-5) ; (1 Tim .6:10) ; (2 Tim. 1:6-7) ; (2 Pet. 1:20-21) ; (1 Jhn 3:11) ; (Esth. 4:4) ; (Ps. 100:5) ; (Is. 9:6) ; (Is. 54:10) ; (Is. 55:8-9) ; (Jer. 29:11) ;

**G** - "Give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back." **(Luke 6:38)** Also: (Matt. 28:19-20) ; (Luke 2:14) ; (Eph. 1:20) ; (Heb. 33:11) ; (1 Cor. 10:13b) ; (Ps. 46:1) ; (Ps. 119:56) ; (Jer. 33:11b) ;

**H** - "He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?" **(Micah 6:8)** Also: (Job 5:17) ; (Ps. 1:1-2) ; (Ps. 92:5) ; (Ps.128:1) ; (Prov. 3:9-10) ; (Prov.10:12) ; (Prov.21:4) ; (Dan. 4:3) ; (Matt.13:31-32) ; Matt 27:37-40); (Mark4:30-32) ; (Mark 8:34) ; (Luke 12:22-23) ; (Luke 13:18-19) ; (John 1:23) ; (James 4:10) ; (Heb. 1:3a) ; (1 Pet. 5:6-7) ; (Rev. 21:4)

**I** - "I can do all things through Christ who strengthens me." **(Phil. 4:13)** Also: (Matt. 3:11) ; (Matt. 5:16) ; (Matt.7:12) ; (Mark 13:34-35) ; (Luke 13:30) ; (John 1:1-2) (John 5:30) ; (John 10:11) : (John 10:17-18) ; (John 14:2-3) ; (John 14:15-16) ; (John 15:5) ; (John 17:24) (John 13:34-35) ; (Rom. 12:1) ; (1 Cor.13:1) ; (Eph. 3:16-17) ; (Phil. 1:6) ; (2 Tim. 4:7-8) ; (1 Pet. 1:15-16) ; (1 Jhn 1:8-9) ; (John 3:17) ; (Rev. 1:8) ; (Josh. 1:9) ; (Gen. 12:2-3) ; (Ps. 118:8-9) ; (Ps. 121:1-2) ; (Ps. 122:1) ; (Prov. 25:21-22) ;

**J** - "Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me." **(John 14:6)** Also: (Matt. 4:7) ; (Matt.4:10) ; (Matt. 21:42) ; (Mark 9:23-24) ; (Luke 4:12) ; (Luke 9:49-50) ; (Luke 15:7) ; (John 1:26-27) ; (John 3:5) ; (John 4:13-14) ; (John 5:19) ; (John 6:35) ; (John 7:33-34) ; (John 8:12) ; (John 10:11) ; (John 11:25-27) ; (John 15:1) ; (Heb.13:8) ;

**K** - "Know that the Lord is God. It is He that made us and we are His, we are His people, and the sheep of His pasture." **(Ps. 100:3)** Also: ( Deut. 6:6-7) ; (Prov. 4:23) ; (1 Cor. 16:13-14) ; (Heb. 13:5-6)

**L** - "Let the words of my mouth and the meditation of my heart be acceptable to you, O Lord, my rock and my redeemer." **(Ps. 19:14)** Also: (Ps. 24:7-8) ; (Ps. 143:8) ; (Rom. 8:26) ; (Rom. 12:9-10) ; (Rom. 14:13) ; (Rom. 14:19) ; (Rom. 14:22) ; (1 Cor.13:4-7) ; (1 Cor.16: 13-14) ; (Gal. 5:16) ; (Heb. 4:16) ; (Heb. 13:5) ; (Heb. 4:6) ; (Heb. 10:23-25) ; (Ps. 19:14) ;

**M** - "Make a joyful noise to the Lord, all the earth. Worship the Lord with gladness; come into His presence with singing." **(Ps. 100:1-2)** Also: (Ps. 22:1) ; (Ps. 73:26) ; (Prov. 6:20-22) ; (Mark 11:8-10) ; (John 10:27-28) ; (John 19:25b-27) ; (James 1:2-4) ;

**N** - “Now faith is the assurance of things hoped for, the conviction of things not seen.”

**(Heb. 11:1)** Also: (Matt. 6:24) ; (Matt. 16:13-16) ; (Mark 1:14-15) ; (Luke 3:21-22) ; (Luke 6:43-44a) ; (Luke 13:5) ; (John 12:27-28) ; (Acts 4:32) ; (Rom.16:25-27) ; (1 Cor.12:4-6) ; (Phil. 3:12-14) ; (2 Thes. 2:16) ; (Gen. 12:1-2) ;

**O** - “O give thanks to the Lord, for He is good, for His steadfast love endures forever.”

**(Ps. 118:29)** Also: (Ps. 104:24) ; (Ps. 105:1-3) ; (Ps. 130:102) ; (1 Cor. 6:19-20) ; (Rom.11:33) ;

**P** - “Put on the whole armor of God, so that you may be able to stand against the wiles of the devil.” **(Eph. 6:11)** Also: (Acts 2:38) ; (John 14:27) ; (Acts 2:38) ; (Eph. 4:31-32) ;

(Eph. 2:8-9) ; (Phil.2:10-11) ; (Ps. 26:2-3) ; (Ps. 112:1) ; (Ps. 117) ; (Ps, 146:1-2) ; (Ps. 150:) ; (Prov. 16:18) ;

**Q** - “Quench not the Spirit, do not despise the words of the prophets, but test everything; hold fast to what is good.” **(1 Thes. 5:19-21) (KJV)**

**R** - “Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you.” **(1 Thes. 5:16-18)** Also: (Phil. 4:4-5) ; (Ps. 51:2) ;

(Prov. 14:34) ; (Zech. 9:9) ;

**S** - “So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!” **(2 Cor. 5:17)** Also: (Matt. 6:34) ; (Luke 11:9-10) ;

(Luke 14:34-35) ; (John 11:3-4) ; (Acts 2:41-42) ; (Rom. 3:23) ; (1 Cor.10:11) ; (1 Cor. 10:31) ; (2 Cor. 5:17) ; (Gal. 6:9) ; (Gal. 6:10) ; (James 2:27-28) ; (1 Jhn.3:1) ; (Gen. 1:27) (Ps. 23:6) ; (Is. 55:6) ;

**T** - “Trust in the Lord with all your heart, and do not rely on your own insight. In all your ways acknowledge Him, and He will make straight your paths.” **(Prov. 3:5-6)** Also: (Gen.1:3) ;

(Ex. 3:5) ; (Ex.3:21-22) ; (Ex. 13:7-21) ; (Numb. 6:24-26) ; (Ps. 23) ; (Ps. 27) ; (Ps. 118:24) ; (Ps.119:33) ; (Ps. 145:8-9) ; (Prov. 1:7) ; (Prov. 15:33) ; (Is.61:1) ; (Matt.11:29-30) ; (Matt. 16:24-25) ; (Matt.19:23-24) ; (Acts 16:31) ; (Matt. 21:12-13) ; (Matt.22:36-40) ; (Matt.23:11-12) ; (Mark 2:27-28) ; (Matt. 19:23-24) ; (Luke 4:18-19) ; (Luke 9:23-24) ; (Luke 19:45-46) ; (John 10:10) ; (Rom.5:1) ; (Rom. 8:1) ; (Rom. 5:18-19) ; (John 15:12-13) (John 15:16) ; (John 18:36) ; (John 18:37) ; (Acts 4:12) ; (1 Cor. 10:16-17) (Eph. 5:1-2) (Phil.2:9-11) ; (Heb. 12:1-2) ; (James 1:21) ; (James 1:22) ;

**U** - “Uphold me according to your promise, that I may live, and let me not be put to shame in my hope.” **(Ps. 119:116)** Also: (Ps. 127:1)

**V** - “Very truly, I tell you, the one who believes me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father.” **(John 14:12)** Also: (John 5:24) ; (John 5:25) ; (John 6:47) ; (John 8:51) ; (John 10:1) ; (John 12:24) ; (John 13:16) (John 13:20) ; (John 16:20) ; (John 21:18) ; (Ps. 26:1)

**W** - “We know that all things work together for good, for those who love God, who are called according to His purpose.” **(Rom. 8:28)** Also: (Mark 15:33-34) ; (Luke 2:39-40) ; (Luke 6:41) ; (John 8:31) ; (Rom. 8:31) ; (Rom. 8:35/38-39) ; (1 Cor.10:13b) ; (1 Cor.13:11-12) ; (James 2:18) (1 Jhn. 3:16) ; (1 John 4:19) ; (Ps. 100:2) ; (Ps. 139:7) ; (Prov.16:2) ; (Prov.19:7) ; (Prov.21:21) ; (Is. 43:2) ;

**X** - “Extoll the Lord our God; and worship at His Holy mountain; for the Lord our God is holy.” **(Ps. 99:9)** Also: (Ps. 99:5)

“EXamine yourselves to see whether you are living in the faith. Test yourselves. Do you not realize that Jesus Christ is in you? Unless, indeed, you fail to meet the test! I hope you will find out that we have not failed.” **(2 Cor. 13:5-6)** Also: (1 Cor. 11:28-29) ;

**Y** - “Your word is a lamp to my feet and a light to my path.” **(Ps. 119:105)** Also: (Ps. 23.5) ; **(Ps. 119:105)** ; (Ps. 145:13) ; (Matt. 5:13) ; (Matt. 5:14) ; (Matt. 5:27-28) ; (Matt 5:38-42) ; (Matt. 5:43-44) ; (John 15:16) ; (James 1:19-21) ; (1 Pet. 1:21) ;

**Z** - “Zacchaeus stood there and said to the Lord, “Look, half of my possession, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much”. **(Luke 19:8)** Also: (2 Chron. 36:11)





